à l'usage du J.-L. David.
A MANUAL
OF
GREGORIAN CHANT
COMPILED
FROM THE SOLESMES BOOKS
AND FROM
ANCIENT MANUSCRIPTS.

SOCIETY OF SAINT JOHN THE EVANGELIST
DESCLÉE, LEFEBVRE & Co.,
Publishers to the Holy See & Printers to the S. Congr. of Rites.
ROME. — TOURNAI (Belgium).
1903.
IMPRIMATUR.
Romæ, die 9 Octobris 1903.

IMPRIMATUR.
Romæ, die 9 Octobris 1903.

Jus proprietatis sibi reservant Editores.
To Our beloved son, the monk PAUL DELATTE, O. S. B.,
Abbot of Solesmes.

LEO XIII., POPE.

Beloved son, health and apostolic benediction!

We are aware, and have elsewhere expressed our commendation, of the diligence you have so ably devoted to the study of those sacred chants, traditionally ascribed to the authorship of Gregory the Great.

In like manner, We cannot but express Our approval of your well-known labours, so industriously and constantly renewed, in collecting and publishing ancient documents bearing on this subject. We see the varied fruits of those labours in the many and most welcome volumes which you have been so good as to present to Us from time to time. And now, as We hear, these works are everywhere receiving the attention of the public and in many places are coming into daily use. Every effort undertaken for the purpose of explaining and extending the use of plain-song, the companion and hand-maid of the most holy rites, must assuredly be commended, not only for its intelligence and industry, but, what is far more important, for the much desired gain which it brings to Divine worship. For the Gregorian melodies are most discreetly and wisely adapted for bringing out the meaning of the words: and there is in them, if only they are skilfully rendered, a great potency and a certain marvellous blending of gravity and sweetness, which easily glide into the minds of the hearers, and just at the right moment call up pious dispositions and holy and wholesome thoughts. Therefore, all, and especially those of the clergy of either order, who feel themselves competent to effect any progress in this science or art, should take up the work to the best of their ability with thoroughness and freedom. Provided that mutual charity and the respectful obedience due to the Church are properly observed, many may contribute much assistance by their efforts in this matter, as you have done by yours up to the present.

As a presage of heavenly graces and as an evidence of Our fatherly good-will, We most lovingly confer upon you, Our beloved son, and upon your brethren Our apostolic benediction in the Lord.

Given at S. Peter's, Rome, in the 24th year of Our Pontificate.

May 17th 1901.

LEO XIII., POPE.
# TABLE OF CONTENTS.

Ordinary of the Mass ............................................. 1*  
Chants for the Ordinary ........................................... 1  
Te Deum ............................................................. 58, 61  
Compline ............................................................. 64  

Hymnal for Vespers and Compline:  
  Proper of the Season ............................................. 79  
  Common of Saints ................................................ 141  
  Proper of Saints ................................................ 170  
Vespers of the Dead ................................................ 215  
Requiem Mass ....................................................... 216  
Supplement .......................................................... 225  
Benediction of the Blessed Sacrament ............................. 255  
Versicles and Responses at Vespers ................................ 385  
Benedicamus Domino .................................................. 390
Special Index for the Ordinary of the Mass.

| The Asperges                  | 1 |
| Gloriar Patri for Introits    | 3 |
| Responses at Mass            | 5 |
| Kyrie, etc.                  |    |
| 1. In Paschal Time            | 7 |
| 2. For Solemn Feasts I.       | 9 |
| 3. " " II.                   | 12 |
| 4. For Doubles I.             | 14 |
| 5. " " II.                   | 17 |
| 6. " " III.                  | 19 |
| 7. Mass of the B. V. M.       | 22 |
| 8. For ordinary Sundays       | 25 |
| 9. For Semidoubles I.         | 27 |
| 10. For Semidoubles II        | 30 |
| 11. During Octaves            | 32 |
| 12. For Simples               | 35 |
| 13. For ordinary Feriae       | 37 |
| 14. For Sundays in Advent and |    |
| Lent                         | 38 |
| 15. For Feriae                | 39 |
| 16. For Votive Masses         | 40 |
| Credo                        | 43, 45, 47, 49 |
| Kyrie " Rex splendens."      | 51 |
| Missa Regia (du Mont)         | 51 |
| For the votive Masses of the  |    |
| B. V. M.                     | 56 |

Mass and Vespers of the principal Feasts.

| Christmas                   | 82 |
| Epiphany                    | 94 |
| Easter Sunday               | 104 |
| Ascension                   | 112 |
| Whit Sunday                 | 117 |
| Corpus Christi              | 126 |
| Corpus Christi Procession   | 135 |
| Dedication of a Church      | 161 |
| SS. Peter and Paul          | 181 |
| Assumption                  | 192 |
| All Saints                  | 207 |
| All Souls                   | 215 |

Special Index of the Hymnal.

Sunday at Vespers                     | 79 |

Proper of the Season.

| Advent                        | 80 |
| Christmas                    | 83 |
| St Stephen                   | 91 |
| St John                      | 92 |
| The Holy Innocents           | 93 |
| S. Thomas of Canterbury      | 93 |
| Circumcision                 | 93 |
| Epiphany                     | 95 |
| Holy Name.                   | 99 |
| Lent                         | 100 |
| Passiontide                  | 102 |
| Paschal Time                 | 109 |
| Patronage of St Joseph       | 111 |
| Ascension                    | 113 |
| Whitsuntide                  | 118 |
| Trinity Sunday               | 125 |
| Corpus Christi               | 127 |

Common of Saints.

| Apostles and Evangelists     | 141 |
| id. in Paschal Time          | 143 |
| One Martyr                   | 144 |
| id. P. T.                    | 146 |
| Many Martyrs                 | 147 |
| id. P. T.                    | 150 |
| Bishops                      | 150 |
| Confessors                   | 155 |
| Virgins                      | 157 |
| Holy Women                   | 160 |
| Dedication                   | 162 |
| Feasts of the B. V. M.       | 168 |
### Index.

Proper of Saints.
*(The asterisk marks the feasts or hymns in the supplement.)*

**DECEMBER.**

<table>
<thead>
<tr>
<th>Date</th>
<th>Saint</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>29</td>
<td>St Thomas of Canterbury</td>
<td>225</td>
</tr>
</tbody>
</table>

**JANUARY.**

<table>
<thead>
<tr>
<th>Date</th>
<th>Saint</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>18</td>
<td>St Peter's Chair at Rome</td>
<td>170</td>
</tr>
<tr>
<td>18</td>
<td>Sunday within the Octave of Epiphany. — The Finding of Our Lord in the Temple.</td>
<td>227</td>
</tr>
<tr>
<td>25</td>
<td>Conversion of S. Paul</td>
<td>171</td>
</tr>
<tr>
<td>29</td>
<td>Third Sunday after Epiphany. — The Holy Family</td>
<td>228</td>
</tr>
<tr>
<td>31</td>
<td>St Martina</td>
<td>171</td>
</tr>
</tbody>
</table>

**FEBRUARY.**

<table>
<thead>
<tr>
<th>Date</th>
<th>Saint</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>11</td>
<td>The Seven Founders of the Servites.</td>
<td>172</td>
</tr>
<tr>
<td>11</td>
<td>The Apparition of Our Lady at Lourdes</td>
<td>232</td>
</tr>
<tr>
<td>17</td>
<td>The Flight to Egypt</td>
<td>233</td>
</tr>
</tbody>
</table>

**MARCH.**

<table>
<thead>
<tr>
<th>Date</th>
<th>Saint</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>7</td>
<td>St Thomas Aquinas</td>
<td>235</td>
</tr>
<tr>
<td>12</td>
<td>St Gregory the Great</td>
<td>236</td>
</tr>
<tr>
<td>18</td>
<td>St Gabriel</td>
<td>238</td>
</tr>
<tr>
<td>19</td>
<td>St Joseph.</td>
<td>174</td>
</tr>
</tbody>
</table>

**APRIL.**

<table>
<thead>
<tr>
<th>Date</th>
<th>Saint</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>21</td>
<td>St Anselm.</td>
<td>239</td>
</tr>
</tbody>
</table>

**MAY.**

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>The Finding of the Holy Cross</td>
<td>174</td>
</tr>
<tr>
<td>8</td>
<td>The Apparition of St Michael</td>
<td>174</td>
</tr>
<tr>
<td>18</td>
<td>St Venantius</td>
<td>175</td>
</tr>
<tr>
<td>26</td>
<td>St Augustine of Canterbury</td>
<td>242</td>
</tr>
<tr>
<td>*</td>
<td>Friday after the Octave of Corpus Christi — The Sacred Heart</td>
<td>176</td>
</tr>
</tbody>
</table>

**JUNE.**

<table>
<thead>
<tr>
<th>Date</th>
<th>Saint</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>5</td>
<td>St Boniface</td>
<td>245</td>
</tr>
<tr>
<td>19</td>
<td>St Juliana,</td>
<td>178</td>
</tr>
<tr>
<td>24</td>
<td>The Nativity of St John the Baptist.</td>
<td>179</td>
</tr>
<tr>
<td>29</td>
<td>SS. Peter and Paul</td>
<td>181</td>
</tr>
</tbody>
</table>

**JULY.**

First Sunday. — The Precious Blood of Our Lord . . . 186
7 SS. Cyril and Methodius . . . 188
* Sunday after the Octave of SS. Peter and Paul. — The Feast of all the Holy Popes . . . 246
22 St Mary Magdalen . . . 190

**AUGUST.**

<table>
<thead>
<tr>
<th>Date</th>
<th>Saint</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>St Peter's Chains</td>
<td>191</td>
</tr>
<tr>
<td>6</td>
<td>Transfiguration</td>
<td>191</td>
</tr>
</tbody>
</table>
SEPTEMBER.

14 Exaltation of the Holy Cross ..... 196
Third Sunday. — The seven Dolours of Our Lady ..... 199
29 Dedication of St Michael. ..... 201

OCTOBER.

First Sunday. — The Holy Rosary ..... 202
2 The Holy Guardian Angels ..... 203
* Third Sunday. — The Purity of Our Lady ..... 247
15 St Teresa ..... 204
20 St John of Kenty ..... 205
* 23 The Holy Redeemer ..... 248
* 24 St Raphael ..... 249

NOVEMBER.

1 All Saints ..... 212
* 4 St Charles ..... 250
* 21 The Presentation of Our Lady ..... 252

Special Index
of the Chants for Benediction.

O Salutaris (12 tones) ..... 255
Tantum ergo (8 tones) ..... 260
Adoremus (8 tones) ..... 265
In honour of the Blessed Sacr.
ment. ..... 272
In honour of Our Lady. ..... 280

Pieces for special days or seasons.
Advent ..... 313
Christmas ..... 315
St Stephen ..... 316
St John the Evangelist ..... 318
The Holy Innocents ..... 324
St Thomas of Canterbury ..... 325
Epiphany ..... 327
The Holy Name of Jesus ..... 330
St Bridget ..... 335
Lent ..... 336
St Patrick ..... 341
Passiontide ..... 345
Easter ..... 345
Holy Cross ..... 348
Ascension ..... 349
Whitsuntide ..... 351
Trinity Sunday ..... 355
Sacred Heart ..... 357
St John the Baptist ..... 359
SS. Peter and Paul ..... 361
St Anne ..... 364
All Saints ..... 365

Common of Saints.

Apostles ..... 367
Martyrs ..... 369
Bishops ..... 372
Doctors ..... 373
Confessors ..... 375
Virgins ..... 377
Holy Women ..... 378
PREFACE.

This little book is an adaptation to the special wants of the English speaking countries of the *Manuale Missae et Officiorum* compiled from the Solesmes books, which has just been published by Messrs Desclée, Lefebvre & Co. It is chiefly intended to promote congregational singing in those places where the Solesmes books have been adopted, but it may be useful also in the churches in which other editions are still in use.

The *Ordinary* of the Mass and the *Hymn* at Vespers are the parts of Divine Service in which the congregation is supposed to join; the same ought to be said of the *Psalms*, but as it is difficult to sing them without a pointed Psalter, it has been thought better to leave them out of this book, pointed Psalters having been edited in various places, especially at Solesmes.

The chief feature of this English edition is the number of pieces which it contains for Benediction of the Most Blessed Sacrament. Some of these pieces are already in the Solesmes books: these have been printed without any alteration, for the sake of uniformity. The greatest number has been extracted from manuscripts in the British Museum, as far as possible of English origin: in this case, the English form of the melody has been kept, without any attempt to give a critical edition.

As many people have complained of the lack of Plain Chant settings for the *O salutaris* and *Tantum ergo*, a certain number have been printed in these books: some of them are already known; the others are transcriptions or adaptations of ancient hymns, mostly from English manuscripts: it seemed it would be better to revive these beautiful melodies than to compose new ones.

The Latin text of the Ordinary of the Mass is accompanied with a paraphrase by Dom Guéranger. The Lady Abbess of Stanbrook has kindly given permission to use the excellent translation of the *Liturgical Year* by Dom Laurence Shepherd O. S. B.

Special thanks are due from the compiler to the Rev. G. H. Palmer, for putting at his disposal a copy of the Sarum sequences from the original manuscripts, thus saving much time and labour.
Some remarks on the notation and rhythm of Gregorian Chant.

I

Names, Figures,
value of the notes and principal neumes.

<table>
<thead>
<tr>
<th>Names</th>
<th>Figures</th>
<th>Transcription in modern notation</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Punctum or square note</strong></td>
<td><img src="image1" alt="Figure" /></td>
<td><img src="image2" alt="Modern Notation" /></td>
</tr>
<tr>
<td><strong>The same with ictus of subdivision</strong></td>
<td><img src="image3" alt="Figure" /></td>
<td><img src="image4" alt="Modern Notation" /></td>
</tr>
<tr>
<td><strong>Punctum or diamond note</strong></td>
<td><img src="image5" alt="Figure" /></td>
<td><img src="image6" alt="Modern Notation" /></td>
</tr>
<tr>
<td><strong>The same with ictus of subdivision</strong></td>
<td><img src="image7" alt="Figure" /></td>
<td><img src="image8" alt="Modern Notation" /></td>
</tr>
<tr>
<td><strong>Virga</strong></td>
<td><img src="image9" alt="Figure" /></td>
<td><img src="image10" alt="Modern Notation" /></td>
</tr>
<tr>
<td><strong>Apostropha</strong></td>
<td><img src="image11" alt="Figure" /></td>
<td><img src="image12" alt="Modern Notation" /></td>
</tr>
<tr>
<td><strong>Oriscus</strong></td>
<td><img src="image13" alt="Figure" /></td>
<td><img src="image14" alt="Modern Notation" /></td>
</tr>
<tr>
<td><strong>Quilisma</strong></td>
<td><img src="image15" alt="Figure" /></td>
<td><img src="image16" alt="Modern Notation" /></td>
</tr>
</tbody>
</table>
2. NEUMES OF TWO NOTES.

<table>
<thead>
<tr>
<th>Names</th>
<th>Figures</th>
<th>Transcription in modern notation</th>
</tr>
</thead>
<tbody>
<tr>
<td><em>Pes or Podatus</em></td>
<td>fa sol, mi la, fa do</td>
<td><img src="image1" alt="Transcription" /></td>
</tr>
<tr>
<td>Clivis</td>
<td></td>
<td><img src="image2" alt="Transcription" /></td>
</tr>
</tbody>
</table>

3. NEUMES OF THREE NOTES.

<table>
<thead>
<tr>
<th>Names</th>
<th>Figures</th>
<th>Transcription in modern notation</th>
</tr>
</thead>
<tbody>
<tr>
<td><em>Porrectus</em></td>
<td>do la si, fa la, fa mi la</td>
<td><img src="image3" alt="Transcription" /></td>
</tr>
<tr>
<td><em>Torculus</em></td>
<td></td>
<td><img src="image4" alt="Transcription" /></td>
</tr>
<tr>
<td><em>Scandicus</em></td>
<td></td>
<td><img src="image5" alt="Transcription" /></td>
</tr>
<tr>
<td><em>Salicus</em></td>
<td></td>
<td><img src="image6" alt="Transcription" /></td>
</tr>
<tr>
<td><em>Climacus</em></td>
<td></td>
<td><img src="image7" alt="Transcription" /></td>
</tr>
</tbody>
</table>

4. NEUMES OF MORE THAN THREE NOTES.

<table>
<thead>
<tr>
<th>Names</th>
<th>Figures</th>
<th>Transcription in modern notation</th>
</tr>
</thead>
<tbody>
<tr>
<td><em>Porrectus flexus</em></td>
<td></td>
<td><img src="image8" alt="Transcription" /></td>
</tr>
<tr>
<td><em>Scandicus flexus</em></td>
<td></td>
<td><img src="image9" alt="Transcription" /></td>
</tr>
</tbody>
</table>

N° 581. — b
4. NEUMES OF MORE THAN THREE NOTES.  Continued.

<table>
<thead>
<tr>
<th>Names</th>
<th>Figures</th>
<th>Transcription in modern notation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Salicus flexus</td>
<td><img src="image" alt="Salicus flexus" /></td>
<td><img src="image" alt="Salicus flexus" /></td>
</tr>
<tr>
<td>Torculus resupinus</td>
<td><img src="image" alt="Torculus resupinus" /></td>
<td><img src="image" alt="Torculus resupinus" /></td>
</tr>
<tr>
<td>Climacus resupinus</td>
<td><img src="image" alt="Climacus resupinus" /></td>
<td><img src="image" alt="Climacus resupinus" /></td>
</tr>
<tr>
<td>Pes subbipunctetis</td>
<td><img src="image" alt="Pes subbipunctetis" /></td>
<td><img src="image" alt="Pes subbipunctetis" /></td>
</tr>
<tr>
<td>Scandicus subbipunctis</td>
<td><img src="image" alt="Scandicus subbipunctis" /></td>
<td><img src="image" alt="Scandicus subbipunctis" /></td>
</tr>
<tr>
<td>Scandicus subbipunctetis resupinus</td>
<td><img src="image" alt="Scandicus subbipunctetis resupinus" /></td>
<td><img src="image" alt="Scandicus subbipunctetis resupinus" /></td>
</tr>
</tbody>
</table>

5. LIQUESCENT NEUMES.

<table>
<thead>
<tr>
<th>Names</th>
<th>Figures</th>
<th>Transcription in modern notation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Epiphonus or liquescent Podatus</td>
<td><img src="image" alt="Epiphonus or liquescent Podatus" /></td>
<td><img src="image" alt="Epiphonus or liquescent Podatus" /></td>
</tr>
<tr>
<td>Cephalicus or liquescent Clivis</td>
<td><img src="image" alt="Cephalicus or liquescent Clivis" /></td>
<td><img src="image" alt="Cephalicus or liquescent Clivis" /></td>
</tr>
<tr>
<td>liquescent Torculus</td>
<td><img src="image" alt="liquescent Torculus" /></td>
<td><img src="image" alt="liquescent Torculus" /></td>
</tr>
<tr>
<td>Ancus or liquescent Climacus</td>
<td><img src="image" alt="Ancus or liquescent Climacus" /></td>
<td><img src="image" alt="Ancus or liquescent Climacus" /></td>
</tr>
</tbody>
</table>
Notes to the preceding Tables.

There is no difference in the value of the Punctum (whether square or diamond) and of the Virga. The tail of the Virga is a relic of the ancient notation in which a higher note was marked by an upward stroke / . The diamond form is due to the copyist holding his broad ended pen in a slanting position, when writing these notes, which never occur by themselves, but always after a Virga or a neume, in descending passages.

The Virga is often double, and is then called Bivirga; the value of this double note is that of a crotchet; it can also be translated by two quavers united by a slur.

The Apostropha is never used alone; it can be repeated twice (dystropha) or three times (tristropha), or even a greater number of times.

The Oriscus is a kind of Apostropha which is used at the end of a group, generally between two Torculi.

The Quilisma has the effect of lengthening the note or group which precedes it; and in the case of a group of two notes, the first note may be considered as double.

The Scandicus and Climacus may have more than three notes. A stroke on the left side of one of the diamond notes in the
Climacus marks a secondary ictus in the rhythm. This is marked in the transcription in modern notation by a dot above the note.

The Salicus must not be mistaken for the Scandicus. Its first note is separated from the second by a space: which means that the ictus is on the second note, and not on the first.

The Liquescent notes are smaller than the others; they occur with certain combinations of letters which require special care in pronunciation, v.g. when two vowels form a diphthong; Autem, Ejus, or when certain consonants meet together: Omnis.

The Pressus is the meeting of two notes on the same degree, which may happen in two ways:

1° when a Punctum is placed before the first note of a Clivis:

2° when two neumes are in juxtaposition, so that the last note of the first is on the same degree as the first note of the other:

Podatus and Clivis

Clivis and Clivis

Climacus and Clivis

Scandicus and Climacus

The result is a long note with a strong ictus, which is marked by a sforzando in the transcription in modern notation.
III

The Phrasing of the melody.

The rhythm of Plain-Chant being the rhythm of oratory, much depends on the proper phrasing of the melody. In the singing, the distinction of sentences and phrases is marked by the lengthening of one or two notes, and by rests; in the writing, it is marked by dots or bars which correspond to the stops used in punctuation.

The system according to which these various signs have been used is the result of a careful study of the ancient manuscripts, and of a daily practice of the chant for more than twenty years. There are cases in which another interpretation might be as correct as that which was adopted in this book; then the singer, if he sings by himself, may render the melody according to his taste. But as Plain-Chant is usually sung by a more or less numerous choir, it was necessary that a system of notation should be adopted which would prevent all hesitation.

The various pauses are marked in this book according to the following rules.

1° A dot after a note doubles that note.
2° The less important divisions of the phrase are sufficiently marked by the dot, without any bar. Breathing is not allowed in this case.

3° The small bar or quarter of a bar marks more important sections of the phrase, and corresponds to the comma in grammatical punctuation. Breathing had better be avoided, but, if necessary, the time for breathing must be taken from the value of the preceding dot or note.

4° The half bar occurs at the end of phrases, and corresponds to the colon or semi colon. It is better to breathe here, the necessary time being taken from the value of the dot before the bar.

5° The full bar answers to the period or full stop, and marks the end of a musical sentence. Here a full breath must be taken, and a pause be made equal to the preceding double note.

6° The double bar is used only at the end of pieces, or to separate the verses which are to be sung by various choirs. It was formerly used to mark the end of intonations, or the place where the choir was to begin at the ends of Graduals, Alleluias, Tracts, etc. This is now marked by an asterisk in the text, as the double bar often cut the melody very awkwardly.
Preface.

7° the Comma is only used when a rapid breathing may be allowed without lengthening the preceding note.

8° A stroke above or under a note or group marks a slight ritardando in the execution.

It may be useful to give instances of the various pauses.

A transcription in modern notation will make everything clearer.

IV

The Rhythm of Gregorian Chant.

Of all the elements which compose Rhythm, strength, duration, pitch, movement, the last is the most important; it is necessary that some words should be said here about it.

The progress of the voice in singing may very well be compared to a man's walk, or rather to the flight of a bird. When the bird soars up, it seems that the first impulse will carry it very far; however it soon dies away, and a new flap of the wings is necessary to give a fresh impulse and keep up the bird in its flight.
The same must be said of the voice: the first impulse cannot last for ever, and it is necessary that the voice should soon find a support on which it may alight, as it were, and receive a fresh impulse. Thus the voice moves in a succession of ups and downs, which were called by the ancients *arsis* and *thesis*, and are represented by the successive rise and fall of the hand or foot of the singer.

This, of course, is not peculiar to Plain Chant, but is found also in all kinds of music, so that the rhythm of Gregorian Chant is not essentially different from the rhythm of modern music, in which the successive impulses of the voice are marked by the bars which separate the measures.

The use of these bars, however, in Plain Chant, would be a great mistake, as it would lead to a confusion of the two kinds of music which might again cause the destruction of Plain Chant.

Measure, in modern music, is based on the division of time into equal parts, so that the syllables, whether long or short, must adapt themselves to the notes to which they are sung; whilst in Plain Chant the value of the notes in syllabic passages depends entirely on the value of the syllables and on their place in the sentence.

Moreover, in modern music, the *thesis* or stress of the voice marked by the bars is regularly strong, * while in Plain Chant it may be strong or weak indifferently; all depends on the value of the syllable on which the voice finds support for a fresh impulse.

This shows that, strictly speaking, the rhythm of Plain Chant is not measured rhythm, but there is something in it more immaterial and less mechanical than in modern music.

It is to be wished that all those who sing Gregorian music should carefully study and thoroughly understand the melody, so as to feel, as it were, where the *thesis* occurs. However, as this cannot be expected of most choirs, some practical means had to be devised in order to mark it clearly. In the transcriptions of the Solesmes books in modern notation, the *thesis* is marked everywhere by a dot over the note; in the books where the traditional notation is kept, it will be easily found, if the following rules are attended to.

Notes which receive the rhythmical *ictus* or *thesis* (down beat):

1. — All the square notes with a supplementary stroke (*)
   They must not be mistaken for the *Virga* (•) which has a longer tail.

This sign has been seldom used in this edition of the *Manual*: it is mentioned here because it is found in some of the Solesmes books.

*At least it is a very common practice to make it strong, except in the case of a syncopation. We advise those who wish to study the question of rhythm to read the seventh volume of the *Paléographie musicale* in which Dom Mocquereau shows that the best musicians place the strong beat as well at the end as at the beginning of measures.*
2. — The first note of a group.

a) whether the group is joined to one syllable:

\[ \text{Aspér- ges me} \quad \text{Aspér- ges me} \]

b) or several groups are sung to one syllable:

\[ \text{Al-le- lú- ia} \quad \text{Al-le- lú- ia} \]

**Exceptions.**

a) *Pressus.* When the second note of a *Podatus* or of a *Clivis* forms a *Pressus* with the following group, the ictus falls on this second note instead of the first:

\[ \text{Ho-sánna} \quad \text{Ho- sán- na} \]

b) *Salicus.* In this group (\[:\]) the ictus is on the second note, which is marked by a space after the first note.

Here are two instances of it in the Introit *Réquiem ætérnam* (the syllables marked with a *):

\[ \text{Réqui- em } * \text{æ- tèr- nam } \text{dó- na } é- \text{is Dómi- ne :} \]

\[ \text{Ré- qui- em } * \text{æ- tèr- nam } \text{dó- na é-} \]

\[ \text{is Dó- mi- ne :} \]

The preceding editions did not sufficiently distinguish the *Salicus* from the *Scandicus.*
c) When the first note of a group is immediately preceded or followed by a note which bears the ictus, this first note loses the ictus, v. g. the notes marked with a * in the following passages:

All. Dies sanctificatus luxit nobis...

3. — All the diamond notes with a supplementary stroke.

a) in the middle of a group.

The diamond notes have been kept to show the dependency of the whole group on the initial Virga.

b) or at the end of a group:

4. — The Virga placed at the culminating point of a group.

a) in the middle of the group:

et super
5. — All dotted notes.

— In the former editions of the Solesmes books, the *mora vocis* or long notes at the end of groups were marked by blank spaces. Now these spaces are used in two cases only:

1) in the *Salicus*, between the first and second notes.

2) in some passages where two notes on the same degree must be uttered separately, *v. g.*

In this case there is an *ictus* on the note marked thus *.

But in neither case does the blank space mark a lengthening of the preceding note.
The Ordinary of the Mass.

In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

I unite myself, O my God, with thy holy Church, who thrills with joy at the approach of Jesus Christ thy Son, who is the true Altar.

Like her, I beseech thee to defend me against the malice of the enemies of my salvation.

It is in thee that I have put my hope; yet do I feel sad and troubled at being in the midst of the snares which are set for me.

Send me, then, him who is light and truth: it is he that will open to us the way to thy holy mount, to thy heavenly tabernacle.

He is the Mediator, and the living Altar: I will draw nigh to him, and be filled with joy.

When he shall have come, I will sing in my gladness. Be not sad, O my soul! Why wouldst thou be troubled?

Hope in Him, who will soon show himself unto thee, as thy Saviour, and thy God.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

I am to go to the altar of God, and feel the presence of him who desires to give me a new life!

This my hope comes not from any merits of my own, but from the all-powerful help of my Creator.

The thought of his being about to appear before his God, excites, in the soul of the Priest, a lively sentiment of compunction. He cannot go further in the holy Sacrifice without confessing, and publicly, that he is a sinner, and deserves not the grace he is about to receive. Listen, with respect, to this confession of God's Minister, and earnestly ask our Lord to show mercy to him; for the Priest is your Father;
he is answerable for your salvation, for which he every day risks his own. When he has finished, unite with the Servers, or the Sacred Ministers, in this prayer:

Misereatur tui omnipotens Deus, et dimissis peccatis tuuis, percut te ad vitam æternam.

May Almighty God have mercy on thee, and, forgiving thy sins, bring thee to everlasting life.

The Priest having answered, saying with a contrit spirit:


I confess to Almighty God, to blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to thee, Father, that I have sinned exceedingly in thought, word, and deed; through my fault, through my fault, through my most grievous fault. Therefore I beseech the blessed Mary ever Virgin, blessed Michael the Archangel, blessed John Baptist, the holy Apostles Peter and Paul, and all the Saints, and thee, Father, to pray to our Lord God for me.

Receive with gratitude the paternal wish of the Priest, who says to you:

Misereatur vestri omnipotens Deus, et dimissis peccatis vestris, percut vos ad vitam æternam.

May Almighty God be merciful to you, and, forgiving your sins, bring you to everlasting life.

Indulgentiam, absolutionem, et remissionem peccatorum nostrorum tribuat nobis omnipotens et misericors Dominus.

May the Almighty and merciful Lord grant us pardon, absolution, and remission of our sins.

Invoke the divine assistance, that you may approach Jesus Christ.

O God, it needs but one look of thine to give us life.

And thy people shall rejoice in thee.

Show us, O Lord, thy mercy.

And give us to know and love the Saviour whom thou hast sent unto us.

O Lord, hear my prayer.

And let my cry come unto thee.
The Priest here leaves you to ascend to the altar; but first he salutes you:

\[ \text{y. The Lord be with you.} \quad \text{y. Dominus vobiscum.} \]

Answer him with reverence:

\[ \text{f. And with thy spirit.} \quad \text{f. Et cum spiritu tuo.} \]

He ascends the steps, and comes to the Holy of Holies. Ask, both for him and yourself, the deliverance from sin:

\[ \text{Let us pray.} \quad \text{Oremus.} \]
\[ \text{Take from our hearts, O Lord,} \quad \text{Aufer a nobis, quaesumus Domine,} \]
\[ \text{all those sins, which make us} \quad \text{iniquitates nostras : ut ad Sancta sanctorum puris} \]
\[ \text{unworthy to appear in thy} \quad \text{sanctorum puris mercamur mentibus introire. Per Christum} \]
\[ \text{presence; we ask this of thee by thy} \quad \text{Dominum nostrum. Amen.} \]
\[ \text{divine Son, our Lord.} \]

When the Priest kisses the altar, out of reverence for the relics of the Martyrs which are there, say:

\[ \text{Generous soldiers of Jesus Christ, who have mingled your own blood with his, intercede for us that our sins may be forgiven: that so we may, like you, approach unto God.} \]
\[ \text{Oramus te, Domine, per merita sanctorum tuorum, quorum reliquiae hic sunt, et omnium sanctorum : ut indulgere digneris omnia peccata mea. Amen.} \]

If it be a High Mass at which you are assisting, the Priest incenses the Altar in a most solemn manner; and this white cloud, which you see ascending from every part of the Altar, signifies the prayer of the Church, who addresses herself to Jesus Christ; and which this Divine Mediator then causes to ascend, united with his own, to the throne of the majesty of his Father.

The Priest then says the Introit. It is a solemn opening-anthem, in which the Church, at the very commencement of the Holy Sacrifice, gives expression to the sentiments which fill her heart.

It is followed by nine exclamations, which are even more earnest,—for they ask for mercy. In addressing them to God, the Church unites herself with the nine choirs of Angels, who are standing round the altar of Heaven, one and the same as this before which you are kneeling:

\[ \text{To the Father:} \]
\[ \text{Lord, have mercy on us!} \quad \text{Kyrie eleison.} \]
\[ \text{Lord, have mercy on us!} \quad \text{Kyrie eleison.} \]
\[ \text{Lord, have mercy on us!} \quad \text{Kyrie eleison.} \]

\[ \text{To the Son:} \]
\[ \text{Christ, have mercy on us!} \quad \text{Christeleison.} \]
\[ \text{Christ, have mercy on us!} \quad \text{Christeleison.} \]
\[ \text{Christ, have mercy on us!} \quad \text{Christeleison.} \]
To the Holy Ghost:

Kyrie eleison.  Lord, have mercy on us!
Kyrie eleison.  Lord, have mercy on us!
Kyrie eleison.  Lord, have mercy on us!

Then mingling his voice with that of the heavenly host, the Priest intones the sublime Canticle of Bethlehem, which announces *glory to God, and peace to men*. Instructed by the revelations of God, the Church continues, in her own words, the Hymn of the Angels.

THE ANGELIC HYMN.

Gloria in excelsis Deo.  Et in terra pax hominibus bonae voluntatis.
Domine Deus, Rex cælestis, Deus Pater omnipotens.
Domine Fili unigenite, Jesu Christe.
Domine Deus, Agnus Dei, Filius Patris.
Qui tollis peccata mundi, miserere nobis.
Qui tollis peccata mundi, suscippe deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.

Glory be to God on high, and on earth peace to men of good will.
We praise thee: we bless thee: we adore thee: we glorify thee: we give thee thanks for thy great glory.
O Lord God, Heavenly King, God the Father Almighty.
O Lord Jesus Christ, the onlybegotten Son.
Who takest away the sins of the world, have mercy on us.
Who takest away the sins of the world, receive our humble prayer.
Who sittest at the right hand of the Father, have mercy on us.
For thou alone art holy, thou alone art Lord, thou alone, *O* Jesus Christ, together with the Holy Ghost, art most high in the glory of God the Father.  Amen.

The Priest then turns towards the people, and again salutes them, as it were to make sure of their pious attention to the sublime act, for which all this is but the preparation.

Then follows the *Collect* or *Prayer*, in which the Church formally expresses to the divine Majesty the special intentions she has in the Mass which is being celebrated. You may unite in this prayer, by reciting with the Priest the Collects which you will find in their proper places: but on no account omit to join with the server of the Mass in answering Amen.

After this comes the *Epistle*, which is, generally, a portion of one or other of the Epistles of the Apostles, or a passage from some Book of the Old Testament. Whilst it is being read, give thanks to that God, who not satisfied with having
spoken to us, at sundry times, by his Messengers, deigned, at last, to speak unto us by his well-beloved Son.¹

The *Gradual* is an intermediate formula of prayer between the Epistle and the Gospel. Most frequently, it again brings before us the sentiments already expressed in the Introit. Read it devoutly, that so you may more and more enter into the spirit of the mystery proposed to you this day, by the Church.

The song of praise, the *Alleluia*, is next heard. Let us, whilst it is being said, unite with the holy Angels, who are, for all eternity, making heaven resound with that song, which we on earth are permitted to attempt.

The time is now come for the Gospel to be read. The Gospel is the written word; our hearing it will prepare us for the Word, who is our Victim and our Food.

If it be a *High Mass*, the Deacon, meanwhile, prepares to fulfil his noble office,—that of announcing the *Good Tidings* of salvation. He prays God to cleanse his heart and lips. Then kneeling before the Priest, he asks a blessing; and, having received it, at once goes to the place where he is to sing the Gospel.

As a preparation for hearing it worthily, you may thus pray, together with both Priest and Deacon:

Alas! these ears of mine are but too often defiled with the world’s vain words: cleanse them, O Lord, that so I may hear the words of eternal life, and treasure them in my heart. Through our Lord Jesus Christ. Amen.

Grant to thy ministers thy grace, that they may faithfully explain thy law; that so all, both pastors and flock, may be united to thee for ever. Amen.

You will stand during the Gospel, as though you were waiting the orders of your Lord; and at the commencement, make the sign of the Cross on your forehead, lips, and breast; and then listen to every word of the Priest or Deacon. Let your heart be ready and obedient. *Whilst my beloved was speaking*, says the Spouse in the Canticle, *my soul melted within me.*² If you have not such love as this, have at least the humble submission of Samuel, and say: *Speak, Lord! thy servant heareth!*³

¹ Heb. i. 2. ² Cantic. i. 6. ³ I Kings, iii. 10.
After the Gospel, if the Priest says the Symbol of Faith, the *Credo*, you will say it with him. Faith is that gift of God, without which we cannot please him. It is Faith that makes us see *the Light which shineth in darkness*, and which *the darkness of unbelief did not comprehend*. Let us, then, say with the Catholic Church, our Mother:

**THE NICENE CREED.**

Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium.


I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only begotten Son of God. And born of the Father before all ages; God of God; Light of light; true God of true God. Begotten, not made; consubstantial to the Father, by whom all things were made. Who for us men, and for our salvation, came down from heaven. And became incarnate by the Holy Ghost of the Virgin Mary; AND WAS MADE MAN. He was crucified also for us, under Pontius Pilate, suffered, and was buried. And the third day he rose again, according to the Scriptures. And ascended into heaven, sitteth at the right hand of the Father. And he is to come again with glory, to judge the living and the dead; of whose kingdom there shall be no end.

And in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son. Who together with the Father and the Son, is adored and glorified; who spoke by the Prophets. And one holy Catholic and Apostolic Church. I confess one Baptism for the remission of sins. And I expect the resurrection of the dead, and the life of the world to come. Amen.

The Priest and the people should, by this time, have their hearts ready: it is time to prepare the offering itself. And here we come to the second part of the Holy Mass, which is called the *Oblation*, and immediately follows that which was named the *Mass of Catechumens*, on account of
its being formerly the only part, at which the candidates for Baptism had a right to be present.

See, then, dear Christians! bread and wine are about to be offered to God, as being the noblest of inanimate creatures, since they are made for the nourishment of man; and even that is only a poor material image of what they are destined to become in our Christian Sacrifice. Their substance will soon give place to God himself, and of themselves nothing will remain but the appearances. Happy creatures, thus to yield up their own being, that God may take its place! We, too, are to undergo a like transformation, when, as the Apostle expresses it, \textit{that which is mortal, will be swallowed up by life}.\footnote{1} Until that happy change shall be realised, let us offer ourselves to God, as often as we see the bread and wine presented to him in the Holy Sacrifice; and let us glorify him, who, by assuming our human nature, has made us \textit{partakers of the divine nature}.\footnote{2}

The Priest again turns to the people with the usual salutation, as though he would warn them to redouble their attention. Let us read the Offertory with him, and when he offers the Host to God, let us unite with him in saying:

\begin{quote}
\end{quote}

When the Priest puts the wine into the chalice, and then mingles with it a drop of water, let your thoughts turn to the divine mystery of the Incarnation, which is the source of our hope and our salvation; and say:

\begin{quote}
O Lord Jesus, who art \textit{the true Vine}, and whose Blood, like a generous wine, has been poured forth under the pressure of the Cross! thou hast deigned to unite thy divine nature to our weak humanity, which is signified by this drop of
\end{quote}
The Ordinary of the Mass.

The Priest then offers the mixture of wine and water, beseeming God graciously to accept this oblation, which is so soon to be changed into the reality, of which it is now but the figure. Meanwhile, say, in union with the Priest:

Offerimus tibi, Domine, calicem salutaris, tuam deprecantes elementiam: ut in conspectu divinæ majestatis tuæ, pro nostra et totius mundi salute cum odore suavitatis ascendat. Amen.

After having thus held up the sacred gifts towards heaven, the Priest bows down: let us, also, humble ourselves, and say:

In spiritu humilitatis, et in animo contrito suscipiamus a te, Domine: et sic fiat sacrificium nostrum in conspectu tuo hodie, ut placeat tibi, Domine Deus. Though daring, as we do, to approach thy altar, O Lord, we cannot forget that we are sinners. Have mercy on us, and delay not to send us thy Son, who is our saving Host.

Let us next invoke the Holy Ghost, whose operation is about to produce on the altar the presence of the Son of God, as it did in the womb of the Blessed Virgin Mary, in the divine mystery of the Incarnation:

Veni sanctificator omnipotens aeternæ Dei: et benedic hoc sacrificium tuo sancto nomini praeparatum. Come, O Divine Spirit, make fruitful the offering which is upon the altar, and produce in our hearts him whom they desire.

If it be a High Mass, the Priest before proceeding any further with the Sacrifice, takes the thurible a second time. He first incenses the bread and wine which have just been offered, and then the altar itself; hereby inviting the faithful to make their prayer, which is signified by the incense, more and more fervent, the nearer the solemn moment approaches. Saint John tells us that the incense he beheld burning on the Altar in heaven is made up of the prayers of the Saints; let us take a share in those prayers, and with all the ardour of holy desires.

But the thought of his own unworthiness becomes more intense than ever in the heart of the Priest. The public confession, which he made at the foot of the altar, is not enough; he would now, at the altar itself, express to the
people, in the language of a solemn rite, how far he knows himself to be from that spotless sanctity, wherewith he should approach to God. He washes his hands. Our hands signify our works; and the Priest, though by his priesthood he bear the office of Jesus Christ, is, by his works, but man. Seeing your Father thus humble himself, do you also make an act of humility, and say with him these verses of the Psalm:

**PSALM 25.**

I, too, would wash my hands, O Lord, and become like unto those who are innocent, that so I may be worthy to come near thy altar, and hear thy sacred Canticles, and then go and proclaim to the world the wonders of thy godness. I love the beauty of thy House, which thou art about to make the dwelling place of thy glory. Leave me not, O God, in the midst of them that are enemies both to thee and me. Thy mercy having separated me from them, I entered on the path of innocence and was restored to thy grace; but have pity on my weakness still; redeem me yet more, thou who hast so mercifully brought me back to the right path. In the midst of these thy faithful people, I give thee thanks. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Priest, taking encouragement from the act of humility he has just made, returns to the middle of the altar, and bows down full of respectful awe, begging of God to receive graciously the Sacrifice which is about to be offered to him, and expresses the intentions for which it is offered. Let us do the same.

O Holy Trinity, graciously accept the Sacrifice we have begun. We offer it in remembrance of the Passion, Resurrection, and Ascension of our Lord Jesus Christ. Permit thy Church to join with this intention that of honouring the ever glorious Virgin Mary, the Blessed Baptist John, the holy Apostles Peter and Paul, the Martyrs whose relics lie here under our

| Lavabo inter innocentes manus meas: et circumdabo altare tuum, Domine. |
| Ut audiam vocem laudis: et enarrem universa mirabilia tua. |
| Domine, dilexi decorem domus tue: et locum habitacionis gloriae tue. |
| Ne perdas cum impiis, Deus, animam meam: et cum viris sanguinum vitam meam. |
| In quorum manibus iniquitates sunt: dextera eorum repleta est muneribus. |
| Ego autem in innocentia mea ingressus sum: redime me, et miserrere mi. |
| Pes meus stetit in directo: in ecclesiis benedicum te, Domine. |
| Gloria Patri, et Filio, et Spiritui Sancto. |

bis intercedere dignentur in cælis, the altar awaiting their resurrection, quorum memoriam agimus in terris. Per eundem Christum Do the Saints whose memory we minum nostrum. Amen. this day celebrate. Increase the glory they are enjoying, and recei ve the prayers they address to thee for us.

The Priest again turns to the people; it is for the last time before the sacred Mysteries are accomplished. He feels anxious to excite the fervour of the people. Neither does the thought of his own unworthiness leave him; and before entering the cloud with the Lord, he seeks support in the prayers of his brethren who are present. He says to them:

Orate fratres: ut meum ac vestrum sacrificium acceptabile fiat apud Deum Patrem omnipotentem.

Brethren, pray that my Sacrifice, which is yours also, may be acceptable to God, our Almighty Father.

This request made, he turns again to the altar, and you will see his face no more, until our Lord himself shall have come down from heaven upon that same altar. Assure the Priest that he has your prayers, and say to him:

Suscipiat Dominus sacrificium de manibus tuis, ad laudem et gloriam nominis sui, ad utilitatem nostram, totiusque Ecclesiae sui sanctae.

May our Lord accept this Sacrifice at thy hands, to the praise and glory of his name, and for our benefit and that of his holy Church throughout the world.

Here the Priest recites the prayers called the Secrets, in which he presents the petition of the whole Church for God's acceptance of the Sacrifice, and then immediately begins to fulfil that great duty of religion,—Thanksgiving. So far he has adored God, and has sued for mercy; he has still to give thanks for the blessings bestowed on us by the bounty of our heavenly Father, the chief of which is his having sent us his own Son. The blessing of a new visit from this divine Word is just upon us; and in expectation of it, and in the name of the whole Church, the Priest is about to give expression to the gratitude of all mankind. In order to excite the Faithful to that intensity of gratitude which is due to God for all his gifts, he interrupts his own and their silent prayer by terminating it aloud, saying:

Per omnia sæcula sæculorum. For ever and ever.

In the same feeling, answer your Amen! Then he continues:

†. Dominus vobiscum. †. The Lord be with you.
‡. Et cum spiritu tuo. ‡. And with thy spirit.
‡. Sursum corda. ‡. Lift up your hearts!
Let your response be sincere:

\(\text{ñ. We have them fixed on God.} \mid \text{ñ. Habemus ad Dominum.}\)

And when he adds:

\(\text{ý. Let us give thanks to the Lord} \mid \text{ý. Gratias agamus Domino Deo nostro.}\)

Answer him with all the earnestness of your soul:

\(\text{ñ. It is meet and just.} \mid \text{ñ. Dignum et justum est.}\)

Then the Priest:

\text{THE PREFACE.}

It is truly meet and just, right and available to salvation, that we should always, and in all places, give thanks to thee, O Holy Lord, Father Almighty, Eternal God; through Christ our Lord; by whom the Angels praise thy majesty, the Dominations adore it, the Powers tremble before it: the Heavens and the Heavenly Virtues, and the blessed Seraphim, with common jubilee, glorify it. Together with whom, we beseech thee, that we may be admitted to join our humble voices, saying:

Here unite with the Priest, who, on his part, unites himself with the blessed Spirits in giving thanks to God for the unspeakable Gift: bow down and say:

\(\text{Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth.}\)

\(\text{Pleni sunt cael} \text{e} \text{terra gloria tua.}\)

\(\text{Hosanna in excelsis.}\)

\(\text{Benedictus qui venit in nomine Domini.}\)

\(\text{Hosanna in excelsis.}\)

After these words commences the Canon,—that mysterious prayer, in the midst of which heaven bows down to earth, and God descends unto us. The voice of the Priest is no longer heard; yea, even at the altar all is silence. It was thus, says the Book of Wisdom, \textit{in the quiet of silence, and while the night was in the midst of her course, that the Almighty Word came down from his royal throne.} Let a profound respect stay all distractions, and keep our senses

\(^1\) Wisd. xviii. 14, 14.
in submission to the soul. Let us respectfully fix our eyes on what the Priest does in the Holy Place.

THE CANON OF THE MASS.

In this mysterious colloquy with the great God of heaven and earth, the first prayer of the sacrificing Priest is for the Catholic Church, his and our Mother.

Teigitur, clementissime Pater, per Jesum Christum Filium tuum Dominum nostrum, suplices rogamus, uti accepta habeas, et benedicas, haec dona, haec munera, haec sancta sacrificia illi bata, in primis, que tibi offerimus pro Ecclesia tua sancta Catholica: quam pacificare, custodire, adunare, et regere digeriris tot orbe terrarum: una cum famulo tuo Papa nostro N. et Antistite nostro N. et omnibus orthodoxis, atque catholicæ et apostolicae fidei cultoribus.

Here pray, together with the Priest, for those whose interests should be dearest to you.

Memento, Domine, famulorum famularumque tuarum N. et N.; et omnium circumstantium, quorum tibi fides cognita est, et nota devotion: pro quibus tibi offerimus, vel qui tibi offerunt hoc sacrificium laudis, pro se, suisque omnibus, pro redemptione animarum suarum, pro spe salutis, et incolumitatis suæ: tibique reddunt vota sua æterno Deo, vivo et vero.

Here let us commemorate the Saints: they are that portion of the Body of our Lord Jesus Christ, which is called the Church Triumphant.

Communicantes, et memoriam venerantes, in primis gloriæ semper Virginis Mariae, Genitricis Dei et Domini nostri Jesu Christi: sed et beatorum Apostolorum ac Martyrum tuorum, Petri et Pauli, Andreæ, Jacobi, Joannis, Thomæ, Jacobi, Philippi, Bartholomæi, Matthæi, Simonis et Thaddæi:

O God, who manifestest thyself unto us by means of the mysteries which thou hast intrusted to thy holy Church, our Mother; we beseech thee, by the merits of this sacrifice, that thou wouldst remove all those hindrances which oppose her during her pilgrimage in this world. Give her peace and unity. Do thou thyself guide our Holy Father the Pope, thy Vicar on earth. Direct thou our Bishop, who is our sacred link of unity; and watch over all the orthodox children of the Catholic, Apostolic, Roman Church.

Permit me, O God, to intercede with thee for special blessings upon such of thy servants for whom thou knowest that I have a special obligation to pray: *** Apply to them the fruits of this divine Sacrifice, which is offered unto thee in the name of all mankind. Visit them by thy grace, pardon them their sins, grant them the blessings of this present life and of that which is eternal.

But the offering of this Sacrifice, O my God, does not unite us with those only of our brethren who are still in this transient life of trial: it brings us closer to those also who are already in possession of heaven. Therefore it is, that we wish to honour, by it, the memory of the glorious and ever
Virgin Mary, of whom Jesus was born to us; of the Apostles, Confessors, Virgins, and of all the Saints; that they may assist us, by their powerful intercession, to be worthy of this thy visit, and of contemplating thee, as they themselves now do, in the mansion of thy glory.

The Priest, who up to this time has been praying with his hands extended, now joins them, and holds them over the Bread and Wine, as the High Priest of the Old Law was wont to do over the figurative victim: he thus expresses his intention of bringing these gifts more closely under the notice of the Divine Majesty, and of marking them as the material offering whereby we express our dependence, and which, in a few instants, is to yield its place to the living Host, upon whom are laid all our iniquities.

Vouchsafe, O God, to accept the offering, which this thine assembled family presents to thee as the homage of its most happy servitude. In return, give us peace, save us from thy wrath, and number us among thine elect, through Him who is coming to us,—thy Son, our Saviour!

Yea, Lord, this is the moment when this bread is to become his sacred Body, which is our food; and this wine is to be changed into his Blood, which is our drink. Ah! delay no longer, but bring us into the presence of this divine Son, our Saviour!

And here the Priest ceases to act as man; he now becomes more than a mere minister of the Church. His word becomes that of Jesus Christ, with its power and efficacy. Prostrate yourself in profound adoration, for the Emmanuel, that is, God with us, is coming upon our altar.

What, O God of heaven and earth, my Jesus, the long expected Messias! what else can I do, at this solemn moment, but adore thee in silence, as my sovereign Master, and open to thee my whole heart, as to its dearest King? Come then, O Lord Jesus, come!


Quam oblationem tu Deus in omnibus, quæsumus, benedictam, adscriptam, ratam, rationabilem, acceptabilemque facere digneris: ut nobis Corpus, et Sanguis fiat dilectissimi Filii tui Domini nostri Jesu Christi.

Qui pridie quam pateretur, acceptit panem in sanctas ac venerabiles manus suas, et elevatis oculis in calum, ad te Deum Patrem suum omnipotentem, tibi gratias agens, benedit, fregit, dedíquit discipulis suis, dicens: Accipite, et manducate ex hoc omnes. HOC EST ENIM CORPUS MEUM.
The Divine Lamb is now lying on our Altar! Glory and love be to him for ever! But, he is come that he may be immolated. Hence the Priest, who is the minister of the designs of the Most High, immediately pronounces, over the Chalice, the sacred words which follow, that will produce the great mystical immolation, by the separation of the Victim’s Body and Blood. After those words, the substances of both bread and wine have ceased to exist; the species alone are left, veiling; as it were, the Body and Blood of our Redeemer, lest fear should keep us from a mystery, which God gives us for the very purpose of infusing confidence into our hearts. Whilst the Priest is pronouncing those words, let us associate ourselves to the Angels, who tremulously gaze upon this deepest wonder.

Simili modo postquam cænatum est, accipiens et hunc præclarum Calicem in sanctas ac venerabilia manus suas: item tibi gratias agens, benedixit deditque discipulis suis, dicens: Accipite et bibite ex eo omnes. HIC EST ENIM CA-LIX SANGUINIS MEI, NOVI ET ÆTERNI TESTAMENTI: MYSTE-RIUM FIDEI: QUI PRO VOBIS ET PRO MULTIS EFFUNDETUR IN REMISSIONEM PECCATORUM. Hæ quotiescumque feceritis, in mei memoriam facietis.

The Priest is now face to face with God. He again raises his hands towards heaven, and tells our heavenly Father, that the oblation, now on the altar, is no longer an earthly material offering, but the Body and Blood, the whole Person, of his divine Son.

Unde et memores, Domine, nos servi tui, sed et plebs tua sancta, ejusdem Christi Filii tui Domini nostri tam beatæ passionis, nec non et ab inferis resurrectionis, sed et in caelos gloriosæ ascensio-nis: offerimus præclarae majesta-ti tüs de tuis donis, ac datis, hostiam puram, hostiam sanctam, hostiam immaculatam, Panem sanctum vitæ æternæ, et Calicem salutis perpetuae.

Supra quæ propitio ac sereno vultu respicere digneris: et accep-ta habere, sicuti accepta habere dignatus es munera pueri tui justi Abel, et sacrificium Patriarchæ

O Precious Blood! thou price of my salvation! I adore thee! Wash away my sins, and make me whiter than snow. O Lamb ever slain, yet ever living, thou comest to take away the sins of the world! Come, also, and reign in me by thy power and by thy love.

Father of infinite holiness! the Host so long expected is here before thee. Behold this thine eternal Son, who suffered a bitter Passion, rose again with glory from the grave, and ascended triumphantly into heaven. He is thy Son; but he is also our Host, Host pure and spotless,—our Meat and Drink of everlasting life.

Heretofore, thou acceptedst the sacrifice of the innocent lambs offered unto thee by Abel; and the sacrifice which Abraham made thee of his son Isaac, who, though
immolated, yet lived; and, lastly, the sacrifice, which Melchisedech presented to thee, of bread and wine. Receive our Sacrifice, which surpasses all those others: it is the Lamb, of whom all others could be but figures; it is the undying Victim; it is the Body of thy Son, who is the Bread of Life, and his Blood, which, whilst a drink of immortality for us, is a tribute adequate to thy glory.

The Priest bows down to the altar, and kisses it as the throne of love, on which is throned the Saviour of men.

But, O God of infinite power! these sacred gifts are not only on this altar here below: they are, also, on that sublime Altar in heaven, which is before the throne of thy divine Majesty. These two Altars are one and the same, on which is accomplished the great mystery of thy glory and our salvation. Vouchsafe to make us partakers of the Body and Blood of the august Victim, from whom flow every grace and blessing.

Nor is the moment less favourable for our making supplication for the Church Suffering. Let us, therefore, ask the divine Liberator, who has come down among us, that he mercifully visit, by a ray of his consoling light, the dark abode of Purgatory; and permit his Blood to flow, as a stream of mercy's dew, from this our altar, and refresh the panting captives there. Let us pray expressly for those among them, who have a claim upon our suffrages.

Dear Jesus! let the happiness of this thy visit extend to every portion of thy Church. Thy face gladdens the elect, in the holy City; even our mortal eyes can see thee beneath the veil of our delighted faith; ah! hide not thyself from those brethren of ours, who are imprisoned in the abode of expiation. Be thou refreshment to them in their flames, light in their darkness, and peace in their agonies of torment.

This duty of charity fulfilled, let us pray for ourselves,—sinners, alas! and who profit so little by the visit which our
Saviour pays us. Let us, together with the Priest, strike our breast, saying:


Alas! we are poor sinners, O God of all sanctity! yet do we hope that thine infinite mercy will grant us to share thy kingdom; not indeed, by reason of our works, which deserve little else than punishment,—but because of the merits of this Sacrifice, which we are offering unto thee. Remember, too, the merits of thy holy Apostles, of thy holy Martyrs, of thy holy Virgins, and of all thy saints. Grant us, by their intercession, grace in this world, and glory eternal in the next: which we ask of thee, in the name of our Lord Jesus Christ, thy Son. It is by him thou bestowest upon us thy blessings of life and sanctification; and, by him also, with him, and in him, in the unity of the Holy Ghost, may honour and glory be to thee!

Whilst saying the last of these words, the Priest has taken up the Sacred Host, which was upon the altar; he has held it over the Chalice: thus reuniting the Body and Blood of the divine Victim, in order to show that he is now immortal. Then raising up both Chalice and Host, he offers to God the noblest and most perfect homage which the divine Majesty could receive.

This sublime and mysterious rite ends the Canon. The silence of the Mysteries is interrupted. The Priest concludes his long prayers, by saying aloud, and so giving the Faithful the opportunity of expressing their desire, that his supplications be granted:

Per omnia sæcula sæculorum. For ever and ever!

Answer him with faith, and in a sentiment of union with your holy Mother, the Church:

Amen. Amen! I believe the mystery which hast just been accomplished. I unite myself to the offering which has been made, and to the petitions of the Church.

It is now time to recite the Prayer, taught us by our Saviour himself. Let it ascend up to heaven together with the sacrifice of the Body and Blood of Jesus Christ. How could it be otherwise than heard, when he himself who drew
it up for us is in our very hands now whilst we say it? As this *Prayer* belongs in common to all God’s children, the Priest recites it aloud, and begins by inviting us all to join in it: he says:

Let us pray.

Having been taught by a saving precept, and following the form given us by divine instruction, we thus presume to speak:

**THE LORD’S PRAYER.**

Our Father, who art in heaven, hallowed be thy name: thy kingdom come: thy will be done on earth as it is in heaven. Give us this day our daily bread: and forgive us our trespasses, as we forgive them that trespass against us, and lead us not into temptation.

Let us answer with deep feeling of our misery:

But deliver us from evil.

The Priest falls, once more, into the silence of the holy Mysteries. His first word is an affectionate *Amen* to your last petition—*deliver us from evil*—on which he forms his own next prayer: and, could he pray for anything more needed? *Evil* surrounds us everywhere; and the Lamb on our altar has been sent to expiate it, and *deliver* us from it.

How many, O Lord, are the evils which beset us! Evils past which are the wounds left on the soul by her sins, and strengthen her wicked propensities. *Evils present,* that is, the sins now, at this very time, upon our soul; the weakness of this poor soul; and the temptations which molest her. There are, also, *future evils,* that is, the chastisement which our sins deserve from the hand of thy justice. In presence of this Host of our Salvation, we beseech thee, O Lord, to deliver us from all these evils, and to accept in our favour the intercession of Mary the Mother of Jesus, of the holy Apostles, Peter and Paul and Andrew: Liberate us, break our chains, give us peace: through Jesus Christ, thy Son, who with thee, liveth and reigneth God.

The Priest is anxious to announce the Peace, which he has asked and obtained; he, therefore, finishes his prayer aloud, saying:

Per omnias sæcula sæculorum. World without end.
†. Amen.

Then he says:

Pax Domini sit semper vobis- | May the peace of our Lord be ever with you.
cum. | †. Amen.

To this paternal wish, reply:

†. Et cum spiritu tuo. | †. And with thy spirit.

The Mystery is drawing to a close; God is about to be united with man, and man with God, by means of Communion. But first, an imposing and sublime rite takes place at the altar. So far, the Priest has announced the death of Jesus; it is time to proclaim his Resurrection. To this end, he reverently breaks the sacred Host; and, having divided it into three parts, he puts one into the Chalice, thus re-uniting the Body and Blood of the immortal Victim. Do you adore, and say:


Glory be to thee, O Saviour of the world! who didst, in thy Passion, permit thy precious Blood to be separated from thy sacred Body, afterwards uniting them again together by thy divine power.

Offer now your prayer to the ever-living Lamb, whom St. John saw, on the Altar of Heaven, standing though slain: say to this your Lord and King, who has taken upon himself all our iniquities, in order to wash them away by his Blood:

Agnus Dei, qui tollis peccata mundi: miserere nobis. Lamb of God, who takest away the sins of the world, have mercy on us!

Agnus Dei, qui tollis peccata mundi: miserere nobis. Lamb of God, who takest away the sins of the world, have mercy on us!

Agnus Dei, qui tollis peccata mundi: dona nobis pacem. Lamb of God, who takest away the sins of the world, give us Peace!

Peace is the grand object of our Saviour’s coming into the world: he is the Prince of Peace. The divine Sacrament of the Eucharist ought, therefore, to be the mystery of Peace and the bond of Catholic Unity; for, as the Apostle says,

1 Apoc. v. 6.  
2 Is. ix. 6.
all we who partake of one Bread, are all one Bread and one Body.\textsuperscript{1} It is on this account that the Priest, now that he is on the point of receiving, in Communion, the Sacred Host, prays that fraternal Peace may be preserved in the Church, and more especially in this portion of it, which is assembled around the altar. Pray with him, and for the same blessing.

Lord Jesus Christ, who saidst to thine Apostles, "My peace I leave with you, my peace I give unto you:" regard not my sins, but the faith of thy Church, and grant her that peace and unity which is according to thy will. Who livest and reignest God, for ever and ever. Amen.

If it be a High Mass, the Priest here gives the kiss of peace to the Deacon, who gives it to the Subdeacon, and he to the Choir. During this ceremony, you should excite within yourself feelings of Christian charity, and pardon your enemies, if you have any. Then continue to pray with the Priest:

Lord Jesus Christ, Son of the living God, who according to the will of the Father, through the cooperation of the Holy Ghost, hast, by thy death, given life to the world; deliver me, by this thy most sacred Body and Blood, from all mine iniquities, and from all evils; and make me always adhere to thy commandments, and never suffer me to be separated from thee, who with the same God the Father and the Holy Ghost, livest and reignest God for ever and ever. Amen.

If you are going to Communion at this Mass, say the following Prayer; otherwise, prepare yourself for a Spiritual Communion:

Let not the participation of thy Body, O Lord Jesus Christ, which I, though unworthy, presume to receive, turn to my judgment and condemnation; but through thy mercy, may it be a safeguard and remedy, both to my soul and body. Who with God the Father, in the

\textsuperscript{1} I Cor. x. 17.
Deo Patre in unitate Spiritus Sancti Deus, per omnia saecula saeculorum. Amen.

When the Priest takes the Host into his hands, in order to his receiving it in Communion, say:

Panem caelestem accipiam, et nomen Domini invocabo.

When he strikes his breast, confessing his unworthiness, say thrice with him these words, and in the same dispositions as the Centurion of the Gospel, who first used them:

Domine, non sum dignus ut tinges sub tectum meum: sed tan-tum dic verbo, et sanabitur anima mea.

Whilst the Priest is receiving the sacred Host, if you also are to communicate, profoundly adore your God, who is ready to take up his abode within you; and again say to him with the Bride: Come, Lord Jesus, come!

But should you not intend to receive sacramentally, make here a Spiritual Communion. Adore Jesus Christ, who thus visits your soul by his grace, and say to him:

Corpus Domini nostri Jesu Christi custodiat animam meam in vitam aeternam. Amen.

Then the Priest takes the Chalice, in thanksgiving, and says:


What return shall I make to the Lord for all he hath given to me? I will take the Chalice of salvation, and will call upon the name of the Lord. Praising, I will call upon the Lord, and I shall be saved from mine enemies.

But if you are to make a Sacramental Communion, you should at this moment of the Priest's receiving the precious Blood, again adore the God who is coming to you, and keep to your prayer: Come, Lord Jesus, come!

If you are going to communicate only spiritually, again adore your divine Master, and say to him:

Sanguis Domini nostri Jesu Christi custodiat animam meam in vitam aeternam. Amen.

I unite myself to thee, my beloved Jesus! do thou unite thyself to me and never let us be separated.

It is here that you must approach to the altar, if you are going to Communion.

1 Apoc. xxii. 20.
The Communion being finished, whilst the Priest is purifying the Chalice the first time, say:

Thou hast visited me, O God, in these days of my pilgrimage; give me grace to treasure up the fruits of this visit, and to make it tell upon my eternity.

Quod ore sumpsimus, Domine, pura mente capiamus; et de munere temporali fiat nobis remedium sempternum.

Whilst the Priest is purifying the Chalice the second time, say:

Be thou for ever blessed, O my Saviour, for having admitted me to the sacred mystery of thy Body and Blood. May my heart and senses preserve, by thy grace, the purity thou hast imparted to them, and I be thus rendered less unworthy of thy divine visit.


The Priest, having read the Anthem, called the Communion, which is the first part of his Thanksgiving for the favour just received from God, whereby he has renewed his divine presence among us,—turns to the people, greeting them with the usual salutation; and then recites the Prayer, called the Postcommunion, which is the continuation of the Thanksgiving: You will join him here also, and thank God for the unspeakable gift he has just lavished upon you, of admitting you to the celebration and participation of mysteries so divine.

As soon as these Prayers have been recited, the Priest again turns to the people; and, full of joy at the immense favour he and they have been receiving, he says:

The Lord be with you. Dominus vobiscum.

Answer him:

And with thy spirit. Et cum spiritu tuo.

The Deacon, or (if it be not a High Mass), the Priest himself, then says:

Go, the Mass is finished. Ite missa est.

The Priest makes a last Prayer, before giving you his blessing; pray with him:

Eternal thanks be to thee, O adorable Trinity, for the mercy thou hast shown to me, in permitting me to assist at this divine Sacrifice. Pardon me the negligence and coldness wherewith I have received so great a favour; and deign to confirm the Blessing, which thy Minister is about to give me in thy Name.

Placeat tibi, sancta Trinitas, obsequium servitutis meæ: et praesta; ut sacrificium, quod oculos tue majestatis indignus obtuli, tibi sit acceptabile, mihiqve, et omnibus, pro quibus illud obtuli, sit, te miserante, propitiabile. Per Christum Dominum nostrum. Amen.
The Priest raises his hand, and blesses you thus:

Benedicat vos omnipotens Deus, Pater, et Filius, et Spiritus Sanctus. Æ. Amen.

May the Almighty God, Father, Son, and Holy Ghost, bless you!

Æ. Amen.

He then concludes the Mass, by reading the first fourteen verses of the Gospel according to St. John, which tell us of the eternity of the Word, and of the mercy which led him to take upon himself our flesh, and to dwell among us. Pray that you may be of the number of those who received him, when he came unto his own people, and who, thereby, were made Sons of God.

Æ. Dominus vobiscum. Æ. The Lord be with you. Æ. Et cum spiritu tuo. Æ. And with thy spirit.

THE LAST GOSPEL.

Initium sancti Evangelii secundum Joannem. Cap. I.


Æ. Deo gratias. 

The beginning of the Holy Gospel according to John. Ch. I.

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him, and without him was made nothing that was made. In him was life, and the life was the light of men: and the light shineth in darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to give testimony of the light, that all men might believe through him. He was not the light, but was to give testimony of the light. That was the true light which enlighteneth every man that cometh into this world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them he gave power to be made the sons of God; to them that believe in his name, who are born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. AND THE WORD WAS MADE FLESH, and dwelt among us; and we saw his glory, as it were the glory of the Only-Begotten of the Father, full of grace and truth. 

Æ. Thanks be to God.
The Asperges.

Ant. 7.


The Antiphon Asperges me is repeated.
On Passion Sunday and Palm Sunday, Glória Pátri is not said.
From Easter Sunday to Whitsunday.

Ant. 8.

Idi áquam * egre-di-éntem de témplo a lá-te-re déx-tro, alle-lú-ia : et ómnes ad quos pervénit á-qua ísta, sál-vi

Nº 581 — 1
Ps. Confitémini Dómino quó-ni-am bónus: quó-ni-am in sæculum mi-se-ricór-di-a éjus. Glóri-a Pátri, et Fi-li-o,
et Spi-rí-tu-i Sáncto. Sic-ut érat in principi-o, et

*The Antiphon Vidi áquam is repeated.*

y. Dómíne, exáudi orationem méam.
ŋ. Et clámor méus ad te véniat.

Orémus.

Xáudi nos, Dómine sáncte, Páter omnipotens, aéterne Déus: et mittère dignériis sánctum Angelum túum de cǽlis, qui custódiat, fóveat, prótegat, visitet, atque défendat ómnes habitántes in hoc habi-táculo. Per Christum Dóminum nóstrum.
ŋ. Amen.
Tones of the « Gloria Patri » for Introits

1. 

Sic-ut érat in princípi-o, et nún-c, et sémper, et in
sǽcula sǽ-cu-ló-rum. A-men. D. or E u o u a e. A.

or E u o u a e. F.

2. 

Sic-ut érat in princípi-o, et nún-c, et sémper, et in

3. 

Sic-ut érat in princípi-o, et nún-c, et sémper, et in
Tones of the «Gloria Patri».


Sic-ut érat in princí-pi-o, et núnc, et sémper, et in sǽcula sǽculó-rum. Amen. E. or E u o u a e. F.


Sicut erat in principi-o, et nunc, et semper, et in sǽcula sǽculó-rum. Amen. A. or E u o u a e. G.


Sicut erat in principi-o, et nunc, et semper, et in sǽcula sǽculó-rum. Amen. F. or E u o u a e. G.


Sic-ut érat in princí-pi-o, et nunc, et sémper et in
The Responses at Mass.

At the Gospel.

D

Ominus vobiscum. R. Et cum spíri-tu tú-o. Se-
quénti-a sáncti Evangé-li- i secúndum Matthæ-um. R. Gló-
ri-a tíbi Dómíne.

At the Preface, solemn tone.

P

ER ómni-a sǽcula sǽcu-lórum. R. Amen. V. Dómi-
nus vobiscum. R. Et cum spí-ritu tú-o. V. Súrsum córda.
Ry. Habémus ad Dóminum. V. Gráti- as agámus Dómino
Dé-o nóstro. Ry. Dígnum et jústum est.

At the Preface, ferial tone.

P
ER ómní- a sæcula sæcu-lórum. Ry. Amen. V. Dómi-

Ry. Habémus ad Dóminum. V. Grá-ti-as agámus Dómino
Dé-o nóstro. Ry. Dígnum et jústum est.

At the «Pater noster.»

C
T ne nos indú-cas in tenta-ti- ónem. Ry. Sed lí-
bera nos a má-lo.

Pax Dómini sit sémper vobiscum. Ry. Et cum spí-ritu tú-o.
1. In Paschal Time.

8. In Paschal Time. iij. Christe

et elison. iij. Kyrie et elison. iij. Kyrie

et elison.


Adoramus te. Glorificamus te. Grati-as agimus tibi propter magnam gloriam tuam. Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine, Fili unigene-

ni-te, Jesu Christe. Domine Deus, Agnus Dei, Filius

Patri. Qui tollis peccata mundi, misericere nobis.
Qui tollis peccata mundi, suscipe deprecationem nostram.


Hosanna in excelsis.

4. Agnus Dei, * qui tollis peccata mundi, miserere nobis. Agnus Dei, * qui tollis peccata
mún-di, mi-se-ré-re nó-bis, Agnus Dé-i, *qui tól-

lis peccá-ta mún-di, dóna nó-bis pá-cem.

From Holy Saturday to Easter Saturday.

8.

I

–te misa est, alle-lú-ia, alle-
lú-ia.
Dé-o grá-ti-as, alle-lú-ia, alle-
lú-ia.

From Low Sunday to Whitsuntide.

7.

I

–te misa est.
Dé-o grá-ti-as.

2. — For Solemn Feasts. I.

(Kyrie fons bonitatis)

3.

K

Yri-e e-lé-i-son. iiij. Chri-
ste e-lé-i-son. iiij. Ký-ri-
e e-lé-i-son. ij. Ký-ri-e

e-lé-i-son.
Lóri-a in excélis sis Dé-o. Et in térra pax hominibus bónae vo-luntá-tis. Laudámus te. Bené-

ci-mus te. Adorámus te. Glo-ri-fi-cámus te. Grá-
ti-as á-gimus tibi propter mágnam gló-ri-am tú-am.

Dómine Dé-us, Rex cae-léstis, Dé-us Páter omni-potens.

súscepe depreca-ti-ónem nóstram. Qui sédes ad déxte-

ram Pá-tris, mi-seré-re nó-bis. Quóni-am tu só-lus sán-
2. — For Solemn Feasts. I.

Anctus. Tu só-lus Dóminus. Tu sólus Altíssimus, Jé-su Chrí-

A-

men.

S

An-

ctus, * Sán-

cus,

San-

cus

Dóminus Dé-

us Sába- oth. Pléni sunt cæli et tér-ra

glóri-

a tú-a. Hosánna in excél-sis. Benedí-

tus qui vé-

nit in nómine Dómini. Hosánna in

excél-sis.

A

gnus Dé-

i, * qui tól-

lis peccáta mún-

di, mi-seré-

re nó-

bis. Agnus Dé-

i, * qui tól-

lis peccáta mún-

di, mi-seré-

re nó-

bis.
Agnus Dei, *qui tollis peccata mundi, dona nobis pacem.

Kyrie Deus sempiterne

Enedicamus Domino.

3. For Solemn Feasts. II.

(Kyrie Deus sempiterne)

3. — For Solemn Feasts. II.

élē-ison. Ký-ri-e

élē-ison.

1. G

Ló-ri-a in excélsis Dé-o. Et in térra pax ho-
mí-ni-bus bónæ vo-luntátis. Laudámus te. Benedí-cimus
ti-bi propter mágnam gló-ri-am tú-am. Dómine Dé-us,
Rex cæ-léstis, Dé-us Páter omni-po-tens. Dó-
mine

Fí-li uni-gé-nite, Jé-su Chríste. Dómine Dé-us, Agnus

Dé-i, Fí-li-us Pátris. Qui tól-lis peccáta múndi,

mi-seré-re nóbis. Qui tól-lis peccáta múndi, súscipe
depreca-ti-ónem nóstram. Qui sédes ad déx-
teram Pá-
4. For Doubles. I.

(Cunctipotens Genitor Deus)


Ho-sánna in ex-cél-sis. Benedíctus qui

vé-nit in nómine Dó-mini. Ho-

sánna in ex-

cél-

sis.

6.

A-

gnus Dé-

i, * qui tól-

lis peccáta múndi, mi-

seré-re nó-

bis. Agnus Dé-

i, * qui tól-

lis peccáta múndi, dóna nó-

bis pác-

cem.

1.

I-

te missa est.
Dé-o grá-ti-as.

1.

B

Ene-di-cámus Dó-

minó.
Dé-

o grá-ti-as.
5. For Doubles. II.

(Missa de Angelis.)

5. — For Doubles. II.

5. For Doubles. II.

(Missa de Angelis.)

5. — For Doubles. II.

5. For Doubles. II.

(Missa de Angelis.)

5. — For Doubles. II.

5. For Doubles. II.

(Missa de Angelis.)

5. — For Doubles. II.
us Pá-tris. Qui tóllis peccáta mundi, mi-se-ré-re nó-bis.

Qui tóllis peccáta mundi, súscepe deprecatiónem nóstram.

Qui sé-des ad déxteram Pátris, miséré-re nó-bis. Quóni-am
tu só-lus sánctus. Tu só-lus Dóminus. Tu só-lus Altís-si-
mus, Jé-su Christe. Cum Sáncto Spi-ri-tu, in gló-ri-a Dé-i


6.

Anctus,* Sánctus, Sán-
ctus Dó-
minus Dé-
us

Sá-
ba-oth. Pléni sunt cæ-
li et tér-
ra gló-ri-
a tú-
a. Hosánna in excél-
sis. Bene-
di-
ctus qui vé-
nit in nómine Dó-
mini. Ho-sán-
na in ex-cél-
sis.
Agnus Dei, * qui tollis peccata mundi, miserere nobis. Agnus Dei, * qui tollis peccata mundi, miserere nobis.

* Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Te missa est. Deo gratias.

Enedicamus Domino.

6. For Doubles. III.

(Magne Deus)

Lóri-a in excélsis Dé-o. Et in térra pax homi-

Adorámus te. Glo-ri-ficámus te. Grá-ti-as ágimus
tí-bi propter mágnam gló-ri-am tú-am. Dómi-ne Dé-us,

Rex cælé-stis, Dé-us Pá-ter omní-potens. Dómine Fí-li

unigéni-te, Jé-su Chríste. Dómine Dé-us, Agnus Dé-i,

Fí-li-us Pá-tris. Qui tól-lis peccátá múndi, mi-se-ré-re

nóbis. Qui tól-lis peccát-a múndi, súscipe depreca-ti-ó-
nem nóstram. Qui sédes ad déxteram Pá-tris, mi-se-ré-

re nóbis. Quóni-am tu só-lus sánctus. Tu só-lus Dóminus.

Tu só-lus Altíssimus, Jé-su Chríste. Cum Sáncto Spí-ri-tu,
in glória Dei Patris. Amen.


Ite missa est. Dé-o grá-ti-as.

1.

K

Y-ri-e élé-ison. Ky-ri-e élé-

ison. Ky-ri-e élé-ison. Christe e-

lé-ison. Chri-

ste e-

elé-ison. Kyri-e e-le-ison. Chri-

ste e-

lé-ison. Kyri-e e-le-ison. Ky-

ri-e elé-

ison. Kyri-e

7.

G

Ló-ri-a in excélsis Dé-o. Et in térra pax homi-

nibus bónæ voluntá-tis. Laudámus te. Bene-

di-cimus te. Ado-

rá-mus te. Glo-ri-ficá-mus te. Grá-ti-as á-

gi-

mus tì-bi propter mágnam gló-ri-am tú-

am. Dómine Dé-
7. — Mass of the B. V. M.

us, Rex cæ- léstis, Dé- us Pá-ter omnípo-tens. Dómine Fí-
li unigé-ni-te, Jésu Chri-ste. Dómine Dé-us, Agnus Dé-
i, Fi-li- us Pátris. Qui tóllis peccá-ta múndi, mise-ré-re
nóbis. Qui tóllis peccá-ta múndi, sús- cipe deprecati-
ó-nem nó-stram. Qui sédes ad déxteram Pátris, miseré-
re nóbis. Quóni-am tu sólus sánctus. Tu só-lus Dóminus.

Tu sólus Altís-si-mus, Jésu Chri-ste. Cum Sáncto Spíri-tu,

5. S
An-
ctus, * Sánctus, Sán-
ctus Dóminus Dé-
us Sá-
ba-oth. Pléni sunt cæ-li et térra gló-ri-a
tú- a. Hosánna in excél-sis. Be- nedictus qui vé-

nit in nó-mi-ne Dó- mi-ni. Ho- sánna

in ex-cél- sis.

5.  

Agnus Dé- i, * qui tól- lis peccáta mún-di,

mi-se-ré-re nó-bis. Agnus Dé- i, * qui tól- lis peccá-ta

múndi, mi-se-ré-re nó-bis. Agnus Dé- i, * qui tól-

lis peccá-ta mún-di, dóna nó-bis pá-cem.

1.  

I - te míssa est.  
Dé- o grá-tí- as.

1.  

B E- nedicá-mus Dó- mino.  
Dé- o grá- ti-as.
8. For ordinary Sundays.

(Orbis Factor)

1.

\[ Y-ri-\ e\ e-\ lé-\ ison. \textit{ij}. \ Christe \]
\[ e-\ lé-\ ison. \textit{ij}. \textit{Ky}-ri-\ e\ e-\ lé-\ ison. \textit{ij}. \textit{Ky}-\]
\[ ri-\ e\ e-\ lé-\ ison. \]

2.

\[ Ló-ri-\ a\ in\ excélsis\ Dé-o.\ Et\ in\ térra\ pax\ homí-
\[ nibus\ bónæ\ voluntátis.\ Laudámus\ te.\ Bene-
\[ di-cimus\ te.\ Ado-rámus\ te.\ Glo-ri-ficámus\ te.\ Grá-
\[ ti-as\ ágimus\ tíbi\ propter\ mágnam\ gló-ri-\ am\ tú-am.\ Dómíne\ Dé-us,\ Rex\ cæ-
\[ léstis, \ Dé-us\ Páter\ omnípotens.\ Dómíne\ Fí-li\ unigéni-
\[ te, \ Jé-su\ Christe. \ Dómíne\ Dé-us,\ Agnus\ Dé-i,\ Fí-
\[ li-us\ Pátris. \ Qui\ tóllis\ peccáta\ múndi, \ mi-se-rére\ nóbis. \]
Qui tollis peccata mundi, suscipe deprecationem nostro. Qui sedes ad dexteram Patris, misere-re nobis.


Anctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi,
mi-seré-re nóabis. Agnus Dé-i, * qui tóllis peccá-ta mún-
di, dóna nó-bis pácem.

1. — te missa est. Dé-o grá-
ti-as.

1.

B Enedicámus Dó-
mino.

9. For Semidoubles. I.

(Theoricam practicamque or Kyrie Rex Genitor)

7 and 8.

K Yri-e e-
lé-ison. Kýri-e
e-
lé-ison. Kýri-e e-
lé-ison. Chrí-
ste e-
lé-ison. Chrí-
ste e-
lé-ison.

Chrí-
ste e-
lé-ison. Kýri-e e-
lé-
lon. Ký-
ri-e e-
lé-i-son. Kýri-e
8. Ló-ri-a in excélsis Dé-o. Et in térra pax ho-
mi-nibus bónæ voluntátis. Laudámus te. Benedí-
mus te. Adorámus te. Glo-ri-fi-cámus te. Grá-ti-as ági-
mus tí-bi propter mágnam gló-ri-am tú-am. Dómine Dé-us,
Rex cæléstis, Dé-us Páter omnípotens. Dómine Fí-li u-
nigénite, Jésu Chrístae. Dómine Dé-us, Agnus Dé-i, Fí-
li-us Pátris. Qui tóllis peccá-ta múndi, miseré-re nóbis.
Qui tóllis peccá-ta múndi, súscepe depreca-ti-
stram. Qui sédes ad déxteram Pátris, mise-ré-re nóbis.
Quóni-am tu sólus sánctus. Tu solus Dóminus. Tu sólus
Altíssimus, Jé-su Christe. Cum Sáncto Spí-ritu, in gló-

tú-a. Hosánna in excélsis. Be-nedíctus qui vé-nit
in nómine Domí-ni. Hosánna in excélsis.

A-gnus Dé-i, *qui tól-lis peccá-ta mún-di,
mi-se-ré-re nó-bis. A-gnus Dé-i, *qui tól-
lá-ta mún-di, mi-se-ré-re nó-bis. A-gnus Dé-
qui tól-
lis peccá-ta mún-di, dóna nó-bis pácem.
10. For Semidoubles. II.

8. 

\[ \text{I} \] 

- te 

missa est. 

Dé- o 

grá-ti- as. 

10. For Semidoubles. II.

8. 

\[ \text{K} \] 

Y-ri- e 

e- lé-i-son. 

iiij. Chrístē 

e- lé- ison. 

iiij. Kýri- e 

e- lé-i-son. 

ij. Kýri- 

e 

e- lé- ison. 

4. 

\[ \text{G} \] 

Ló-ri- a in excél-sis Dé- o. Et in térra pax ho- 

mínibus bónæ voluntá-tis. Laudámus te. Benedícimus te, 

Adorámus te. Glori-ficámus te. Grá-ti- as ágimus tíbi 

propter mágnam glóri-am tú- am. Dómine Dé-us, Rex cælé- 

stis, Dé-us Páter omnípo- tens. Dómine Fí-li unigénite,
10. — For Semidoubles. II.


2.

S Anctus, * Sánctus, Sán-ctus Dóminus Dé-us Sá-

ba-oth. Pléni sunt cáeli et térra glóri-a tú-a. Hosán-

II. During Octaves, except those of the B. V. M.

8. Kyri-e eleison. iij. Christe
eleison. iij. Kyri-e e-
leison. ij. Kyri-e e-

3. Lor-ia in excelsis De-o. Et in terra pax ho-
During Octaves.

During Octaves.


Benedictus qui venit in nomine Domini. Hosanna in excelsis.


11. — Te missa est.

Deo gratias.
12. — For Simples.

4. K

Yri-e le-ison. iiij. Chri-ste e-
le-ison. iiij. Kyri-e e-
le-ison. iiij. Kyri-e e-
le-ison.

4. C

Lori-a in excélsis Dé-o. Et in térra pax homi-

Adorámus te. Glori-ficámus te. Gráti-as ágimus tibi
propter mágnam glóri-am tú-am. Dómine Dé-us, Rex cælé-
stis, Dé-us Páter omnípo-tens. Dómine Fí-li unígênite,

Qui tóllis peccáta mundi, mi-serére nóbis. Qui tóllis peccá-
ta mundi, suscipe deprecati-ónem nóstram. Qui sédes ad déxteram Pátris, mise-rére nóbis. Quóni- am tu sólus sán-
ctus. Tu sólus Dóminus. Tu sólus Altís-simus, Jésu Christe.


2.


Pléni sunt cæli et térra gló-ri-a tú- a. Ho-sáanna

in excél-sis. Benedíctus qui vénit in nómine Dómini.

Ho-

sáanna in excélsis.

1.

A-

gnus Dé- i, * qui tóllis peccáta mún- di, mise-

ré- re nó- bis. Agnus Dé- i, * qui tóllis peccáta múndi,
mise-ré- re nó- bis. Agnus Dé- i, * qui tóllis peccáta
13. — For ordinary Feriae.

mundo, dona nobis pae-ce-m.

I te missa est. De-o gratias.

13. For ordinary Feriae.

3.


2.

S Anctus, *Sanctus, Sanctus Dominus Deus Saba-oth.

Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in

excelsis.

1.

A gnus De-i, *qui tollis peccata mundi, mis-

re-re nobis. Agnus De-i, *qui tollis peccata mundi,
14. For Sundays in Advent and Lent.

mi-se-rére nó-bis. Agnus Dé- i, *qui tollis peccáta
mún-di, dóna nó-bis pá-cem.

Enedicámus Dómino. Dé-o gráti-as.

14. For Sundays in Advent and Lent.

Yri-e e-lé-ison. iij. Chri-ste
c-lé-ison. iij. Kýri-e e-lé-ison. ij. Kýri-
e e-lé-ison.

An-ctus,* Sánctus, Sánctus Dóminus Dé-us Sá-

Ho-sáonna in excél-sis. Bene-díctus qui vé-nit in

nómine Dómini. Ho-sáonna in excél-sis.


15. For Feriæ in Advent and Lent.


Pléni sunt cáeli et térra glóri-a tú-a. Hosánna in ex-
For Votive Masses.

40

16. — For Votive Masses.

célsis. Benedictus qui vénit in nómíne Dómini. Hosánna

in excélsis.

8. 

A

Agnus Dé-i, * qui tóllis peccáta múndi, mi-se-rére

nóbis. iß. Agnus Dé-i, * qui tóllis peccáta múndi, dóna nób-

bis pácem.

4. 

B

Enedicámus Dómino. Dé-o grá-ti-as.

16. For Solemn Votive Masses and Feasts.

(Clemens Rector)

1 and 2.

K

Y-ri-e e- lé-ison. Ký-ri-

e e- lé-ison. Ký-ri-e e-

ison. Chrí-ste e- lé-ison. Chrí-ste

Chrí-

ste e-

lé-ison. Chrí-

ste
16. — For Votive Masses.

e- lé- ison. Ký- ri- e e- lé-


ision.

2.

Ló-ri- a in excél- sis Dé- o. Et in térra pax ho-

mi-nibus bónæ vo-luntá- tis. Laudámus te.

Benedí- cimus te. Ad-

orá-mus te. Glo- ri- ficá- mus te.

Grá-ti- as ágimus tibi propter mágnam gló- ri- am tú- am. Dómi-ne Dé- us, Rex cæ- léstis, Dé- us Pá- ter omni- potens. Dó- mi-ne

Fi- li unigéni-te, Jé- su Chri- ste. Dó- mine

Sánctus and Agnus, page 21.
Credo.

Pontio Pilato passus et sepultus est. Et resurrexit territi-a die, secundum Scripturas. Et ascéndit in cælum:


et Fi-li-o simul adorátur et conglori-ficátur: qui locútus est per Prophétas. Et únam, sánctam, cathó-licam et apostó-licam Ecclesiáam. Confité-or únum baptisma

2. — Credo.


Et hómo fáctus est. Crucí-fíxus et-i-am pro nóbis: sub
Pontio Pilato passus et sepultus est. Et resurrexit tertiat die, secundum Scripturas. Et ascendit in caelum:

sedit ad dexteram Patris. Et iterum venturus est cum gloria judicare vivos et mortuos: cujus regni non erit finis. Et in Spiritum Sanctum, Dominum, et vivificantem:

3. Credo.

(De Angelis)

Reдо in unum De-um, Pátre omnipoténtem,
factórem caeli et tèrræ, vi-sibi-li-um ómni-um, et invi-

si-bí-li-um. Et in unum Dóminum Jésum Chrístum,
Fí-li-um Dé-i unigénitum. Et ex Pátre ná-tum ante
ómi-a sæ-cula. Dé-um de Dé-o, lúmen de lúmine,
Dé-um vérum de Dé-o véro. Génitum, non fáctum, con-
substanti-álem Pátri : per quem ómni-a fácta sunt. Qui
propter nos hómines et propter nóstram salútem descéndit
de cælis. Et incarnátus est de Spí-ritu Sántco ex Ma-
Credo.

et homo factus est. Crucifixus etiam pro nobis: sub Ponto Pilato passus et sepultus est.

Et resurrexit tertia die, secundum Scripturas. Et ascendit in caelum: sedet ad dexteram Patris. Et iterum venturus est cum gloria judicare vivos et mortuos:

cujus regni non erit finis. Et in Spiritum Sanctum, Dominum, et vivificantem: qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et congruificatur: qui locutus est per Prophetas. Et unam, sanctam, catholica et apostolica Ecclesiam. Confiteor unum baptisma in remissionem peccatorum. Et expet-
4. — Credo.

cto resurrecti-ónem mortu-órum. Et vi-tam ventú-ri sæ-
cu-li. A-


(Cardinalis)

Rédo in únum Déum, Pátre omnipotén-tem, fa-
tórem cæli et tér-rae, vi-si-bí-li-um ómni -um et invi-si-
bí-li-um. Et in únum Dóminus Jésum Chrístum, Fí-li-um
Dé- i u-ni-gé-nitum. Et ex Pátre nátum an-te ómni- a sæ-
cu-la. Dé- um de Dé-o, lúmen de lúmine, Dé- um vérum
de Dé-o vé-ro. Géni-tum, non fáctum, consubstanti- á-lem
Pá-tri: per quem ómni- a fácta sunt. Qui propter nos hó-

No 581 — 4
4. — Credo.

Et incarnatus est de Spiritu Sancto ex Maria Virgine: Et homo factus est. Crucifixus etiam pro nobis:
sub Pontio Pilato passus et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in caelum,
sedet ad dexteram Patris. Et iterum venitus est cum gloria judicaret vivos et mortuos: cujus regni non est
finis. Et in Spiritum Sanctum, Dominum, et vivificantem:
cantem: qui ex Patre et Filio prodest. Qui cum Patre
et Filio simul adoratur et congratificatur: qui locutus
est per Prophetas. Et unam, sanctam, catholicam
et apostolicae Ecclesiam. Confiteor unum baptisma
in remissi-ónem pecca-tó-rum. Et exspécto resurrecti-
ónem mortu-ó-rum. Et ví-tam ventú-ri sæcu-li. A-
men.

Kyrie «Rex splendens».

For Solemn Feasts, ad libitum.
(Missa Regia of Henri du Mont)
Ló-ri-a in excél-sis Dé-o. Et in térra pax homí-

Adorámus te. Glo-ri-fi-cámus te. Gráti-as ágimus tibi
propter mágnam gló-ri-am tú-am. Dómine Dé-us, Rex cælé-
stis, Dé-us Páter omnípotens. Dómine Fí-li unigéni-te,

Qui tóllis peccáta múndi, mi-serére nóbis. Qui tóllis peccá-
ta múndi, sús-cipe depreca-ti- ónem nóstram. Qui sèdes ad
déexteram Pátris, miserére nóbis. Quóni-am tu sólus sán-
ctus. Tu sólus Dóminus. Tu sólus Altíssimus, Jésu Chrísté.

Missa Regia.


Et incarná-tus est de Spí-ri-tu Sáncto ex Ma-rí-a Virgi-ne: Et hómo fábctus est. Cru-ci-fixus éti-am pro nóbis:
sub Pontio Pilato passus et sepultus est. Et resurrexit tertias die secundum Scripturas. Et ascendit in caelum:
sedet ad dexteram Patris. Et iterum venturus est cum
Missa Regia.

Anctus, * Sanctus, Sanctus Dominus


Hosánna in excél-sis. Benedíctus qui vénit in nómine

Dómini. Hosánna in excélsis.

Agnus Dé-i, * qui tóllis peccáta múndi, mi-serére

nóbis. Agnus Dé-i, * qui tóllis peccáta múndi, mi-serére

nóbis. Agnus Dé-i, * qui tóllis peccáta múndi, dóna nóbis

pácem.

Te missa est.

Dé-o grá-ti-as.
For the votive Masses of the B. V. M.

6. K

Ký-ri-e élé-ison. i. Ký-ri-e

e-élé-ison.

1. G
Ló-ri-a in excélsis Dé-o. Et in térra pax homi-

Adorámus te. Glo-ri-ficámus te. Grá-ti-as ágimus
tí-bi propter mágnam gló-ri-am tú-am. Dó-mine Dé-us,

Rex cæléstis, Dé-us Páter omnipotens. Dó-mine Fí-li uni-
géni-te, Jésu Chrí-ste. Dó-mine Dé-us, Agnus Dé-i, Fí-

li-us Pátris. Qui tóllis peccáta mundi, mi-se-rére nó-bis.
For the votive Masses of the B. V. M.

Qui tollis peccata mundi, suscipe deprecati-ónem nostram.

Qui sé-des ad déxteram Patris, misérere nóbis. Quóni-am
tu sólus sánctus. Tu sólus Dóminus. Tu sólus Altíssimus,

Jésu-Christe. Cum Sáncto Spi-ri-tu, in glóri-a Dé-i


Anctus, * Sánctus, Sánctus Dóminus Dé-us Sába-

oth. Pléni sunt cáeli et térra glóri-a tú-a. Hosáanna

in excél-sis. Benedíctus qui vé-nit in nómine Dómini.

Hosáanna in excél-sis.

-gnus Dé-i, * qui tollis peccáta mundi, misérere

nó-bis. Agnus Dé-i, * qui tollis peccáta mundi, misérere

6.

- te missa est. Œ. Be-ne-dícámus Dómino. Dé-o grá-tí-as.

THE «TE DEUM.»

Solemn Tone.

3. and 4.

E Dé-um laudámus : * te Dóminum confí-té-mur.

Te ætérnum Pá-trem ómnis térra venerá-tur. Tí-bi ómnés Ange-li, tí-bi cæ-li et universæ potestá-tes :

Tí-bi Chérubim et Séraphim incessá-bi-li voce proclá-

mant : Sánctus, Sánctus, Sánctus, Dóminus Dé-us Sába-

oth. Pléni sunt cæ-li et tér-ra majestá-tis glóri-æ
tú-æ. Te glo-ri-ósus Aposto-lórum chó-rus, Te Pro-
phētarum laudābi-lis nūme rus, Te Mārtym candidātus
lāudat exérci-tus. Te per órbem terrā- rum sāncta con-
tētur Ecclē-si- a, Pātrem immēnsē majestā- tis, Vene-
rándum tú-um vērum et únicum Fī-li- um, Sāctum
quoque Paracli-to-tum Spi- ri-tum. Tu Rex glō-ri-æ, Chri-
ste. Tu Pātris semi-tērnus es Fī-li- us. Tu ad liberándum
susceptūrus hōmi-nem, non horru-isti Virginis úterum.
Tu, devicto mōrtis acū-le- o, aperu-isti credēntibus ré-
gna cælō-rum. Tu ad déxteram Dé- i sé- des, in glō-ri-a
Pātris. Jūdex créde-ris esse ventūrus. Te ergo quāsumus,
mí-sti. Àtérna fac cum sánctis tú-is in glóri-a nume-
rá- ri. Sálvum fac pópulum tú-um Dómine, et béne-
dic hære-di-tá-ti tú- æ. Et rége é-os, et extólle íl-
los usque in ãéter-num. Per síngu-los di- es bene-di-ci-
mus te. Et laudámus nómen tú-um in sǽcu-ulum, et in
sǽculum sǽcu-li. Dignáre Dómíne di- e i-sto si-ne
peccáto nos custodi-re. Mi-serére nóstri Dómi-ne, mi-se-
rére nóstri. Fí-at mise ricór-di-a tú-a Dómíne su-per
nos, quemádmodum sperá-vimus in te. In te Dómíne
sperá- vi: non confúndar in ãéter-num.

y. Benedicámus Pátre et Fílium cum Sáncto Spíritu.
R. Laudémus et superexaltémus éum in sǽcula.
y. Benedictus es Dómine in firmaménto céli.
R. Et laudábilis et gloriósus et superexaltátus in sǽcula.
Domine exaudi orationem meam.

Et clamor meus ad te veniat.

Dominus vobiscum. 

Domine exaudi orationem meam.

Et clamor meus ad te veniat.

E Domus vobiscum. 

Et cum spiritu tuo.

Orémus.

E Deus, cujus misericordiae non est numerus, et bonitatis infinitus est thesaurus: piissimae majestati tuae pro collatis donis gratias agimus, tiam semper clementiam exorantes; ut qui petentibus postulata concédis, eósdem non désers, ad præmia futura dispónas. Per Christum Dominum nostrum. Amen.

Simple Tone.


ad liberándum susceptúrus hómi-nem, non horru-ísti Vír-ginis úterum. Tu, devícto mórtis acú-le-o, aperu-ísti credéntibus régna cælórum. Tu, ad déxtem Dé-i sé-des,
in glóri-a Pátris. Júdex créderis ésse ventúrus. Te ergo
quaésumus, tú-is fám-ulis súbve-ni, quos pre-ti-óso sán-
guíne redemísti. Ætérna fac cum sánctis tú-is in glóri-a
numerá-ri. Sálvum fac pópulum tú-um Dómine, et
bénedic here-dí-tá-ti tú-æ. Et rége é-ös, et extólle
íllos usque in ætér-num. Per síngulos dí- es benedí-cí-

mus te. Et laudámus nómen tú-um in sǽcu-lum, et in
sǽculum sǽcu-li. Dignáre Dómine dí-e i-sto sine pec-
cáto nos custodi-re. Mi-serére nóstri Dómi-ne, mi-serére

nóstri. Fí-at mi-se-ríór-di-a tú-a Dómine su-per nos,

quemádmodum sperávimus in te. In te Dómine sperá-

vi : non confundar in ætér-num.

ⅦⅦ. and prayer, pp. 60 and 61.
COMPLINE.

The Lector:

\[\text{\textbf{V.}} \text{ Júbe dómne benedí-cere.} \]

The Blessing.

\[\text{\textbf{Nóctem qui-é-tam et finem perféctum concédat nóbis} \]

Dóminus omnípo-tens. \textbf{R}. Amen.

Short Lesson. \textit{I Peter. 5.}

\[\text{\textbf{Frátres : Sóbri-i estóte, et vigi-láte : qui-a adversá-ri-us} \]

véster di-ábolus, tamquam lé-o rúgi-ens, circu-it, quaérens

\[\text{quem dévoret : cú-i re-sísti-te fórtes in fide. Tu autem} \]

Dómine miseré-re nóbis. \textbf{R}. Dé-o grá-ti-as.

\[\text{\textbf{V.}} \text{ Adjutó-ri-um nóstrum in nómine Dómini.} \]

\[\text{\textbf{R}. Qui fé-cit cælum et térram.} \]

\textit{Pater noster, all in silence.}
Then the Priest says the Confiteor, after which the Choir answer:

Then the Priest says the Confiteor, after which the Choir answer:

Compline.

The Priest then says:

Isereátur té omnípotens Dúe, et dimísisis peccátis tuís, perdúcat té ad vitam ætérnam. R. Amen.

Converte nos Dé-us salutáris nóster.

Et avérte i-ram tú-am a nóbis.

Dé-us in adjutori-un mé-um intende.

Dómine ad adjuvándum me festína. Glóri-a Pátri,

et Fí-li-o, et Spi-rítu-i Sáncto : Sicut érat in princípio,

et nunc, et semper, et in sæcula sæculó-rum. Amen. Al-

le-lú- ia. Or : Laus tibi Dómine Réx ætérnae glóri-æ.

Nº 581. — 5
Compline.

Antiphon.

8. G

Ω

Iseré-re. Euouae.

In Paschal Time.

8. G

A

Lle-lú-ia. Euouae.

PSALM 4.

* C

UM invocárem exaudívít me Dé-us justí-ti-æ

mé-æ: * in tribula-ti-óne di-latásti míhi.

Miserére méi, * et exáudi ora-tiónem méam.

Filii hóminum úsquequò grávi córde? * ut quíd dili-gitis vanítá-
tem et quáéílis mendácium?

Et scítóte quáíam miríficávit Dómini sánctum s úm, * Dómi-
nus exáudiet mé cum clamávero

da èm.

Irascimíni, et nólite peccáre: * qua
dícitís in córdibus vés-tris, * in
cúbilibus vés-tris compungí-
mini.

Sacrificáte sacrificium justí-
tie, * et speráte in Dómi-no. *

Múlti dícunt: Quis osténdit nó-
bis bóna?

Signá tum ést super nos lúmen
vúltus tui Dómine: * dedísti lǽ-
tíam in córde méo.

A frúctu fruménti, vínì et óleí
súi * multiplicáti sunt.

In páce in idípsum * dórним
et requíescam.

Quóniam tu Dómine singulári-
ter in spe * constituísti me.

PSALM 90.

Qui hábitat in adjutório Altís-
simi, * in protectioné Déi céli
commorábítur.

Dicet Dómino: Suscéptor méus
es tú et refúgium méum: * Deus
méus sperábo in éum.

* This Intonation is to be used only on Doubles of the first and second classes; on other days, the Psalm begins on the reciting note.
Quóniam ipse liberávit mé de laqueo venántium, * et a vérbo áspéro.

Scápulis suís obumbrábit tíbi: * et sub pénnis éjus sperábis.

Scítō circúmdabit te véritas éjus: * non timébis a timóre noctúrno.

A sagitta volánte in díe, † a negiótio perambulánte in ténebris: * ab incúrsu, et dámonio merídiáno.

Cádent a látere túo mílle, † et décem miúlia a déxtris túis: * ad té autem non appropinquábit.

Verúmtamen óculis túis considerábis: * et retributionem pecatórum vidébis.

Quóniam tú es Domíne spes méa: * Altíssimum posuit refugium túum.

Non accédet ad te málum: * et flagéllum non appropinquábit tabernáculo túo.

Quóniam Angelis suís mandávit dé te: * ut custódiant té in ómnibus vís túis.

Antiphon.

In Paschal Time.

Allelú-ia, alle-lú-ia, alle-lú-ia.

The tone for the Hymn varies according to the season and the Feasts. The following tone is for ordinary Sundays.

Hymn.
Compline.

1. Saremus, Ut pro túa clementia Sis praesul et custodia.

2. Procul recédant sómnia, Et noctium phantasmata;

Hostemque nóstrum cómprime, Ne polluantur córpora.

3. Pára, Pá-ter pi-íssime, Patrique cómpar Uni-ce, Cum

Spí-ritu Parácli-to Régnans per ómne sæcu-lum. Amen.

In Paschal Time.

8. T

E lúcis ante términum, Rérum Cré-átor pó-sci-

mus, Ut pro túa clementia Sis praesul et custodia.

2. Procul recédant sómnia, Et noctium phantasmata;

Hostemque nóstrum cómprime, Ne polluantur córpora.

3. Dé-o Pátri sit glória, Et Fí-li-o, qu’a mórtu-is

Tone for the Feasts and Octaves of Corpus Christi and the B. V. M.

2. E lú-cis ante términum, Rérum Cré-a-tor póscimus, Ut pro tú-a cleménti-a Sis præsul et custó-di-a.

2. Procul recédant só-mni-a, Et nócti- um phantá-smata;

Hostémque nóstrum cómprí-me, Ne pollu-ántur córpora.

ra. 3. Jé-su, ti-bi sit gló-ri-a, Qui nátus es de Vírgine, Cum

Pátre et ál-mo Spí-ri-tu, In sempi-térna sæcu-la.

Amen.

LITTLE CHAPTER. Jerem. 14. b

T U autem in nóbis es Dómine, et nómen sánctum túum invocátum est super nos, ne derelinquas nos Dómine Déus nóster. H. Déo grátias.

Short Responsory. During Advent.

4. N mánus tú-as Dómine * Comméndo spí-ri-tum
mé-um. Repeat: In manus, etc. V. Redemísti nos Dómine Dé-us ve-ri-tátis. *Comméndo, etc. V. Gló-ri-a Pátri, et Fí-li-o, et Spi-ritu-i Sáncto. Repeat: In manus tús-as, etc.

V. Custódi nos Dómine ut pupíllam ócu-li. R. Sub úmbra álárum tuárums prótege nos.

Common tone.

6.


ut pu-píllam ócu-li. tuárums prótege nos.
In Paschal Time.

6. I


V. Gloria Patri, et Fili-o, et Spiri-tu-i Sancto.

In manus. V. Custodi nos Domine ut pu-pillum R. Sub umbra alarum tuarum pra-

oculi, alleluia.
tege nos, alleluia.

CANTICLE OF SIMEON.

Ant. 3. a

Alva nos. Cant. Nunc dimittis servum tuum Domi-

mine, secundum verbum tuum in pace.

Qui-a viduerunt oculi me-i * salutare tuum,

Quod para-sti * ante faciem omnium populi-orum :
Lúmen ad reve-la-ti-ónem génti-um, * et glóri-am
plébis tú-æ Isra-el.


Sicut érat in principi-o, et núnc, et sémper, * et in
sǽcula sǽcu-lórum. Amen.

Ant.

Alva nos Dómine vigi-lántes : custódi nos dormi-
éntes, ut vigi-lémus cum Chrísto, et requi-
escámus in

pá-ce. T. P. Alle-lú-ia.

The following Kyrie and Pater are omitted when the Office is double and during Octaves.

Páter nóster. in silence.
y. Et ne nós indúcas in tentationem. Í. Sed libera nós a málo.
Crédo in Déum. in silence.
y. Benedíctus es Dómine Déus pátrum nostrórum. Í. Et laudábilis
et glóriósus in sǽcula.
y. Benedícamus Pátrim et Filium cum Sáncto Spíritu. Í. Laudémus
et superexaltémus éum in sǽcula.
Compline.

†. Benedicit et custódiat nós omnípotens et miséricors Dóminus. †. Amen.
†. Dignáre Dómine nócte ista. †. Sine peccáto nós custódire.
†. Misericére nósstri Dómine. †. Misericére nósstri.
†. Fiat miséricórdia túa Dómine súper nos. †. Quemádmodum sperávimus in te.
†. Dómine exáudi orationem méam. †. Et clamor méus ad te véniat.

†. Dóminus vobiscum. †. Et cum spíritu tús.

Orémus.

Visita, quǽsumus Dómine, habitatiónem ístam, et ómnes insidias inimici ab éa lónge repéllé : Angéli túi sæcti hábitent in éa, qui nós in pácé custódiánt; et benédíctio túa sit super nos sémper. Per Dóminum nóstrum Jésum Chrístum Filium túum : qui técum vivit et régnavit in unitáte Spíritus Sáncti Déus, per ómnia sæcula sæculórum. †. Amen.
†. Dóminus vobiscum. †. Et cum spíritu tús.

†. Benedicámus Dómino. †. Dé-o grá-ti-as.

The Blessing.


Then is said one of the following Antiphons, according to the season.
From Advent to the Purification.

Ant. 5.

A L- ma * Redemptóris Má- ter, quǽ pér- vi-a cæ-li Pór- ta má- nes, Et stél-la má- ris, succúrre cadén- ti, Súrgere qui cú-rat, pópulo : Tu quǽ genu- i-
During Advent.

ý. Angelus Domini nuntiavit Mariæ. Í. Et concépit de Spiritu Sâcto.

Orémus. 

G Rátiam túam, quásumus Dómine, ménibus nóstris infúnde: ut qui, 
Angeló nuntiánte, Christi Filli túi Incarnatiónum cognóvimus, per 
passiónem éjus ct crúcem ad resurrectiónis glóriam perducámur. Per 
eúmdem Christum Dóminum nóstrum. Í. Amen.

From Christmas to the Purification.

ý. Post párturn Virgo invioláta permansisti. Í. Déi Génitrix intercéde pro nóabis.

Orémus. 

D Deus, qui salútis ætérnae, béstae Mariæ virginitáte fécunda, humáno 
géneri prǽmias præstitísti: tríbue, quásumus; ut ipsam pro nóabis 
intercéderent sentiámus, per quam merúimus auctórem vitæ succipere 
Dóminum nóstrum Jésum Christum Fillium túum. Í. Amen.

From the Purification to Maunday Thursday.

Ant. 6.

A - ve * Regina cæ-ló- rum, A- ve Dómina 

Ange-ló- rum : Sál- ve rádix, salvé pórta, Ex qua 
mundo lux est ór- ta. Gáude Virgo glo-ri- ó-sa, Super 
ómnés spe-ci-ó- sa, Vá- le o valde décora, Et pro
nó- bis Chrís- tum ex-ó- ra.

ён. Dignáre me laudáre te Virgo sacráta. ſ. Da míhi virtútèm contra hóstes túos.

Orémus.  

Oncéde, misericors Déus, fragilitáti nóstræ præsidium : ut qui sánctæ Déi Genitrícis memóriam ágimus, intercessiónis ejus auxílio a nóstris iniquitátibus resurgámus. Per eúmdem Christum Dóminum nóstrum. ſ. Amen.

In Paschal Time.

Ant. 6.  

R  

Egína cæ-li * lætá- re, alle-lú- ia :  

Qui- a quem me-ru-ísti por- tá- re, alle- lú- ia : Resurre- xit sicut díxit, al-  

gle- lú- ia : Ora pro nó- bis Dé- um, alle-  

lú- ia.


Orémus.  

Prayer.  

D  

Eus, qui per resurrectionem Filii túi Dómini nóstrí Jésu Christi mundum lætificáre dignátus es : præsta, quǽsumus ; ut per ejus Genitricem Virginem Mariam perpetuæ capiámus gáudia vitæ. Per eúmdem Christum Dóminum nóstrum. ſ. Amen.

From the eve of Trinity Sunday to Advent.

Ant. 1.  

S  

Al-ve * Regi- na, mátér mise-ricórdi- ãe,
ctum frúctum véntris tú-i, nób-is post hoc exsi-li-
um o-sténde. O clé-mens, O pí-a, O
dúlcis Virgo Ma-ri-a.

O. Ora pro nóbis sáncta Déi Génitrix. ÿ. Ut dígni efficiámur promis-siónibus Christi.

Orémus. 

Prayer.


Páter nóster, Ave María, Crédó, in silence.
The same Antiphons of the B. V. M.

Simple Tone.

5.

A

L-ma * Redemptó-ris Márter, quae pérví-a cæ-li

Pórtá mánès, et stélła máris, succúrre cadénti, Súrgere

qui cúrat, pópu-lo : tu quae genu-ísti, Natúra miránte,

tú-um sánctum Geni-tórem, Vírgo pri-us ac posté-ri-us,

Gabri-é-lis ab óre, Súmens illud Ave, peccatórum mi-

seré-re.

6.

A

-ve Regina cælórum, * Ave Dómina Angelórum :

Sálve rádi-x, sálve pó-rta, Ex qua múndo lux est órta.

Gáude Vírgo glori-ósa, Super ómnes speci-ósa, Vá-le

o valde decó-ra, Et pro nó-bis Cristum exó-ra.
78  Antiphons of the B. V. M.

6. R

Egína cæ-li * lætäre, alle-lú-ia : Qui-a quem me-

ru-ísti portáre, alle-lú-ia : Resurrexit sicut díxit, alle-
lú-ia : Ora pro nóbis Dé-um, alle-lú-ia.

5. S

Alve Régína, * Máter mi-se-ricórdi-æ, ví-ta, dul-
cé-do, et spes nóstra sálve. Ad te clamámus éxsu-les,
fí-li- i Hévæ. Ad te suspi-rámus geméntes et fléntes
in hac lacrimárum válle. E-ia ergo advocáta nóstra,
íllos tú-os mi-se-ricórdes óculos ad nos converte. Et
Jésum benedíctum frúctum véntris tú-i, nóbis post hoc
exsí-li-um osténde. O clémens, O pi- a, O
dúlcis Vírgo Ma-ri- a.
The Vespers and Compline Hymnal

FOR THE WHOLE YEAR,

WITH

Mass and Vespers of the principal Feasts.

Sunday at Vespers.

Hymn.

8. Ucis Cre-á-tor óptime, Lú-cem di-é-rum pró-
ferens, Primórdi-is lú-cis nóvæ Múndi párans ori-gi-
nem : 2. Qui má-ne jún-ctum véspe-ri Dí-em vocá-
práci-pis : Illábi-tur tétrum chá-os, Audi préces cum flé-
tibus. 3. Ne mens gravá-ta crímine, Vítæ sit éxsul mú-
nere, Dum nil per-éinne cógi-tat, Seséque cúlpis ílligat.

4. Cæléste púlset ósti-um : Vi-tá-le tól-lat prǽmi-um :
PROPER OF THE SEASON.

Advent.

Hymn.

4.

Re-átor álme síderum, Ætérna lux credénti-um,

Jesú, Redémptor ómni-um Inténde vó-tis súpli-cum. 2. Qui
dǽmonis ne fraudibus Per-íret órbis, ímpe-tu Amó-ris

átus, lángui-di Múndi medéla fácctus es. 3. Commúne

qui múndi néfas Ut expi-áres, ad crú-cem E Vírginis

sa-crári-o In-tácta pródís víctí-ma. 4. Cújus pot-éstas
glári-æ, Noménque cum prínum sónat, Et cáéli-tes et
Advent.

5. Te deprecámur últi-

mæ Mágnnum di-é-i Júdicem, Armis supérnæ grá-ti-æ

Defénde nos ab hóstibus. 6. Vírtus, hónor, laus,gló-ri-a

Dé-o Pátri cum Fí-li-o, Sántco simul Parácli-to, In sǽcu-

lórum sǽcula. Amen.

v. Róráté cǽli désuper, et núbes plúant jústum.

r. Aperiátur térra, et gérmínet Sálvatórem.

AT COMPLINE.

Hymn.

7. E lúcis ante términum,Rérum Cré-átor póscimus,

Ut pro tú-a cleménti-a Sis prǽsul et custó-di-a.

2. Procul recé-dant sómi-a, Et nócti-um phantásmata;

Hostémque nóstrum cómprime, Ne pollu-ántur córpora.

3. Prǽsta Páter pi-is-sime, Patríque cómpar Unice, Cum
Ghristmas Day.

**SPIRITU PARACLITO** RÉGNANS PER ÒMNE SÆCU-LUM. Amen.

**CHRISTMAS DAY.**

**FIRST VESPERS.**

1. Ant.
8. G

R

Ex pa-ci-fic-us* magni-fi-cá-tus est, cú-jus vúltum
de-sí-de-rat u-ni-vérsa térra. E u o u a e.

2. Ant.
7. a

Agni-ficá-tus est* Réx pa-ci-fi-cus super òmnes
réges u-ni-vérsa térrae. E u o u a e.

3. Ant.
8. G

C

Omplé-ti sunt * di-es Ma-ri-æ, ut páre-ret fi-
li-um sú-um primogéni-tum. E u o u a e.

4. Ant.
8. G

S

Ci-tó-te * qui- a prope est régnum Dé- i: a-
men di-co vóbis, qui- a non tardábit. E u o u a e.
Christmas Day.

5. Ant.

E-vá-te cápi-ta véstra : * ecce ap-propínquat re-démpti-o véstra. E u o u a e.

Hymn.

1. Esu Redémp-tor ómni-um, Quem lúcis ante o-

rí-ginem Pá-rem patérnae glóri-æ Páter supré-mus é-
didit. 2. Tu lúmen et spléndon Pá-tris, Tu spes perénnis ó-mni-um, Inténde quas fúndunt préces Tú-i per órbem sórvu-li. 3. Meménto, ré-rum Cón-dí-tor, Nóstri quod o-lim cór-po-ris, Sa-cráta ab álvo Vir-go-nis Nascéndo, fórmam súmpse-ris. 4. Testá-tur hoc prǽ-sens dí-es, Cúrrens per án-
ni cír-culum, Quod sólus e sí-nu Pá-tris Múndi sá-lus advéne-ris. 5. Hunc ástra, téllus, áequo-ra, Hunc ómne
quod cælo surgest, Salūtis auctō-rem novæ Nōvo sa-
lū-tat cántico. 6. Et nos, beā-ta quos sacri Rigavit ūn-
da sānguinis, Natā-lis ob dī-em tú-i Hymni tribū-
tum sōlvimus. 7. Jīsu, tībi sit glō-ri-a, Quī nātus es de
Vir- gine, Cum Pātre et álmo Spī-ri-tu, In sempi-térna

Ant. 8. G C

UM ortus fū-c-rit * sól de cælo, vidēbi-tis Ré-
gem ré-gum procedéntem a Pātre, tamquam spōn-
sum de thā-lamo sū-o. E u o u a e.

AT COMPLINE.

Hymn. 1.

E lūcis ante términum, Rérum Cre-átor pō-
Christmas Day.

85

scimus, Ut pro tū-a cleménti-a Sis præsul et cu-

stódi-a 2. Procul recé-dant sómni-a, Et nócti-um phan-
tá-smata : Ho-stémque nóstrum cóprime, Ne pollu-án-
tur córpora. 3. Jésu tí-bi sit gló-ri-a... As at Vespers.

MIDNIGHT MASS.

Intr. 2.

O-mi-nus * dí-xit ad me : Fí-li-us mé-

us es tu, é-go hó-di-e gé-nu-i te. Ps. Qua-

re fremu-érunt géntes : et pópu-li medi-tá-ti sunt i-ná-

ni-a. Glóri-a Pátri. Eu o u a e.

Grad. 2.

Ecum principi-

um * in dí-

e vir-
tú-tis tú-

æ in splendó-ri-bus

sanctó-

rum, ex ú-te-

ro ante lu-
Ghristmas Day.

V. Dixit Dominus Domino métem: Sed a déxtris méis: do-nec pó-nam

inimícos túos sca-bél-
lum * pé-dum tuó-rum.

A L-le-lú-ia. ij. * V. Dó-
nus di-xit ad me: Fí-lius mé-us es
tu, é-go hó-
di-
e * gé-nu-i te.
Christmas Day.

Offert. 4.

Æ-tentur * cæ-li, et exsul-tet
té-ra an-te fá-ci-em Dó-mi-ni:
quó-ni-am vé-nit.

Comm. 6.

N splen-dó-ribus * sanctó-rum, ex ú-tero
ante lu-ci-ferum génu-i te.

MASS ON CHRISTMAS DAY.

Intr. 7.

U-er * ná-tus est nó-bis, et fi-li-us dá-tus
est nó-bis: cujus impé-ri-um super hu-me-rum é-
jus: et vocá-bi-tur nómen é-jus, mágni consí-li-

Ange-lus. Ps. Cantáte Dómino cánticum-nóvum, qui-

or E u o u a e.
Grad. 5.

**V**

Idérunt ó-mnes * fines térræ


**V.** Nó tum fé-cit Dó-

mi-nus sa-lu-tá-re sú-um, ante conspéctum gén-

ti-um re-velá-vit * justi-ti-am sú-am.

2.

**A**

L-lelú-ia. * j. *

**V.** Dí-
es sancti-ficátus illúxit nó-

bis :

ve-

nité géntes, et adoráté Dómi-

num : qui-a hó-di-e descéndit lux má-
gna * super térram.

Offert. 4.

U-i sunt * cæli, et tú-a est
tér-ra : órbem tér-rá-rum, et plenitú-dinem
ejus tu fundásti : justitia
et judici-um præparáti-o sé-
dis tú-ae.

Comm. r.

Idé-runt ómnes * fi-nes tér-ræ salu-
tá-re Dé-i nóstri.

SECOND VESPERS.

r. Ant.

E-cum princi-pi-um* in diá- e virtú-tis tú-æ, in
splendóribus sanctórum, ex útero ante lucí-ferum gé-
nu- i-te. Euouae.
2. Ant.
7. a

R
Edempti-ónem * másit Dóminus pópu-lo sú-o : man-
dávit in ætérnum testaméntum sú-um. E u o u a e.

3. Ant.
7. b

E
Xórt-tum est * in téne-bris lúmen réctis córde :
mi-séricors, et mi-serátor, et jústus Dóminus. E u o u a e.

4. Ant.
4. A

A
-pud Dóminus mise-ri-córdi-a, et copi-ó-sa
apud é-um rédempti-o. E u o u a e.

5. Ant.
8. G

D
E frúctu * véntris tú- i pónam super sédem tú-am.

E u o u a e.

Hymn Jésu Redémptor, as in the first Vespers.

At the Magnificat.

Ant.
1. J

H
Odi-e * Chri-stus nátus est : hódi-e Salvátor appá-
ru-it : hódi-e in térra cánunt Ange-li, látántur Archán-
S. Stephen.

St Stephen, the first Martyr.

Hymn.

1. De-us, tu-ó-rum mí-li-tum Sors, et coróna, præ-

mi-um, Láudes canéntes Mátyris Absólve né-xu crími-

nis. 2. Hic nempe múndi gáudi-a, Et blánda fraudum pá-

bu-la Imbúta félle députans, Pervénit ad caé-léstí-a.

3. Póneas cucú-rít fór-tí-ter, Et sústu-lit vi-rí-

dénsque pro te ságuinem, Ætérna dó-na póssidet. 4. Ob

hoc precá-tu süppli-ci Te póscimus pi-ís-

hoc tri-úmpho Mátyris Dimítte nó-xam sérvu-lis. 5. Jésu

27th DECEMBER.

St John, Apostle and Evangelist.

Hymn. 1.

Xsúltet órbis gáudi-is: Cǽlum resúltet láu-dibus:

A-posto-lórum gló-ri-am Téllus et ástra cóncinunt. 2. Vos sǽcú-ló-rum júdices, Et véra múndi lú-mina: Vó-tis precámur córdi-um, Audí-te vó-ces súpplicum. 3. Qui témp-

plā cáéli cláudi-tis, Serásque vérbo sól-vi-tis, Nos a re-

átu nóxi-os Sólví jubé-te, quæsumus. 4. Præcépta quó-

rum pró-tinus Lánguor salúsque sén-ti-unt, Sa-náte mén-

tes lánguidas, Augéte nos vir-tú-tibus. 5. Út, cum redi-
S. Thomas of Canterbury.

bit árbi-ter In fine Christus sæ- cu-li, Nos sempi-tér-
ní gáudi- i Concédat èsse cómpotes.
6. Jésu, tibi sit glória, Qui nátus es... as above, p. 90.

28th DECEMBER.

The Holy Innocents, Martyrs.

Hymn.

1. Alvé-te fló-res Mártyrum, Quos lúcis ípsō in lí-

mine Christi insecú-tor sústu-lit, Ceu túrbo nascéntesrósas.

2. Vos príma Chrí-sti víctima, Gréx immo-la-tórum téner,

A-ram sub ípsam símpli-ces Pálma et coró-nis lúdi-tis.

3. Jésu, tibi sit glória, Qui nátus es... p. 90.

29th DECEMBER.

S. Thomas, Abp. of Canterbury, Martyr.

Hymn Déus tuórum militum, p. 90.

The Circumcision of our Lord.

Hymn Jésu redémptor ómnium, p. 82.
THE EPIPHANY OF OUR LORD.
FIRST VESPERS.

1. Ant. 
2. D 

A 
Nte lucí-ferum géni- tus, * et ante sǽcula, 

Dómi- nus Salvátor nóster hódi- e múde appáru- it. 

E u o u a e. V 
Enit lúmen tú-um * Je- rú-sa- 

lem, et gló- ri- a Dó- mi-ni super te ór- ta est, et 

ambu-lábunt géntes in lúmi-ne tú-o, alle- 

3. Ant. 
4. Ant. 

lérunt Má- gi Dómi-no árum, thus et myrrham, alle- 

4. E 

lú- ia. E u o u a e. 

5. Ant. 
7. c 

nedí-ci-te Dómino : hýmnnum dú-ci-te fóntes Dómino, alle- 

lú- ia. E u o u a e. S 

Télla ísta * sicut flám-
ma coruscat, et Régem régum Dé- um demónstrat : Má-

E u o u a e.

Hymn.

3.

C

Rudé-lis Heródes, Dé-um Régem vení-re quid tí-


2. Ibant Mági, quam ví-derant, Stéllam sequéntes prævi-am :

Lúmen requí-runt lúmine : Dé-um faténtur múner.

3. Lavácra púri gūrgi-tis Cæléstis Agnus áttigit : Peccáta,
quæ non détu-lit, Nos ablu-éndo sústu-lit. 4. Nóvum génus

poténti-æ : Aquae rubéscunt hýdri-æ, Vinúmque jússa

fúndere, Mutávit únda o-řiginem. 5. Jésu, tí-bi sit gló-
The Epiphany of our Lord.

ri-a, Quí apparu-í-sti géntibus, Cum Pátre et álmo Spí-

yi. Réges Thársis et insulae múnera ófferent.
y. Réges Arabum et Sába dóna addúcent.

At the Magnif.
Ant. 8. G

A-gi * vidéntes stéllam, dixé-runt ad invi-
cem: Hoc sígnum mágni Ré-gis est: e-ámus et inquirá-
mus é-um, et offerámus é-i múnera, áurum, thús et
mýrrham, alle-lú-ia. E u o u a e.

AT COMPLINE.

Hymn.

3.

T

E lúcis ante términum, Rérum Cré-á-tor pósci-
mus, Ut pro tú-a cleménti-a Sis præsul et custó-
di-a. 2. Procul recédant sómni-a, Et nócti-um phan-
tásmata: Hostémque nóstrum cóprime Ne pollu-
The Epiphany of our Lord.

ántur córpora. 3. Jesu tibi sit glória ... as at Vespers.

MASS.

Intr. 2.

Cce * advé- nit domi-nátor Dó-mi- nus :

et régnum in má- nu é- jus, et po-téstas, et

impé- ri- um. Ps. Dé-us, jugí-ci- um tú- um Régi da :


E u o u a e.

Grad. 5.

0

-mnes * de Sá- ba véni- ent,

au-rum et thus de- feréntes, et láudem Dómino annun-
ti-ántes. V. Súrge,

et illuminá-

re Jerú- sa- lem :

qui-a gló- ri- a Dó- mi-ni su- per te *

Nº 581. — 7
The Epiphany of our Lord.

2. A Lle-lú-ia. ij. *

V. Vi-di-
mus stéllam é-

jus in Ori-én-
te, et vé-

ni- mus cum muné-

ribus * ad-oráre Dó-

minus.

Offert. 5. R Eges Thársis * et in-

su-læ mú-

ne-ra óf-

ferent: réges A-

rabum et Sá-

ba dó-na ad-

dú-

cent: et adorá-

bunt é-

um ómnes ré-

ges tér-

ræ, ó-

mnes
gé-

tes sér-

vi-

ent é-

i.

Comm. 4. V I-di-mus * stéllam é-

jus in O-

ri-

énte, et
SECOND VESPERS.

Ant. as in the first Vespers.

Hymn. Crudélis Heródes. 95.

Réges Thársis et insulæ múnera ófferent.
Réges Arábium et Sábá dóna addúcænt.

At the Magnif.

Ant. 1. J

Ríbus mi-rá-cu-lis * ornátum dí-em sánctum có-limus : hódi-e stélła Mágos dú-xit ad præ-sé-pi-um : hódi-e vínum ex áqua fáctum est ad núpti-as :

hódi-e in Jordáne a Jo-ánne Christus baptizá-ri vó-lu-it, ut sal-vá-ret nos, alle-lú-ia. E u o u a e.

Second Sunday after Epiphany.

FEAST OF THE MOST HOLY NAME OF JESUS.

Hymn.

Esu dúlcis memó-ri-a, Dans véra córdis gáu-di-

a : Sed super mel et ómní-a, Ejus dúlcis præ-sénti a.
1. Lent.

2. Nil cāni-tur su-ávi-us, Nil auditur jucún-di-us, Nil
cogitā-tur dúlci-us, Quam Jēsus Dē-i Fī-li-us. 3. Jēsu
spes pæ-ni-tentibus, Quam pi-us es petén-tibus! Quam
bónus te quærēntibus! Sed quid inveni-entibus! 4. Nec
língua vá-let dīcere, Nec līttera exprīme-re: Expér-
tus pōtest crēde-re, Quid sit Jēsum di-ligere. 5. Sīs Jēsu
nōstrum gāudi-ui, Qui es futūrus præ-mi-ui: Sit nō-
stra in te glō-ri-a, Per cúnta sēmper sæcu-la. Amen.

Lent.

Hymn.

2. Udi benigne Cōnditor Nóstras préces cum flē-ti-
bus, In hoc sācro je-jūni-o Fūsas quadragenā-ri-o.
2. Scrutátor álme córdi-um, Infírma tu scis ví-ri-um : Ad
te revérsis éxhíbe Remissi-ónis grá-ti-am. 3. Múltum
quidem peccávimus, Sed párcè confiténibus : Ad nómi-nis
láudem tú-i Cónfer medé-lam lánguidís. 4. Concéde nó-
strum cónte-ri Córpus per abstínénti-am, Cúlpæ ut re-lín-
quant pábulum Jejúna córda críminum. 5. Práesta be-á-ta
Trí-nitas, Concéde súmplex Unitas, Ut fructu-ó-sa sint
tú-is Je-juni-ó-rum múnera. Amen.

**AT COMPLINE.**

Hymn. 8.

E lúcis ante términum, Rérum Cré-átor póscimus,

Ut pro tú-a cleménti-a Sis prǽsl et custódi-a.

2. Procul recédant sómni-a, Et nócti-um phantásmata :
Hostémque nóstrum cómpri-me, Ne pollu-ántur córpo-
ra. 3. Præsta Páter pi-íssime, Patríque cómpar Unice,
Cum Spí-ri-tu Parácli- to Régnans per ómne sæculum.
Amen.

Passiontide.

Hymn. 1.

Exil-la Ré-gis pród-e-unt: Fúlget Crúcis mysté-

ri-um, Qua víta mórtæm pér-tu-lit Et mórt-te ví-tam pró-
tu-lit. 2. Quæ vulnéra- ta lán-ce-æ Mucróne di-ro, crimi-

num Ut nos lavá-ret sórdi-bus, Maná-vit únda et sángui-

ne. 3. Impleta sunt quæ cón-ci-nit Dávid fidé-li cármine,

Dicéndo na-ti-ónibus: Regná-vit a lígno Dé-us. 4. Arbor
decóra et fulgi-da, Ornáta Ré-gis púrpura, Elécta di-

gno stí-pite Tam sáncta mémbra tángere. 5. Be-áta, cú-

jus brá-chi-is Prétium pepéndit sǽcu-li, Statéra fǽcta cór-

poris, Tu-lítque prǽdam tá-r-tari. 6. O Crux áve, spes ú-

ni-ca, Hoc Passió-nis témpore Pi-is adáuge gráti-am

Re-isque dé-le crímina. 7. Te, fóns salútis Trí-ni-tas,

Colláudet ómnis spí-ritus : Quíbus Crúcis victó-ri-am Lar-

gí-ris, ádde prǽmi-um. A-men.

AT COMPLINE.

Hymn.

1. T

E lúcis an-té términum, Rérum Cré-á-tor póscimus,

Ut pro tú-a cleménti-a Sis prǽ-sul et custódi-a.

2. Procul recé-dant sómni-a, Et nócti-um phantásmata:
Easter Sunday.

Hostémque nostrum cóprime, Ne pol- lu-ántur córho-
ra. 3. Præsta Páter pi-s-sime, Patríque cómpar Unice,
Cum Spi-ri-tu Parácli-to Régnans per ómne sæculum.

A-men.

EASTER SUNDAY.

MASS.

Intr. 4.

R Esur-réxi, * et adhuc técum sum, al-
lú- ia : po-su-i-sti su-per me má-num tú-am,
al-le-lú- ia : mi-rá-bi-lis fá-ccta est scí-en-
ti-a tú-a, alle-lú-ia, al-le-lú-ia. Ps. Dó-
mine, probásti me, et cognovísti me : tu cognovísti sessi-
Easter Sunday.

Euouae. or Euouae.

Grad. 2.

ÆC dieres, * quam fecit Dominus: exsultemus,
et laetemur in ea.

V. Confitemini Domino,
quoniam bonus: quoniam
in seculum * misericordia
dia e jus.

7.

A Llelúia. * ij.

V. Pascha nostrum immo-
lá-
Hæc est * Christus.

Agnus redemit óves: Christus innocens Pátri reconciliavit peccatóres. Mors et vi-ta du-éllo con-flixére mi-ran-
do: dux vítæ mórtu-us, régнат vivus. Dic nóbis Ma-ri-

am vidi resurgéntis: Angé-licos téstes, sudári-um, et vé-

læ- am. Scimus Christum surrexisse a mórtu-is vere; tu


Offert. 4.

Er-ra * trému-it, et qui-é-vit,
Easter Sunday.

dum resúrge-ret in judí-cí-o Dé-us,

al-le-lú-ia.

Comm. 6.

Ascha nóstrum * im-mo-látus est Chrí-stus, allelú-ia : í-ta-que epu-lé-mur in ál-zy-mis since-ritá-tis et ve-ritá-tis, alle- lú-ia,
al-le-lú-ia, alle-lú-ia.

VESPERS.

i. Ant. 8. G

A

Ngelus autem Dó-mini * descéndit de cæ-lo, et accé-dens revólvit lápi-dem, et sedébat super é-um, alle-
lú-ia, alle-lú-ia. E u o u a e.

2. Ant. 7. c

G

T ecce terræmótus * fáctus est mágnus : Angelus

enim Dómi-ni descéndit de cælo, allelú-ia. E u o u a e.
3. Ant.

Easter Sunday.

C

-rat autem * adspéctus é-jus sic-ut fúlgur; vesti-

cmènta autem é-jus sicut nix, alle-lú-ia, allelú-ia. Eu o u a e.

4. Ant.

P

RAE timóre autem éjus * extérri-ti sunt cu-stódes,

et fácti sunt velut mórtu-i, allelú-ia. Eu o u a e.

5. Ant.

R

Espóndens autem Angelus * díxit mu-li-éribus:

No-lí-te timére : sci- o enim quod Jésum quaéri-tis, al-le-

lú-ia. Eu o u a e.

The following Antiphon is said instead of the Little Chapter, Hymn, and ÿ.

Ant. 2.

H

ÆC dí-

es, * quam fé- cit Dó-

mi-

mus, et

læ-té-

mur in é- a.
Paschal Time.

At the Magnif. Ant. 3. à

Γ

T respi-ci-éntes * vidérunt revo-lú-tum lápi-
dem : érat quippe mágnus valde, alle-lú-ia. E u o u a e.

B

Enedicámus Dómino, alle-lú-ia, alle-
lú-ia.

R. Dé- o grá-ti-as, alle-lú-ia, alle-
lú-ia.

COMPLINE.

After Jube Domne, etc. the usual Psalms are said, and then

8. G

A

Lle-lú-ia, * alle-lú-ia, alle-lú-ia, alle-lú-
ia.

Then the Canticle Nunc dimittis, 8 G. and the Antiphon Hæc díes, as at Vespers.

Paschal Time.

Hymn. 8.

A

D ré-gi- as Agni dápes, Stó- lis amícti cándi-dis,

Post tránsi-tum máris Rúbri, Christo canámus Príncipi.

2. Diví-na cú-jus cári-tas Sácrum propínat sánquinem, Al-
míque mémbræ córporis Amor sacérdos ímmo-lat. 3. Spár-
sum cru- ó-rem póstitus Vastá-tor hórret Ange-lus : Fugít-
que divisum mà- re : Mergúntur hóstes flúctibus. 4. Jam Pà-
scha nóstrum Christus est, Paschá-lis idem vícítima, Et pú-
ra púris ménti- bus Since-ri-tá-tis ázyma. 5. O vé-ra cáelí
vícítima, Subjécta cui sunt tárta-ra, So-lú-ta mórtis vín-
cu-la, Recépta vítæ præmi- a. 6. Víctor sub-áctis infe-ris,
Trophaé-a Christus éxpli-cat, Cæ-loque apérto, súbdi-tum
Régem tenebrárum tráhit. 7. Ut sís per-énne méntibus Pa-
schá-le Jésu gáudi- um, A mórté díra críminum Vítæ rená-
tos lí-bera. 8. Dé-o Pá-tri sit gló-ri-a, Et Fí- li-o, quí a
mórtu-is Surréxit, ac Parácli-to, In sempi-térna sǽcu-la.

Amen.
Third Sunday after Easter.

THE PATRONAGE OF ST. JOSEPH.

Hymn.

The Ascension of our Lord.

112

1. Ant.

2. Ant.

3. Ant.

4. Ant.


THE ASCENSION OF OUR LORD.

FIRST VESPERS.

I-rí Ga-li-lé-i, * quid adspí-ci-tis in cáelum?

Hic Jé-sus, qui assúmp-tus ést a vóbis in cáe-lum, sic vé-ni-\et, alle-lú-ia. E u o u a e. C Umque * intu-eréntur in cáe-lum e-úntem illum, dixé-runt, alle-lú-ia.

E u o u a e. C -levá-tis má-nibus * benedí-xit é-is, et ferebátur in cáe-lum. alle-lú-ia. E u o u a e.
The Ascension of our Lord.

4. Ant. S. G

X-altá-te * Régem ré-gum, et hýmnum di-ci-te

Dé-o, alle-lú-ia. Eu o u a e. V

Idéntibus illis *

e-levátus est, et núbès suscépit é- um in cælo, alle-lú-ia.

Eu o u a e.

Hymn.

4.

A-lútis humánæ Sátor, Jesú, volúptas cór-di-um,

Orbis redémpti Cónditor, Et cásta lux amánti-um. 2. Qua

vícitus es cleménti-a, Ut nóstra férres crími-na? Mórtém

subí-res innocens, A mórté nos ut tólle-res? 3. Perrúmpis

inférnum chá-os; Víncitis ca-té-nas détrahís; Víctor trí-úm-

pho nóbi-li Ad déxteram Pátris sédes. 4. Te có-gat indul-

génti-a, Ut dámma nóstra sár-ci-as, Tu-íque vúltus cóm-
The Ascension of our Lord.

potes Di-tes be-á-to lúmine. 5. Tu dux ad ástra, et sémi-
ta, Sis mé-ta nóstris córdibus, Sis lacrimárum gáudi-um,
Sis dúlce vi-tae præmi-um. Amen.

y. Ascéndit Déus in jubilatióne, allelúia.
R. Et Dóminus in voce túbæ, allelúia.

At the Magnif.
Ant. 6. F

A-ter,*ma-nifestávi nómen tú-um homínibus quos dedísti mí-
hi : nunc autem pro é-is rógo, non pro
múndo, qui-a ad te véni-o, allelú-ia. E u o u a e.

AT COMPLINE.

Hymn.

E lú-cis ante términus, Rérum Cre-á-tor pósci-
mus, Ut pro tú-a clementi-a Sis præ-sul et custó-di-a.

2. Procul recé-dant sómi-
a, Et nócti-um phantáasma-ta :

Hostémque nóstrum cómprime, Ne pollu-ántur córpo-ra.
The Ascension of our Lord.


Amen.

MASS.

Intr. 7.

V

Iri Ga-li-lé-i, * quid admi-rá-mi-ni ad-
spí-ci-éntes in cæ-lum? alle-lú-ia: quemádmodum vídi-
stis é-um ascendéntem in cæ-lum, ita vé-ni-et, al-
le-lú-ia, alle-lú-ia, alle-lú-ia. Ps. Omnes gé-
tes pláudite mánibus : ju-bilá-te Dé-o in vóce exsulta-
tí-
ó-nis. Gló-ri-a. Eu ou a e. or Eu ou a e.

4.

A

L-le-lú-ia. íj. *

V. Ascéndit Dé-

us in jubi-la-

ó-ne, et Dómi-nus
The Ascension of our Lord.

* in vó-ce tú-bæ.

8.

\[ \text{L-le-lú-ia.} \]
\[ \text{V. Dó-minus in Sína in sán-cto, ascéndens in ál-tum, cap-tí-vam dú-xit *captivi-tá-tem.} \]

Offert. 1.

\[ \text{A-scéndit *Dé-us in ju-bi-la-ti-ó-ne, et Dó-mi-nus in vó-ce tú-bæ, al-le-lú-ia.} \]

Comm. 1.

\[ \text{P-Sál-lite Dómi-no, *qui ascéndit su-per cæ-los cæ-ló-rum ad O-ri-éntem, alle-} \]
SECOND VESPERS.

As in the first Vespers, except:

f. Dóminus in cáelo, allelúia.
f. Parávit sédem súam, allelúia.

At the Magnif.

Ant. 2. D

Rex gló-ri-æ,* Dómine virtú-tum, qui
trí-umphátor hó-di-e super ó-mnes cáelos ascen-
dí-sti,
ne dere-línquas nos órphanos : sed mitte promíssum Pá-
tris in nos, Spí-ritum veri-tá-tis, alle-lú-ia. E u o u a e.

WHIT SUNDAY.

FIRST VESPERS.

1. Ant. 3. a

UM compleréntur * diá-es Pentécóstes, érant
ómnes pár-iter in e-ódem lóco, alle-lú-ia. E u o u a e.

2. Ant.

8. G

Pí-ri-tus Dómini * replévit órbem terrárum, al-
le-lú-ia. E u o u a e.

3. Ant.

8. G

Eplé-ti sunt ómnes * Spí-
Whit Sunday.

4. Ant. 

E u o u a e. 

ontes,* et ómni-a quæ movéntur

in áquis, hýmnum dí-ci-te Dé-o, alle-lú-ia. E u o u a e.

5. Ant. 

Oquebántur * vá-ri-is línguis Apóstol-

magná-li-a Dé-i, alle-lú-ia, alle-

lú-ia, alle-

lú-ia.

E u o u a e.

Hymn. 

8. 

Eni Cre-átor Spíritus, Méntes tu-órum vi-si-ta,

Imple su-pérna grá-ti-a Quae tu cre-ásti péctora.

2. Qui dí-ce-ris Paráclitus, Altíssimi dónum Dé-i, Fons

vivus, ignis, cá-ritas, Et spi-ri-tá-lis uncti-o. 3. Tu sep-

ti-fórmis múnere, Dígítus patérnae déxterae, Tu ri-te
promissum Pátris, Sermónę dítans gúttura. 4. Accénde
lúmen sénśibus : Infúnde amórem córdibus : Infirma
nóstri córpo-rís Virtúte fírmans pérpet-ti. 5. Hóstem re-
péllas lóngi-us, Pacémque dónes pró-tinus : Ductóre sic
te prévi-o Vi-témus ómne nóxi-um. 6. Per te sci-ámus
da Pátrem, Noscámus atque Fí-li-um, Téque utri-úsque
Spi-rí-tum Credámus ómni tém pore. 7. Dé-o Pátri sit
gló-ri-a, Et Fí-li-o, qui a mórtu-is Surréxit, ac Pará-
cli-to, In sǽcu-lórum sǽc ula. Amen.

\* Repléti sunt ómnes Spíritu Sántco, allelúia.
\# Et cœpérunt lóqui, allelúia.

At the Magnif.
Ant. 1. J

\( \text{ON vos re-línuam} \) \* órphanos, allelú-ia :
Whit Sunday.

vado, et věni-o ad vos, alle-lú-ia : et gaudébit cor vé-
strum, alle-lú-ia. Eu o u a e.

AT COMPLINE.

Hymn.

T

E lúcis ante términum, Ré-rum Cré-átor pósci-

mus, Ut pro tú-a cleménti-a Sis præsul et custódi-a.

2. Procul recédant sómni-a, Et nócti-um phantásmata,

Hostémque nóstrum cómprime, Ne pollu-

ántur córpora.

3. Dé-o Pátri sit gló-ri-a, Et Fí-li-o, qui a mórtu-

Surréxit, ac Paráclito, In sæcu-ló-rum sæcu-la.

Amen.

MASS.

Intr. 8.

S Pi-ri-tus Dómi-

ni * replévit órbem ter-

rá-
Whit Sunday.

rum, alle- lú- ia : et hoc quod con- ti- net ómni- a,

sci- énti- am hábet vó- cis, alle- lú- ia, alle- lú- ia, alle- lú- ia. Ps. Exsúrgat Déus, et dissipéntur in-
imíci é- jus : et fú- gi- ant, qui odérunt é- um, a fá-

ci- e é- jus. Glóri- a Pátri. Eu ou a e.

or Eu ou a e.

4.

A Lle- lú- ia. iij. *

V. Emitte

Spíri- tum tú- um, et cre- a- bún-
tur :* et renová- bis fá- ci- em tér- ræ.

2.

A Lle- lú- ia.*
Here kneel down.

V. Veni Sancte Spiritus, reconcile tuorum corda fidelium: et tu illum ris in his ignem ascendere.

Seq. i.


In æstu tempé-ri-es, In flétu so-lá- ti-um. O lux be-

a-tíssima, Réple córdis íntima Tu-órnum fídé-

li-um. Si-

ne tú- o númi-ne, Nihil est in hómine, Nihil est in-nó-
Whit Sunday.


Offer. 4.

C Onfírma * hoc Dé-us, quod o-pe-rá-tus es in nó-bis: a témplo tú-o, quod est in Je-rú-sa-le-m, tí-bi óf-fe-rent ré-ges mú-ne-ra, alle-lú-ia.

Comm. 7.

F Actus est * repénte de cáelo só-nus, tamquam ad-
VENI-ÉNTIS SPI-RÍ-TUS VEHÉMÉNTIS, U-BI É-RANT SE-DÉN-TES,
ALLE-LÚ-IA: ET REPLÉ-TI SUNT ÓMNES SPI-RÍ-TU SÁNCTO,
LOQUÉN-TES MÁGNA-LÍ-A Dé-I, ALLE-LÚ-IA, ALLE-
LÚ-IA.

SECOND VESPERS.

As in the first Vespers, except:

- Loquebántur váríis línguis Apóstoli, allelúia.
- Magnálía Déi, allelúia.

At the Magnif.

Ant. 1. J

Odi-e complé-ti sunt * di-es Pentecóstes, al-
ALLE-LÚ-IA: HÓ-DI-E SPI-RÍ-TUS SÁN-CCTUS in ígne discipu-lis
APPÁ-RU-IT, ET TRIBU-IT É-IS charis-matum dóna: mitt
É-OS IN UNI-VÉRSUM MÚNDUM prædicáre et testi-fi-cári:
QUI CREDÍDE-RIT, ET BAPTÍ-ZÁ-TUS FÚ-E-RIT, SÁLVUS É-RIT,
ALLE-LÚ-IA. EU O U A E.
TRINITY SUNDAY.

Hymn. 8.

AM sol recedit igne-us: Tu lux perennis Unitas, Nosteris be-ata Tri-nitas, Infunde amorem cordibus.

2. Te ma-ne laudum carmine, Te deprecamur vespere:

Digne-ris ut te supple-ces Laudemus inter cælitæs. 3. Pá-tri, simulque Fí-li-o, Ti-bique Sáncte Spíri-tus, Sicut fú-
it, sit jú-gi-ter Sæclum per ómne glori-a. Amen.

AT COMPLINE.

Hymn. 8.

E lú-cis ante términum, Rérum Cré-ator póscimus,

Ut pro tú-a cle-menti-a Sis pré-sul et cu-stó-di-a.

2. Pro-cul recédant sómni-a, Et nó-cti-um phantásmata:

Hostémque nóstrum cómprime, Ne pol-lu-ántur córpora.
3. Praèsta Páter pi-ís-sime, Patríque cómpar U-nice,
Cum Spí-ritu Pa-rá-cli-to Régnans per ómne sæculum.

Amen.

CORPUS CHRISTI.
FIRST VESPERS.

1. Ant. f

S

Acér-dos in ætérnum * Christus Dóminus se-
cún-dum órdinem Melchi-sedech, páñem et vi-num óbtu-
lit. E u o u a e. M Iserá-tor Dó-minus * escam
dédit timén-tibus se in memóri-am su-ó-rum mi-ra-
bi-li-um. E u o u a e. C A-li-cem * sa-lutá-ris

acci-pi-am, et sacri-ficábo hô-sti-am láudis. E u o u a e.

4. Ant. f

S

Ic- ut novéllæ o-li-várum * Ecclé-si-æ fí-li- i
Corpus Christi.

sint in circúi-tu ménsæ Dómini. E u o u a e.

5. Ant.

5. a

Q UI pácem pó-nit fines Ecclésiæ, frumenti ádipe sá-ti-at nos Dómini-nus. E u o u a e.

Hymn.

3.

P Ange língua glori-ó-si Córpo-ris mysté-ri-um,

Sanguinísque pre-ti-ó-si, Quem in mundi pré-ti-um Frúctus véntris generói Rex effúdit gén-ti-um. 2. Nóbis dátus, nó-
bis nátus Ex intácta Vírgine, Et in mundo conversá-tus,

Spárso vérbi sémi-ne, Sú-i móras incolá-tus Míro cláusit órdine. 3. In suprémae nócte cœnæ Recúmbens cum frástri-

bus, Observáta lége plene Cíbis in legáli-bus, Cíbum túrbæ du-odénæ Se dat sú-is má-nibus. 4. Vérbum cáro,
pánem vérum Vérbo cárnem éfficit: Fígque Sánguis Chrí-

sti mérum, Et si sénsum dé-fi-cit, Ad firmándum cor sin-
cérum Só-la fídes suífi-cit. 5. Tántum ergo Sacraméntum

Venerémur cérnu-i: Et antíquum docúmentum Nóvo cé-
dat rítu-i: Préstet fídes suppleméntum Sén-su-um de-fé-
ctu-i. 6. Genító-ri, Genitóque Láus et jubi-láti-o, Sálus,
hónor, vírtus quoque Sit et benedícti-o: Procedénti ab

utróque Cómpar sit laudá-ti-o. Amen.

y. Panem de cáelo præstitisti éis, allelúia.
ñ. Omne delectámentum in se habéntem, allelúia.
At the Magníf. Ant. 6. F

quam su-á-vis est * Dó- mine spí-

ri-tus tú-us, qui, ut dulcédinem tú-am in fi-li-os demon-
Corpus Christi.

strá-res, pá- ne su- a- vi-si-mo de cé-lo præ-sti-to,

esu-ri- éntes réples bó-nis, fa-stidi-ósos di- vi- tes
dimít-tens in- ánes. Eu ou a e.

The Hymn at Compline is sung to the tone of the B. V. M. p. 69.

MASS.

Intr. 2.

C

I-bá-vit é- os * ex ádi-pe frumen- ti, al-

le- lú- ia : et de pétra, mélle saturá-vit é- os,

alle-lú- ia, alle-lú- ia, alle- lú- ia.

Ps. Exsultáte Dé-o adju-tóri nóstro : ju-bi-láte Dé-o Já-

cob. Gló-ri-a Pátri. Eu ou a e.

Grad. 7.

O

-cu- li * ó-mni- um in te spé- rant,

Dómi-ne : et tu das il- lis é-

Nº 581 — 9
Gorpus

130

Corpus Christi.

scam in témpe- re opportu-

no.

V. A-pe-

ris tu má-

num tú-

am:

et ímples ómne áni-

mal *

bene-

di-cti-óne.

7.

A

Lle-

lia. * ij.

V. Cáro mé-a vere est ci-

bus, et

sán-
guis mé-us vere est pó-
tus: qui man-
dú-
cat mé-
am cárnem, et bí-
bit mé-

um sán-
guinem, in me má-
net, * et égo in

e- o.
Auda Sí-on Salvatórem, Láuda dúcem et pastórem,

In hýmnis et cánticis. Quántum pót-es tántum áu-de:

Qui-a má-jor ómni láude, Nec laudáre súfficis. Láudis thé-

ma speci-ális, Pánis vívus et vitá-lis Hódi-e propóni-

tur. Quem in sácra ménsa cée-næ, Túrbæ frátrum du-

dénæ Dátum non ambígi-tur. Sit laus pléna, sit so-

nóra,

Sit jucúnda, sit decóra Méntis jubí-la-ti-o. Di-es enim

sol-émnis ági-tur, In qua ménsæ príma recó-li-tur Hú-jus

insti-tú-ti-o. In hac ménsa növi Régis, Nóvum Páscha

növæ légis Pháse vé-tus términat. Ve-tustá-tem nóvi-tas,
Umbram fúgat vé-ri-tas, Nóctem lux e-líminat. Quod in cœna Christus géssit, Faci-éndum hoc expréssit In sú-i memó-ri-am. Dócti sácris insti-tú-tis, Pánem, vínum in sa-
Mánet tamen Christus tótus Sub utráque spéci-e. A su-
ménte non concísus, Non confráctus, non divi-sus : Integer

Ecce pánis An-gelórum, Fáctus cíbus vi-atórum: Ve-re pánis fi-li-ó-rum, Non mitténdus cánibus. In figú-ris præ-signátur, Cum Isa-ac immo-látur, Agnus Páschae de-putá-
Corpus Christi.

tur, Dátur mánná pátríbus. Bóne Pástor, pánis vére, Jésu,
nóstri mi-se-re-re : Tu nos pásce, nos tu-é-re, Tu nos bóna
fac vidé-re In térra vivénti-um. Tu qui cúnta scis et vá-
les, Qui nos pásce hic mor-tá-les : Tú- os ibi commensá-
les, Cohærédes et sodá-les Fac sanctórum civi-um. Amen.

Alle-lú-ia.

Offert. 4.

S

Acerdótes * Dó- mi-ni incénsum et
pá- nes óffe- runt Dé-o : et íde-o sán-
cti é- runt Dé-o sú- o, et non pól-
lu- ent
nó- men † é- jus. Al- le-
lú- ia.

Out of P. T. † é- jus.
Comm. 7.

Q

Uo-tí-escúmque manducá-bi-tis pánem hunc, et cá-licem bibé-tis, mórtém Dómini annun-ti-ábi-tis, dó-nec vé-ni-at: i-taque qui-cúmque manducá-verit pá-nem, vel bíbe-rit cá-licem Dómini indí-gne, ré-us é-

rit córporis et † sánquinis Dó-mi-ni. Alle-lú-ia.

Out of P. T. † sánquinis Dó-mi-ni.

Procession.


Hymn.

1.

S

Acris sol-émni-is júnccta sint gáudi-a, Et ex præcór-di-is sónent præcóni-a; Recé-dant vé-tera, nóva sint ómni-a, Córdá, vocés et ópe-ra. 2. Nóctis re- có-li-
tur cóena novíssima, Qua Christus crédi-tur ágnun et á-
zyma Dedisse frátribus, juxta le-gi-tima Priscis indúlta pátri-bus. 3. Post ágnum týpicum, explé-tis épu-lis, Córpus domí-nicum dátum discípu-lis, Sic tó-tum ómnibus, quod tótum sínqu-ulis, E- jus fa-témur bánibus. 4. Dé-dit fra-gí-

libus córpóris férculum, Dédit et trístibus ságuinis pó-
culum, Dícens: Accí-pi-te quod trádo vásculum, Omnes ex é-o bi-bi-te. 5. Sic sacri-

ci-um insti-tu-it, Cújus offi-ci-

um com-mítti vólu-it Só-lis presbý-te-ris, quíbus sic cóngru-

ít Ut súmant, et dent céte-

gé-li-cus fit pánis hóminum; Dat pánis cæ-li-

términum : O res mi-rá-bi-lis! man-

dicat Dóminum Páuper,
servus, et humilis. 7. Te trina Dé-it-tas unáque póscimus,
Sic nos tu vi-si-ta, sicut te có-limus: Per tú-as sémitas
duc nos quo téndimus, Ad lúcem quam inhäuser-tas. Amen.

Hymn.

8. 
Erbum su-pérnum pródi-ens, Nec Pátris línquens
déxteram, Ad ópus sú-um éxi-ens, Vénit ad vi-tae vé-
speram. 2. In mór-tem a di-scípu-lo Sú-is tradéndus áemu-
lis, Pri-us in vi-tae férculo Se trá-didit discípu-lis. 3. Qui-
bus sub bi-na spéci-e Cárnem dédit et sánquinem, Ut
dúlpi-cis substa-ni-ae Tó-tum cibá-ret hóminem. 4. Se ná-
sens dé-dit sóci-um, Convéscens in e-dú-li-um, Se móri-
ens in pré-ti-um, Se régnans dat in præmi-um. 5. O sa-
Corpus Christi.

lu-tá-ris Hóstí-a, Quæ cæli pándis ósti-um, Bélla prémunt
hosti-li-a, Da ró-bur, fer au-xí-li-um. 6. Uni tri-nóque
dómínó Sit semi-térna gló-ri-a : Qui vítam sine térmi-


Hymn.

8.

-tér-ne Rex al-tíssime, Redémptor et fidé-li-um,
Cui mors perémptá dé-tu-lit Summæ tri-úmphum glóri-æ.

2. Ascén-dis órbes siderum Quo te vocábat cæli-tus Col-
láta, non humá-ni-tus Ré-rum pot-éstas ómni-um. 3. Ut
tri-na ré-rum máchina, Cælésti-um, terréstri-um, Et in-
fe-rórum cóndi-ta, Fléctat génü jam súbdi-ta. 4. Trémunt
vi-déntes Ange-li Vérsam vícem mortá-li-um: Péccat cá-
Corpus Christi.

139

ro, mundat caro, Regnat Deus Dei caro. 5. Sis ipse

nostro gaudium Manens olymop praemium, Mundi regis qui fabricam, Mundana vinciens gaudia. 6. Hinc te

pre-cantes quaesumus, Ignosce culpis omnibus, Et corda

sursum suleva Ad te superna gratia. 7. Ut cum re-

pente coeperis Clarere nube judiciis, Poenas repellas de-

bitas, Reddas coronas perditas. 8. Je-su, ti-bi sit glo-

ria, Qui victor in caelum redis, Cum Patre, et almo Spi-

ri-tu In sempiterna saecula. Amen.

Te Deum, p. 58 or 61.

CANTICLE OF ZACHARY.

Benedictus Dominus Deus Israel: * quia visitavit et fecit redemptionem plebis sui: Et erexit cornu salutis nobis, * in domo David puteri sui.

Sicut locutus est per os sanctorum, * qui a seculo sunt, prophetae ejus: Salutem ex inimicis nostris, * et de manu omnium qui odurent nos:
Ad faciendam misericórdiam cum pátribus nóstris: * et memorári testamentí átum súi sáncti.  
Jusjurándum, quod jurávit ad Abraham pátrem nóstrum, * datúrum se nóbis:  
Ut sine timóre, de mánu inimí-
córum nostrórum liberáti, * serviá-
mus illí.  
In sanctitáte et justitía coram ípsó, * ómnibus diébus nóstris.  
Et tu púer, prophéta Altissími vocáberis: * præibis enim ante fá-
ciem Dómini paráre vias éjus:  
Ad dándam scientíam salútis plébi éjus, * in remissiónem pecca-
tórum eórum:  
Per viscera misericórdiae Déi nóstri: * in quibus visitávit nos, óríens ex álto:  
Illumináre his qui in ténebris et in úmbra mórtis sédent: * ad dirigéndos pédés nóstrórum in viam pácis.  

Sequence. Láuda Sion. p. 131.  
At the Benediction of the Blessed Sacrament. : Tántum ergo. p. 128.  
y. Pánem de cále.

SECOND VESPERS.  
As in the first Vespers, except:  
At the Magnif.  
Ant. 5. a  

CANTICLE OF THE B. M. V.  
M  

Agnificat * ánima méa Dómi-
num.  
Et exsultávit spiritus méus * in Déo salutári méo.  
Quia respéxit humilitátem ancil-
læ súæ: * ecce enim ex hóc béátam me dicent ómnès generatíones.  
Quia fécit mihi mágna qui póten-
est: * et sánctum nómen éjus.  
Et misericórdia éjus a progénie in progénies * timéntibus éum.  
Fécit poténtiam in bráchio súo: * dispérsit supérbos ménte córdis súi.  
Depósuit poténtes de sédé, * et exaltávit húmiles.  
Esuriéntes implévit bónis: * et dívites dimisit inánès.  
Suscépit Israel púerum súum, * recordátus misericórdiæ súæ.  
Sicut locútus ést ad pátres nó-
stros, * Abraham et sémini éjus in sǽcula.  
Glória Pátri.  

sácrum conví-vi-um, * in quo Christús  
sú-mi-tur; recó-li-tur memó-
ri-a pas-si-ó-nís é-
justus:  
mens im-plé-tur grá-ti-a: et futú-
rae gló-ri-æ  
nó-bis pígnus dá-tur, al-le-  
lú-ia. E u o u a e.
Common of Saints.

COMMON OF APOSTLES AND EVANGELISTS.
OUT OF PASchal TIME.
Hymn.

I.

1. Xsúl-tet órbis gáudi- is, Cælum resúltet láudi-
bus : Apostolórum gló-ri-am Téllus et ástra cónci-
nunt. 2. Vós sǽcu-lórum júdices, Et vé-ra múndi lú-
mi-na : Vó-tis precámur córdi-um, Audí-te vó-ces
súpplicum. 3. Qui témpla cáéli cláudi-tís, Se-rásque
vérbo sólvi-tís, Nos a re-átu nóxi-os Sólvi jubé-te,
quǽsumus. 4. Prǽcépta quórum pró-tinus Lánguor
salúsque sénti-
unt : Sanáte méntes lánguidas, Augé-
te nos virtú-tibus. 5. Ut cum red-i-bit árbi-
ter In
fi-ne Christus sæc-uli, Nos sempi-térni gáudi-i
Concédat esse cómpotes. 6. Pátri, simúlque Fi-li-o,
Ti-bíque Sáncte Spí-ri-tus, Sicut fú-it, sit jügi-ter

AT COMPLINE.

Hymn.
8.
T
E lúcis ante tér-minum, Rérum Cre-átor póscimus,
Ut pro tú-a cleménti-a Sís præsul et custó-di-a.

2. Prócul recédant só-mni-a, Et nócti-um phantás mata:
Hostémque nóstrum cómprime Ne pollu-ántur cór-pora.

3. Præsta Páter pi-ís-sime, Pa-tríque cómpar Unice,
Cum Spí-ritu Parácli-to Régnans per ómne sǽ-culum.

Amen.
IN PASCHAL TIME.

Hymn.

3.

Rí-stes érant Apóstol-li De Christé acérbo fúne-
re, Quem mórté crude-líssima Sérvi ne-cá-rant ímpi-

2. Sermó-ne vérax Ange-lus Mulé-ribus prædíxerat : Mox
óré Christus gáudi-um Grégi fé-ret fi-dé-li-um. 3. Ad án-
xi-os Apóstolos Cúrrunt sta-tim dum nún-ti-æ, Illæ mi-
cántis óbvi-a Christi ténent vesti-gi-a. 4. Ga-li-lææ ad ál-
ta món-ti-um Se cónferunt Apóstol-li, Jesúque, vó-ti
cómpotes, Almo be-ántur lúmine. 5. Ut sis perénnne mén-
tibus Paschá-le Jésu gáudi-um : A mórté dí-ra críminum
Vítæ rená-tos lí-bera. 6. Dé-o Pátri sit gló-ri-a, Et Fi-
li-o, quà mórtu-is Surréxit, ac Parácli-to, In sempi-
COMMON OF ONE MARTYR.

OUT OF PASchal TIME.

Hymn.

S.

D

E-us tu-órum mi-li-tum Sors, et coróna, præmi-

um, Láudes canéntes Mártý-ris Absólve né-xu críminis.

2. Hic nempe mundí gáudi-a, Et blánda fráudumpábula

Imbú-ta félle députans, Pervénit ad cæ-léstí-a. 3. Póneas
cucúrrit fórti-ter, Et sústu-li-ti vi-ri-li-ter; Fundénsque pro

te sánquinem, Aétérna dó-na póáidet. 4. Ob hoc precá-tu
súplí-ci Te póscimus, pi-íssime: In hoc trí-úmpho
Márty-ris Dimítte nó-xam sérvu-lis. 5. Laus et perénnis
gló-ri-a Pátri sit, atque Fí-li-o, Sáncto simul Pa-rá-
cli-to, In sempi-térna sǽcula. Amen.

Hymn. 8.

T

E lú-cis ante términum, Rérum Cré-átó-r póscim-
mus, Ut pro tú-a cleménti-a Sis prǽsum et custódi-a.

2. Procul recédant sómni-a, Et nócti-um phantásmata;

Hostémque nóstrum cómprime, Ne pollu-ántur córpora.

3. Prǽ-sta Páter pi-ís-sime, Pátri-que cómpar Uni-ce,

Cum Spí-ri-tu Pa-rácli-to Régnans per ómne sǽcu-lum.

Amen.

Nº 581 — 10
IN PASchal TIME.

Hymn.

3. Deus tuorum militum Sors, et corona, prae-
mi-um, Laudes canentes Martyris Absolve nexit crimi-
nis. 2. Hic nempe mundi gaudi-a, Et blanda fraudum pa-
bula Imbuta felle dep•tans, Pervenit ad cælesti-a.

3. Pœnas cucurrit fortiter, Et sustulit virili-ter : Funden-
que pro te sanguinem, ætética dona possesset. 4. Ob hoc
precatus sup- plici Te poscimus piissime : In hoc tri-üm-
pho Martyris, Dimit-te no-xam seru-lis. 5. De- o Patri sit
glomeria, Et Fili-o, qu' a mortuis Sur•exit, ac Pará-
cli-to, In sem-pi-terna sæcula. Amen.

At Compline. p. 68.
COMMON OF MANY MARTYRS.

OUT OF PASCHAL TIME.

Hymn.

3.

S

Anctórum méri-tis inclyta gáudi-a Pangámus

sóci-i, gestáque fórti-a : Glíscens fert ánimus próme-re

cántibus Victórum génus óptimum. 2. Hi súnt quos fá-
tu-e múndus abhórru-it; Hunc frú-ctu vácu-um, fló-ri-bus

á-ridum Contempsére tú-i nómi-nís ásseclae, Jésu Rex

bóne cáé-li-tum. 3. Hi pro te fúri-as atque mínas trúces

Calcá-runt hómi-num, sǽváque vérbera : His céssit láce-

rans fórti-ter úngula, Nec cárpsit penetrá-li-a. 4. Cædún-

tur gládi- is móre bidénti-um : Non múr-mur ré-sonat, non

que-rimóni-a ; Sed córde impávido méns bene cónscl- a
Consér-vat pa-ti- énti-am. 5. Quae vóx, quae póte-rit língua retéxere, Quae tú Marty-ribus múnera præparas? Rú-bri nam flú-ido sanguine fúlgidis Cíngunt témpo-ra láu-re-ís. 6. Te súmma o Dé-i-tas, unáque póscimus : Ut cúl-

pas ábigas, nóxi-a súbtrahas, Des pácem fámulis, ut tí-


Another tone.

2. Anctórum mé-ritis incly-ta gáudi-a Pangámus sóci- i, gestáque fórti-a : Glíscens fert ánimus prómere cántibus Victórum génus óptimum. 2. Hi sunt quos fá-
tu-e mundus abhórru-it; Hunc frúctu vácu-um, fló-ribus á-ridum Contempsére tú-i nóminis ásseclae, Jésu Rex
Calcárunthóminum, sǽváque vérbera : His céssit láce-
rans fórti-ter úngu-la, Nec cársit penetráli-
rans. 3. Hi pro te fú-ri-as atque mínas trúces

bóne cæli-tum. 3. Hi pro te fú-ri-as atque mínas trúces

4. Cædún-
tur gládi-is móre bidénti-um : Non múrmur résonat,

non que-rimóni-a; Sed córde impávido méns bene cón-

sci-a Consérvat pa-ti-énti-am. 5. Quæ vóx, quæ póte-rit

língua rétexe-re, Quæ tú Marty-ribus múnera préparas?

Rúbri nam flú-ido sǽnguine fúlgidis Cíngunt témpo-ra

láure-is. 6. Te sámmæ o Dé-i-tas, unáque póscimus : Ut
cúlpas ábigas, nóxi-a súbrahas, Des pácem fám-u-lis, ut


At Compline, p. 145.
IN PASCHAL TIME.

Hymn.

3. EX glo-ri-óse Mártyrum, Co-róna confitentí-um,
 Qui respu-éntes térre-a Perducis ad cælé-sti-a. 2. Aurem

benignam pró- tinus Inténde nóstris vócibus : Trophæ-a

sácra pángimus : Ignósce quod de-liquimus. 3. Tu vínxis

inter Már-tyres, Parcíisque Confessóribus : Tu vínce nó-

stra crímina, Largí-tor indulgénti-æ. 4. Dé- o Pátri sit gló-

ri-a, Et Fí-li-o, qui a mórtu-is Surréxit, ac Paráclí-to,

In sempi-érna sǽcu-la. Amen.
At Compline, p. 68.

COMMON OF CONFESSORS BISHOPS.

Hymn.

8. -ste Conféssor Dómini co-léntes Quem pi-e

láudant pópu-li per órbem, Hac di-e lá-tus méru-it
If it be not the day of his death : Hac di-e lá-tus méru-it
be-á-tas Scándere-sé-des. 2. Qui pi-us, prúdens, húmi-suprémos Láudis honó-res.

lis, pudí-cus, Sóbri-am dú-xit sine lábe ví-tam, Do-nec

humá-nos animávit áuræ Spí-ri-tus ártus. 3. Cú-jus ob

prǽstans mé-ritum frequénter, Ægra quæ passim jacu-é-

re mémbræ, Vi-ribus mórbì dómi-tis, sa-lú-ti Resti-

tu-úntur. 4. Nó-ster hinc íl-li chórus obsequéntem Cón-

ci-nit láudem, ce-lebrésque pálmas, Ut pi-is é-jus

pré-cibus juvémur Omne per ãévum. 5. Sit sálus íl-li,

décus atque vírtus, Qui super cæ-li só-li-o corúscans,

To-ti-us múndi sé-ri-em gubérrnat Trí-nus et ú-nus.

Amen.
Another tone.

Iste Confessor Domini co-lentes Quem pie
laudant populi per orbem, Hac die laetus mere-it be-
If it be not the day of his death. Hac die laetus mere-it super-
tas Scandere sedes. 2. Qui pie us prudentis, humilis, mos Laudis homon-tes.
pudicus, Sobri-am duxit sine labes vitam, Donec hu-
manos animavit aure Spiritus artus. 3. Cujus ob
praestans meritum frequenter, Aegra quae passim jacu-
er membra, Virebus morbi domitis, saluti
Restituuntur. 4. Noster hinc il-li chorus obsequentem
Concinit laudem celebresque palmas, Ut pi is ejus
precibus juvenmur Omne per aevum. 5. Sit salus il-li,
decus, atque virtus, Qui super caelei solo coruscans,

To-tius mundi seriem gubernet Trinus et unus.

Amen.

Solemn tone.

1. -ste Confessor Domini co-lentes Quem pie

laudant populi per orbem, Hac die laetus meruit If it be not the day of his death. Hac die laetus meruit

be-atas Scandre re sedes. 2. Qui pius, prudent, hussupremos Laudis honores.

mili, pudicus, Sobri-am duxit sine laba vitam,

Donec humanos animavit aurae Spiritus artus.

3. Cujus ob præstansmeritum frequenter, Ægra quae

passim jacuere membra, Vibibus morbi domitis,
1. Saluti Restiuntur. 4. Noster hinc illi chorus obsequentem Concinit laudem celebresque palmas, Ut piis ejus precipius juvenum Omne per aevum.

5. Sit salub ilii, decus atque virtus, Qui super caeli solio coruscans, Tuitius mundi seriem gubernat Trinus et unus. Amen.

AT COMPLINE.

Hymn. 8.

E lucis ante terminum, Re-rum Creator poscit mus, Ut pro tua clementia Sis praeusl et custodia.

2. Procul recedant somnia, Et noctium phantasmata: Hostemque nostrum comprime Ne polluantur corpora.

3. Præsta Pater pessime, Patrique compar Unice,
COMMON OF A CONFESSOR, NOT A BISHOP.

Hymn.

1. -steConféssor Dómi-ni co-léntes Quem pi-e láudant pópu-li per órbem, Hac di-e létus méru-it be- á-tas Scán- de-re sédes. 2. Qui pi-us, prúdens, húmi-lis, pudí-cus, Só-dis ho-nóres.

Chórus obsequéntem Concinit láudem celebrésque pálmas,
Ut pí- is é-jus précibus juvémur Omne per évum. 5. Sit
sálus íl-li, décus, atque vírtus, Qui super cæ-li só-li-o
corús cans, To-tí- us múndi séri-em gubé nan Trínus et
únus. Amen.

Solemn tone.

1. Chórus obsequéntem Concinit láudem celebrésque pálmas,
Ut pí- is é-jus précibus juvémur Omne per évum. 5. Sit
sálus íl-li, décus, atque vírtus, Qui super cæ-li só-li-o
corús cans, To-tí- us múndi séri-em gubé nan Trínus et
únus. Amen.

Ste Conféssor Dómini co-léntes Quem pí-e
láudant pó-pu-li per órbem, Hac dí-e læ-tus mé-ru-it
If it be not the day of his death. Hac dí-e læ-tus mé-ru-it
be- á-tas Scánde-re sé-des. 2. Qui pí-us, prúdens,
suprémos Láudis ho-nó-res.
húmi-lis, pudí-cus, Sóbri-am dú-xit si-ne lábe ví-tam,
Do- nec humános a-nimá-vit áuræ Spí-ritus ártus.
3. Cujus ob præstans mé-ritum frequénter, Ægra quæ
passim ja-cu-ère mémbra, Vi-ribus mórbī dómi-tis,
sa-lú-ti Re-sti-tu-úntur. 4. Nó-ster hinc il-li chórus obse-
quéntem Cóncinit láudem, ce-lebrésque pálmas, Ut
pi-is é-jus pré-cibus juvémur Omne per Æ-vum.
5. Sit sálus il-li, décus atque virtus, Qui super cæ-li
só-li-o corúscans, To-ti-us múndi sé-ri-em gubérnat
At Compline, as for Bishops, p. 154.

COMMON OF VIRGINS.

Hymn.
2.

E-su, co-róna Vir-gínūm, Quem máter ílla cónci-

pit, Quæ só-la Virgo pár-tu-rit : Hæc vóta céléms ácci-
pe. 2. Qui pérgis inter lí-li-a, Séptus choré-is Virginum, Spónsus de-córus gló-ri-a, Sponsísque réddens prémi-a.


Another tone.

8. Esu, coróna Vírginum, Quem máter ílla cónci-pit, Quæsóla Vírgo párturnit: Hæc vóta clémens áccipe. 2. Qui
Gommon of Virgins.

1. Quocumque tending, Virgines Sequintur, atque laudibus Post te cancerentes cursitant, Hymnōsque dulces personant.

2. Te deprecámur supplices, Nō-stris ut addas sensibus, Nesci-re prorsus omni-a Corrupti-ōnis vulnera.

3. Vīrītus, hōnōr, laus, glori-a Dé-o Pātri cum Fī-li-o, Sāncto simul Parácli-tō,

In sæculōrum sæcula. Amen.

AT COMPLINE.

Hymn.

2. E lūcis ante términum, Rērum Cre-ātor póscimus,

Ut pro tú-a clementi-a Sis prāsul et custōdi-a. 2. Pro-
cul recédant somni-a, Et nócti-um phantāsmata : Hos-
COMMON OF HOLY WOMEN.

Hymn.

2. Ortem vi-rí-li péctore Laudémus ómnes féminam,

Quæ sancti-tá-tis gló-ri-a Ubique fúlget ínclyta. 2. Hæc

sáncto ámó-re sáuci-a, Dum múndi ámórëm nóxi-um

Horréscit, ad cæ-lésti-a I-ter perégit árdu-um. 3. Cárñem

dómans je-júni-is, Dulcíque méntem pábulo Ora-tí-ónis

nútri-ens, Cæli po-tí-tur gáudi-is. 4. Rex Christe vírútis fór-
tí-um, Qui máagna sólus effi-cis, Hújus pre-cátu, quæsu-
Dedication of a Church.

mus, Audi benignus supplices. 5. De-o Pátri sit glóri-a,

Ejusque só-li Fi-li-o, Cum Spi-ri-tu Pa-rácli-to, Nunc, et

per ómne sǽcu-lum. A-men.

At Compline, as for Virgins. 159.

DEDICATION OF A CHURCH.

FIRST VESPERS.

1. Ant.

7. a

D

Oumum tú-am Dómine * décet sancti-túdo in

longi-túdinem di-érum. P. T. Alle-lú-ia. E u o u a e.

2. Ant.

1. D

D

Ómus mé-a * dó-mus ora-ti-ónis vo-cábi-tur.

P. T. Alle-lú-ia. E u o u a e. ÆC est dómus

Dómi-ni * firmi-ter ædi-fi-cá-ta, bene fundá-ta est supra

firmam pétram. P. T. Alle-lú-ia. E u o u a e.

Nº 581. — 11
Dedication of a Church.

4. Ant. 8. c
B

Enne fundata est * domus Domini supra firmam

pétram. P. T. Alle-lú-ia. E u o u a e.

5. Ant. 2. D
L

A-pides pre-ti-ó-si * ómnes mú-ri tū- i, et tūr-


E u o u a e.

Hymn.

4.

Æléstis urbs Jerú-salem, Be-átá pácis ví-si-

o,

Quae célsa de vivéntibus Sáxis ad ástra tól-le-ris, Sponsae-

que ri-tu cínge-ris Mille Ange-lórum mil-libus. 2. O sórte

núpta próspera, Dotáta Pátris gló-ri-a, Respérsa Spónsi

grá-ti-a, Regína formosis-sima, Christo jugá-ta Príncipi,

Cæ-li corúscæ ci-vi-tas. 3. Hic marga-rí-tis émicant, Patént-
que cúntis ósti-a: Virtúte námque prævi-a Mortális illuc dú-ci-tur, Amó-re Chrísti pérci-tus Torménta quísquis sús-津贴. 4. Scálpri sa-lúbris íctibus, Et tunsí-öne plú-rima,

Fábri po-líta málle-o Hanc sáxa mólem cónstru-unt, A-

ptísque júncta nê-xibus Locántur in fastígi-o. 5. Décus Parén-ti dé-bitum Sit usquequáque Altíssimo, Natóque Pátris ú-nico, Et ínlyto Pa-rácli-to, Cui láus, po-téstas,

gló-ri-a AÉterna sit per sæcu-la. Amen.

Hæc est dómus Dómini firmiter ædificáta.
Bene fundáta est supra firmam pétram.

At the Magnif.
Ant. r. g

S

Aucti- ficá-vit*Dómi-nus tabernáculum

sú-um:qui-a hæc est dómus Dé-i, in qua invo-cá-
Dedication of a Church.

bi-tur nōmen ē-jus, de quo scriptum est: Et é-rit nōmen mé-um ibi, dī-cit Dōminus. P. T. Alle-lú-ia. E u o u a e.

At Compline, the Hymn, p. 142. In Paschal Time, p. 68.

MASS.

Intr. 2.


Ps. Quam di-lécta tabernácula tū-a, Dómi-ne virtútum! con-
cupīscit et dé-fi-cit ánima mé-a in átri-a Dómi-ni.

Glōri-a Pátri. E u o u a e.

Grad. 5.

O-cus i-stē * a Dē-o fā-ctus est, inæsti-
mábi-le sacra-mén-tum, irreprehensībi-lis est.
Dedication of a Church.

V. Deus, cui ad stat Angelorum chorus,
exaudi praeces * servorum tuorum.

7.

Lle-luia. ij. * V. Adorabo ad templum sanctum tuum:
et confitebor * nominis tuo.

After Septuagesima Sunday, instead of Alleluia:

Tract. 8.

Q. UI confidunt * in Domino, sic ut mons Sion:
non commove-bitur in aeternum qui habitat in Jeru-
In Paschal Time, instead of the Grad. : Allelúia, allelúia. ¶. Adorábó, as above, and then :

5. ¶. Lle-lú-ia.*

¶. Bene fundá-ta est dó-mus Dó-mi-ni su-pra fir-mam* pé-tram.

Offert. 6. ¶. Omine Dé-us,* in simpli-ci-tá-te córdis mé-i læ tus ób-tu-li u-nívr-sa : et pó-
pulum tum, qui repertus est, vidicum ingenti gaudio: Deus Israel, custodi hanc volun
tatem, alleluya.

Comm. 5.

Omnes mea, * domus orationis vocabitur,
dicit Dominus: in ea omnis qui petit, ac
cipit: et qui quaerit, invenit: et pulsant
rietur. P. T. Alleluya.

SECOND VESPERS.

As in the first Vespers, except:

v. Domum tuam Domine decet sanctitudo.
R. In longitudinem diem.

At the Magnif.

Ant. 6. F

quam metu-endus est * locus iste! vere

non est hic alius, nisi domus Dei, et porta
Hymn.

1. **A**

*VE máris stélła, Dé-i Má-ter álma, Atque sem-

per Vírgo, Fé-lix cáéli pórta. 2. Sú-mens íl-lud Ave

Gabri-é-lis óre, Fúnda nos in páce, Mú-tans Hévæ nó-

men. 3. Sólve vínclà ré-is, Prófer lúmen cá-cis, mála

nóstra pélle, Bóna cúntctá póisce. 4. Mónstra te ésse

mátre, Súmat per te préces, Qui pro nóbis nátus, Tú-lit

esse tú-us. 5. Vírgo singulá-ris, Inter ómnes mí-tis,

Nos cúlpis so-lútos, Métes fac et cástos. 6. Vi-
tam préésta

púram, Iter pára tú-tum, Ut vídéntes Jésum, Semper col-

lætémur. 7. Sit laus Dé-o Pátri, Súmmo Chri-stó décus,


At Compline, p. 69.
Proper of Saints.

18th January.
St. Peter’s Chair at Rome.

Hymn. 4.

lardcumque in orbe nelixus revinxe-ris, Erit

revinctum Petre in arce siderum: Et quod resolvit hic

potestas tradita, E-rit solu-tum cael in alto vertice:

In fine mundi judicabis saeculum. 2. Patri perenne

sit per aevum glo-ria, Ti-bique laudes concinamus in-

clytas, Aeterne Nae-te; sit suprane Spiritus Hon-

tibi, decusque: sancta jugi-ter Laudetur omnne Tri-

tas per saeculum. Amen.

The Conversion of Saint Paul.

Hymn.

4. Gregi-e Dóctor Páule móres instru-e, Et nóstra té-cum péctora in cæ-lum tríhe : Velá-ta dum me-rí-di-em cérnat fides Et só-lis instar só-la régnet cá-

ri-tas. 2. Sit Tri-ni-tá-ti sempi-térna gló-ri-a, Hónor, po-téstas, atque ju-bi-lá-ti-o, In uní-táte, quæ gubér-

nat omní-a, Per uníversa æterni-tá-tis sæcu-la.

Amen.

31st January.

S. Martina, Virgin and Martyr.

Hymn.

3. Artinæ, célébri pláudite nómini Cíves Romú-le-i, pláudite glóri-æ : Insignem méri-tis díci-te Vír-
ginem, Christi di-ci-te Martyrem. 2. Hæc dum conspi-
cu-is órta parentibus Inter de-lí-ci-as, inter amábi-
les Luxus illécebras dítibus afflu-it Fáustæ munéri-
bus dómus. 3. Vítæ despíci-ens cómmoda, dédicat Se
ré-rum Dómino, et muní-fica mánu Christi paupéribus
distribu-ens ópes, Quærit prémi- a cæ-litum. 4. A nóbis
ábigas lúbrica gáudi-a, Tu, qui Martýribus déxter ádes,
Dé-us Une et tríne: tú-is da fámu-lis júbar, Quo clé-
mens ánimos bé-as. Amen.

11TH FEBRUARY.
The Seven Holy Founders of the Servites.
Hymn.

B
Ella dum lá-te fúreren, et úrbes Cæde fratérna
gemerent cru-entae, Adfu-it Virgo, nova semper edens
Munera matris. 2. En vocat Septem Famulos, fide-les Ut
sibi in luctu recolant dolores Quos tulit Jesus, tulit
ipsa consors Sub cruci Nati. 3. Illico pae-rent D ominae vo-
canti: Splendi-dis tectis opibusque spre-tis, Urbe sce-
dunt procul in Senari Abdi-ta montis. 4. Corpora hic poe-
nis cruciant acerbis, Sonti-um labes hominum pi-antes:
Hic prece avertunt lacrimisque fusi Numinis i-ram.
5. Perdo-lens Mat-ter fovet, atque amictum Ilsa lugubrem
moneit indu-endum: Agminis sancti pia ceptae surgunt,
Mira patescunt. 6. Palmes in bruma vi-ridans honores

Nunti-at patrum: propri-os Mari-ae O-re lacte-ni voci-
tant pu-elli Nómine Sérvos. 7. Sit décus Pátri, genitae-
que Pró-li, Et tíbi, cómpar utriúsque Vírútus Spí-
ritus semper, Dé-us únus, ómni Témporis ævo. Amen.

19th March.

S. Joseph.

Hymn. Te Joseph célebrent, p. 131.

3rd May.

Finding of the Holy Cross.

Hymn. Vexilla Régis. 102, the 6th. verse is sung as follows.

O Crux áve spes úni-ca, Paschále quae fers gáudi-
um, Pf- is adáuge gráti- am, Re-is- que dé-le crímina.

8th May.

The Apparition of St. Michael.

Hymn.

E, spléndor et virtus Pátris, Te víta, Jésu, cór-
di-um, Ab óre qui péndent tú-o, Laudámus inter Ange-
los. 2. Ti-bi mille dénsa mi-li-um Dú-cum coróna mí-li-
tat : Sed explicat víctor crúcem Mécha-el sa-lú-tis signi-
fer. 3. Dra-có-nis hic di-rum cáput In íma pélit tártara,
Ducémque cum rebélibus Cælésti ab árce fúlminat. 4. Con-
tra dúcem supér-bi-æ Sequámur húnc nos prínципem,
Ut détur ex Agni thróno Nóbis coró-na gló-ri-æ. 5. Dé-
Pátri sit gló-ri-a, Et Fí-li-o, qui a mórtu-is Surréxit,

Out of Paschal Time, as Sept. 29.

18th May.

S. Venantius, Martyr.

Hymn.

During the Ocáve of Ascension, it is sung as the Hymn Salútis humá-
ræ Sátór.

Artyr Dé- i Venánti-us, Lux et décus Camérti-
Friday after the Octave of Corpus Christi.

The Most Sacred Heart of Jesus.

Hymn

The Sacred Heart of Jesus.
The Sacred Heart of Jesus.


N° 581. — 12
po-téstas, gló-ri-a,  Regnúmque in ómne est sǽ-cu-
lum. Amen.

AT COMPLINE.

Hymn. 6.

E lúcis ante térumín, Rériúm Cré-átór pósci-
mus, Ut pró tú-a cleménti-a  Sis pré-sul et cu-stó-
di-a. 2. Pro-cul recé-dant sómni-a,  Et nó-ci-
smá-ta : Hostémque nóstrum cómprime,  Ne pol-

tur córpo-ra. 3. Præsta Páter pi-si-mé,  Patriqué cóm-
par Uni-ce, Cum Spí-rí-tu Pa-rácli-to  Régnans per


19th JUNE.

S. Juliana Fálconieri, Virgin.

Hymn. 2.

Æléstis Agni núpti-as O Ju-li-ána dum pé-tis,
Dónum patérram désé-ris, Chorúmque dúcis vírginum.

2. Sponsúmque suffí-xum crú-ci Nóctes di-ésque dum gé-

mis, Doló-ris ícta cúspide, Spónsi rífer simáginem. 3. Quin

septi-fórmí vulnere Flés ad génú De-íparæ: Sed créscit

infú-sa flétu, Flammásque tóllit cárí-tas. 4. Hinc mórté

fésam próxima Non usitáto te módo Solátur et nú-

trit Dé-us, Dápem supérnam pórrigens. 5. Ætérne ré-rum

Cónditor, Ætérne Fí-li par Pátri, Et par utrí-que Spíri-


24th JUNE.

NATIVITY OF ST. JOHN THE BAPTIST.

Hymn.

2. Tqué-ant láxis resonáre fibris Míra gestórum
famuli tuorum, Solve polluti labii reatum, Sancte

Joannes. 2. Nuntius celso veniens Olympos, Te patri

magnum fore nasciturum, Nomen, et vitae seriem ge-

rendae Ordine promit. 3. Ille promissi dubius superni,

Perdidit promptae modulos loquelae: Sed reformasti

geni-tus peremptae Organa vocis. 4. Venris obstruso

recubans cubili, Senserias Regem thalamo manentem:

Hinc parens natim erit uterque Abdi-ta pandit.

5. Sit decus Patri, genitaeque Proli, Et tibi compar utri-

usque virtus, Spiritus semper, Deus unus, omni

Temptoris aev. Amen.
29th JUNE.

THE HOLY APOSTLES PETER AND PAUL.
FIRST VESPERS.

1. Ant.
8. G

Etrus et Jo-ánnes * ascendébant in témplum ad
hór- ram o-ra-ti-ónis nónam. E u o u a e.

2. Ant.
7. b

Rgéntum * et áurum non est mí- hi : quod autem
hábe-o, hoc tibi do. E u o u a e. D Ixit Ange-lus
ad Pétrum:* Circúmda tibi vestiméntum tú- um, et sé-
quere me. E u o u a e. M I-sit Dóminus * Ange-
lum sú- um, et liberávit me de mánu He-ródis, alle-
lú- ia. E u o u a e. T U es Pétrus, * et super
hanc pétram ædi-
Hymn.

D E-córa lux æ-terni-tá-tis áure-am Dí- em be- á-tis
irrigavit ignibus, Aposto-lorum quae coronat Principes,
Re-isque in astra liberam pandit vi-am. 2. Mundi magister, atque caeli janitor, Romain parentes arbitrique
genti-um, Per ensis ille, hic per crucis victor necem, Vi-
tae senatum laure-ati possident. 3. O Roma feli-que
du-orum Principum Es consecrata glori-oso sanguine :
Horum cru-ore purpurata ceteras Excelsis orbis una
pulchri-tudines. 4. Sit Trinita-ti semi-terna gloria,
Honor, po-testas, atque jubilatio, In uni-tate, quae
gubernat omnia, Per uni-versa sæculo-rum sæcula.
Amen.
In omnem terram exivit sonus eorum.
Et in fines orbis terrae verba eorum.

Ubi pastor ovium, *princeps Apostolorum:
tibi traditae sunt claves regni caelorum. Euoua e.

Unc scio veres, *qui-misit Dominus Angelum sum:
et eripuit me de manu Herodis, et de omni exspectatione
plebis Judaeorum. Ps. Domine probasti me, et
cognovisti me: tu cognovisti sessio-num me-am, et
resurrecti-omen me-am. Gloria Patri. Euoua e.

Onstitues eos *principes
su-per omnem terram: memores e-
runt nómi-nis túi, Domi-nine.\[V. Pro\]

pátribus túi\[V. Domi-nine.\]

náti sunt tibi fili i: propter a po-pulii * confitebuntur tibi.

2. \[H\]

Lle-lúia. \[V. Tu es Petrus,\]

et super hanc pé-tram ædi-fi-
cábbo * Ecclesi-ami mem-
am.

Offert. 3. \[C\]

Onstí-tu-es*é-os prínci-pes

super ómnnem tér-ram: mé-mores é-runt

nómi-nis túi, Domi-ne, in ómni pro-
géni-e et gene-ra-tió-ne.
SECOND VESPERS.

1. Ant. 8. G

Uravit Dóminus, * et non pæni-té-bit é-um : Tu

es sacérdos in ætérnum. E u o u a e.

2. Ant. 8. c

Ollocet é-um Dóminus * cum prin-cípibus pópu-

li sú-i. E u o u a e. D

Irupísti Dómine * vin-

cu-la mé-a : tibi sacri-ficábo hóstia-m láudis.

3. Ant. 7. a

E u o u a e. C

-úntes í-bant * et flébant, mittén-

tes sémína sú-a. E u o u a e. C

Onfortá-tus

est * prinçipá-tus e-ó-rum, et honoráti sunt amí-ci

4. Ant. 8. c

E u o u a e. C

tú-i Dé-us. E u o u a e.
Hymn. Decóra lux as in the first Vespers.

v. Annuntiavérunt ópera Déi. ð. Et fácta éjus intellexérunt.

At the Magnif.

Ant. 1. J

Ödi- e Simon Pétrus * ascén-dit crúcis pa-ti-

bu-lum, alle-lú-ia : hó-di-e clavicu-lári-us régni gáudens

migrávit ad Chrístum : hódi-e Páulus Apóstolus, lúmen ór-

bis térræ, inclináto cá-pi-te pro Chrísti nómi-ne mar-

tyri-o coroná-tus est, alle-lú-ia. Eu o u a e.

First Sunday of July.

THE MOST PRECIOUS BLOOD OF OUR LORD.

Hymn.

3.

Estívís résonent cómpí-ta vó-cibus, Cíves lǽtí-

am fróntíbus expícient : Tǽdis flammí-feris órdine pród-

e-ant Instrúcti pú-erí et sénes. 2. Quem dúra móri-

ens Christus in árbore Fúdit multípli-ci válneré sǽguiñem,
The Precious Blood of our Lord.


At Compline, the Hymn Te lúcis. is sung to the tone of the Ascension, with the last verse as follows.

Præsta Páter pi-íssi-me, Patríque cómpar Uni-ce,
Cum Spí-ri-tu Parácli-to Régnans per ómne sæcu-
lum. Amen.

7th JULY.

SS. Cyril and Methodius, Bishops & Confessors.

Hymn. 8.

S E-dibus cæli ní-tidis receptos Dícite athlé-tas géminos, fídèles: Slá-vicæ dúplex cólumen, decúsque Dí-ci-te géntis. 2. Hos amor frátres soci-ávit únus, U-
náque abdúxit pí-etas erémo, Férre quo múltis céle-rent
be-á-tæ Pignora ví-tæ. 3. Lú-ce quæ témplis súperis re-
ní-det, Búlgaros complent, Mórvos, Bohémos; Mox féras
túrmas numerósa Pétró Agmina dúcunt.4. Dé-bi-tam cín-
cti mé-ri-tis coró-nam, Pérgite o flécti lácrimis precántum:
Prísca vos Slá-vis ópus est dató-res Dóna tué-ri. 5. Quæ-
que vos clámat generósa téllus Sérvet ætérnæ fíde- i ni-
tórem; Quæ dedit prínceps, dábit ípsa semper Róma sa-
lútem. 6. Gén-tis humánæ Sátor et Redémptor, Qui bónus
nóbis bóna cúncta prébes, Sint tíbi grá-tes, tíbi sit per
22nd JULY.

St. Mary Magdalen.

Hymn. 8.

P

Ater supéreni lúminis, Cum Magda-lénam réspicis,

Flámmas amó-ris éxcı-tas, Ge-lúque sólvis péctoris. 2. A-

móre cúrrit sáuci-a Pédes be-átos úngere, Laváre flétu,

térgere Cómis, et ó-re lámbere. 3. Adståre non tímet

crúci : Sepúlchro inhæret ánxi-a, Trúces nec hórret mí-li-tes :

Péllit timó-rem cári-tas. 4. O véra, Christe, cári-tas, Tu nó-

stra púrga crimina, Tu córda réple grá-ti-a, Tu rédde cá-

li præmi-a. 5. Pátri, simulque Fí-li-o, Tibique Sáncte

Spi-ri-tus, Sicut fú-it, sit júgi-ter Sǽclum per ómne gló-

1st AUGUST.

St. Peter's Chains.

Hymn.

Iris módis repénte liber, férre-a Christo jubén-
te víncla Pétrus exu-it : Oví-lis ilé pástor et réctor
grégis Vi-tæ reclúdit páscu-a et fóntes sácros, Óvésque
sérvat crédi-tas, árcet lúpos. 2. Pátri perénne sít per Æ-
vum gló-ri-a, Tibique láudes concinámus incly-tas, Ætér-
ne Náte, sít supérne Spí-ritus Hónor tí-bi decúsque : sán-

6th AUGUST.

The Transfiguration of our Lord.

Hymn.

Uícūmque Chrístum qua-é-ri-tis Oculos in ál tum
2. Illústre quiddam cérnimus, Quod nesci-at finem pá-ti,
Sublime, célsus, interminum, Antiquus cælo et chá-o.

3. Hic il-le Réx est génti-um, Popu-líque Réx Judá-ici,
Promíssus Abrahæ pátri, Ejúsque in évum sémini.

4. Húnc et Prophé-tis téstibus, I-isdé-mque signató-ribus,
Testátor et Páter júbet Audí-re nós et cré-dere. 5. Jé-su,
tí-bi sit gló-ri-a, Qui té reve-las párvu-lis, Cum Pá-

The Hymn at Compline is sung to the tone of the Ascension, p. 114. with the last verse as above.

15th AUGUST.

THE ASSUMPTION OF THE B. V. M.
FIRST VESPERS.

As in the second Vespers, except:

At the Magnif.

Ant. 1. I

Irgo prudentíssima, * quo progréde-ris,
August 15.

mass.

intr. 7. summer * omnes in domino, dieem festum celebrantes sub honore beatae mariæ virgini: de cujus assumptione gaudent angeli, et collaudant filium dei. ps. eructavit cor meum verbum bonum: dico ego opera mea regi. gloriam patri. euouae. or euouae.

grad. 5. ropter veritatem, * et mansuetudinem, et justitiam: et deducet te

nº 581 - 13
August 15.


V. Audi fí-

et vi-de, et inclína áu-rem tú-
am: qui-a concupí-vit Rex *spé-
ci-em tú-am.

5.

A Lle- lí- ia.*i j.

V. Assúmp- ti est Ma- rí-a in cæ-lum: gáu-
det exér-cí-tus *Ange-lo-
rum.

Offert. 8.

A Ssúm- pta est*Ma- rí-a in cæ-
lum: gáu-
dent An- ge-li, col-
SECOND VESPERS.

1. Ant.

\begin{align*}
    \text{Ant.} & \quad \text{SSúmpta est * Mari-a in cælum : gáudent An-} \\
    \text{1. Ant.} & \quad \text{ge-li, laudántes benedícunt Dóminum. E u o u a e.}
\end{align*}

2. Ant.

\begin{align*}
    \text{Ant.} & \quad \text{Arí-a * Vír-go assúmpsta est ad æthere-um thá-} \\
    \text{2. Ant.} & \quad \text{lamum, in quo Rex régum stelláto sé-det só-li-o.}
\end{align*}

3. Ant.

\begin{align*}
    \text{Ant.} & \quad \text{E u o u a e. I} \\
    \text{3. Ant.} & \quad \text{N odórem * unguentórum tu-ó-} \\
    \text{3. Ant.} & \quad \text{rum cúrrimus : adolescentu-læ di-lexérunt te ni-mis.}
\end{align*}
The Exaltation of the Holy Cross.

Hymn. Vexilla Régis. 102.

The 6th verse is sung as follows:

O Crux áve, spes ú-nica, In hac tri-úmphi glóri-a

Pí-is adáuge gráti-am, Re-isque dé-le crímina.
The seven Dolours of our Lady.

SEQUENCE AT THE MASS.

2. S

Tábat Mátér do-lórósa Juxta crúcem lacrimósa,

Dum pendébat Fí-li-us. Cújus ánimi geméntem, Contri-

sta-tam et doléntem, Pertransívit gládi-us. O quam trístis

et afflicta Fú-it îlla benedicta Mátér Unigéni-ti!

Quæ mórébat et dolébat, Pí-a Má-ter dum vídebat Ná-ti

pénas íncl-y-ti. Quis est hómo qui non fléret, Mátre Chri-

sti si víde-ret In tánto supplí-ci-o? Quis non pósset con-

tristá-ri, Christi Mátrem contemplári Doléntem cum Fí-

li-o? Pro pecca-tis sú-æ géntis Vídít Jé-sum in tormén-

tis, Et flagéllis súbdi-tum, Vídít sú-um dúlcem nátum
The seven Dolours of the B. V. M.

Mori-éndo deso-látum, Dum emí-sit spi-ritum. E-ia Má-
ter, fons amóris, Me sentíre vim doló-ris Fac, ut técum
lúge-am. Fac ut árde-at cor mé-um In amándo Christum
Dé-um, Ut sibi complá-ce-am. Sáncta Máter, ístud ágas,
Cruci-fixi fíge plágas Córdi mé-o válide. Tú-i ná-ti
vulneráti, Tam digná-ti pro me páti, Póneas mécum
dívide. Fac me técum pi-e flère, Cru-ci-fixo condo-lé-
re, Donec égo víxero. Juxta crú-cem técum stáre Et
me tí-bi soci-áre In plánctu desídero. Virgo virgi-
num præclára Méhi jam non sis amára: Fac me técum
plángere. Fac ut pórtem Christi mórtém, Passi-ó-nis fac
consórtem, Et plágas recólere. Fac me plágis vulnerári,  
Fac me crúcē inebri-á-ri, Et cru-óre Fí-li- i. Flámmis  
ne ūrar succénsus, Per te, Virgo, sim défénsus In di-e  
judícì- i. Chríste, cum sít hinc exíre, Da per Mátre m e  
veníre Ad pálmam victóri-æ. Quando córpus morí- étur,  

Alle- lú-ia.  

AT VESPERS.  

Hymn.  

0  

quot úndis lacrimárum, Quo do-ló-re volvi-tur,  
Luctu-ósa de cru-én-to Dum revúlsum stípi-te, Cérnit  
úlnis incubántem Virgo Má-ter Fí-li-um ! 2. Os su-á- ve,
The seven Dolours of the B. V. M.

200

mite pectus, Et latus dulcissimum, Dexteramque vulneram, Et sinistram sauci-am, Et rubras cru-orae plan-tas. 

Ægra tingit lacrimis. 3. Centi-esque milli-esque 

StringLength æctis nexitibus Pectus illud et lacér-tos, Illa figit vulnera: Sicque tö-ta colloquescit In doló-ris oscu-lis. 

4. E-ia Má-ter, obsecrámus Per tú-as has lácrimas, Fi-li-que triste fú-nus, Vulnerómuque purpuram, Hunc tú-i 

córdis do-lórem Cónde nós-tris córdibus. 5. Esto Pá-tri, 

Fi-li-óque, Et co-ævo Flámini, Esto súmmæ Trini-

tá-ti Sempi-terna glóri-a, Et perénnis lâus, honórque 

At Compline, the Hymn Te lucis is sung to the tone of the B. M. V. 69, with the last verse as follows:

Je-su tí-bi sit gló-ri-a, Qui pássus és pro sérvu-lis,

Cum Pátre et álmo Spi-ri-tu, In semi-térna sǽcula.

Amen.

29th September.

The Dedication of St. Michael.

Hymn.

5. E spléndor et vír-tus Pá-tris, Te ví-ta, Jé-su, cór-di-um, Ab óre qui pé-den-t tú-o Laudámus inter Ánge-los. 2. Tíbi mille dénsa milli-um Dúcum cór-na mí-li-tát:


3. Drá-ónis hic di-rum cáput In íma péllit tártara, Du-cémque cum rebélli-bus Cælésti ab árce fúlminat. 4. Con-
First Sunday of October.

THE SOLEMNITY OF THE MOST HOLY ROSARY.

Hymn.

2. Ave, redundans gáudi-o
Dum cóncipis, dum ví-si-tas,
Et édis, òffers, ínvenís,
Má-ter be-á-ta, Fí-li-um.

3. Ave, dó-lens, et íntimo
In córde agónem, vérbera, Spínas,
crucémque Fí-li-i Perpéssa, prínceps Mártýrum. 4. Ave, in tri-úmphis Fí-li-i, In ígnibus Parácli-ti, In ré-
gni honóre et lúmine, Regina fúlgens gló-ri-a. 5. Ve-
ní-te géntes, cárpi-te Ex his rósas mysté-ri-is, Et púl-
chri' amóris ínclytæ Mátri corónas néc-ti-te. 6. Jésu,

2nd OCTOBER.

The Holy Guardian Angels.

Hymn.

3. C Ustódes hóminum psállimus Angelos, Na-túrae frági-li quos Pá-ter addi-dit Cælé-stis cómi-tes, insi-di-án-
tibus. Ne succúmberet hóstibus. 2. Nam quod corrú-e-rit

At Compline, p. 142.

15th OCTOBER.

St. Teresa, Virgin.

Hymn.

2. R

Egis supéri-núnti-a, Dónum patérnam dése-ris

Térris Teré-sa bárbaris Christum datúra aut sánquinen.
2. Sed te mánet su-ávi-or Mors, póena póscit dulci-or : Di-vínì amó-ris cúspide In vúlnus ícta cóncides. 3. O cari-tátis víctima ! Tu córda nóstra cóncremá, Tibíque géntes crédi-tas Avérmì ab ígne líbera. 4. Sít laus Pátri cum Fi-li-o, Et Spí-ritu Paráclito, Tibíque sáncta Tríni-tas,

Nunc, et per ómne sǽculum. Amen.

20th OCTOBER.

S. John of Kenty, Confessor.

FIRST VESPERS.

Hymn. 8.

Entis Polónae gló-ri-a, Cle-ríque spléndor nóbi-

lis, Décus Lycáei, et pátri-æ Páter, Jo-ánnes ínclyte.

2. Légem supéreni Nú-minis Dó-ces magíster, et fácis. Nil scíre pródest : sédu-lo Légem ni-támur éxsequi. 3. Apo-
stolórum lí-mina Pé-des vi-á-tor vi-si-tas; Ad pátriam, ad
quam téndimus, Gréssus vi-ámque di-ri-gé. 4. Urbem pé-tis
Jerú-salem : Signáta sácro sán-guine Christi có-lis vestí-
gi-a, Rigásque fú-sis flé-tibus. 5. Acérba Christi vúlnera,
Hæ-réte nóstris córdibus, Ut cogi-témus cónesqui
Redempti-ó-nis pré-ti-um. 6. Te próna múndi máchina,
Clé-mens adó-ret Tríni-tas, Et nos nóvi per grá-ti-am

SECOND VESPERS.

Hymn. 8.

E deprecánte, córporum Lú-es recé-dit, impro-
bi Mórbi fugántur, prístinæ Réde-unt sa-lú-tis mú-ne-
ra. 2. Phthí-si febriquí et úl-cere Dí-ram redáctos ad
necem, Sacratas morti victimas E-jus rapiis e faucibus.

3. Te deprecante, tū-mido Mėr-ces abáctae flúmine, Tráctae

Dé-i poténti-a Sūrsum flú-unt retrógradae. 4. Cum tán-

ta póssis, sé-dibus Cā-li locátus, póscimus : Respónde

evó-tis súpplicum, Et invocá-tus súbveni. 5. O ūna sem-

per Trí-ni-tas, O trīna semper Uni-tas : Dā, supplicántē


1st NOVEMBER.

ALL SAINTS.

FIRST VESPERS.

As in 2nd Vespers, except :

v. Lætāmīni in Dómino, et exsultāte jūsti.

r. Et gloriāmīni ómnes récti córde.

At the Magnif. Ant. 1. J

A

Nge-li, Archánge-li, * Thró-ni et Domi-na-
ti-ones, Principátus et Pot-e-stá-tes, Virtú-tes cælorum,

Ché-ru-bim atque Sé-raphim, Patri-árchæ et Prophétæ,
sáncti légis Doctóres, Apóstó-li, ómnes Christi Mártys-

res, sáncti Confessóres, Virgines Dómini, Anachó-rítæ, Sanctíque ómnes intercé-di-te pro nóbis.

E u o u a e.

AT COMPLINE.

Hymn. 8.

E lúcis ante térmínun, Ré-rum Cré-á-tor pósci-
mus, Ut pro tú-a cleménti-a Sis præsul et custódi-a.

2. Procul recédant sómni-a, Et nócti-um phantásma-ta :

Hostémque nóstrum cóprime, Ne pollu-ántur córpora.

3. Præsta Páter pi-ís-sime, Patríque cómpar Uni-ce, Cum
Spiritu Paráclito Régnans per ómne sæculum. Amen.

MASS.

Intr. 1.

G

Aude-amus * ómnnes in Dómino, dí- em

festum ce-lebrántes subhonó- re Sanctórum ómn-

um: de quórum solemnitá- te gáudent Ange-

li,

et colláu-

dant Fí-

li- um Dé- i. Ps. Exsultáte jústi

in Dómino: réctos décit col-laudáti-

o. Gló-

ri-a Pátri.

Eu oua e. or Eu oua e.

Grad. 1.

T

Imé-te * Dómi-num ómnnes sáncti

éjus: quó-ni- am ní- hil dé- est timéntibus

e- um.

V. Inqui-rén- tes

Nº 581. — 14
au-tem Dóminum
non de-fi-ci-ent* ó- mni bó-no.

L-le-lú-ia.* ij.

Veni-te ad me, ó-mnes qui laborá-
tis, et one-rá-ti é-stis:* et égo re-fi-ci-am vos.

Offert. 1.

Ustó-rum* á-nimae in má-
nu Dé-i sunt, et non tánget íl-
los tormén-tum ma-li-ti-æ: ví-si sunt
óculis insipientium mori: illi autem sunt in pace.

Comm. 1.

E-ati mundo corde, * quoni-am ipsi De-um vi-
debunt: be-ati pacifici, quoni-am filii-i De-i vocabuntur: be-ati qui persecuti-onem pati-un tur propter justi-tiam, quoni-am ipsorum est re-
gnum caelorum.

SECOND VESPERS.

1. Ant.

Idi turbam magnam, * quam dinumerare nemo pote-rat, ex omnibus gentibus, stantes ante thronum.

2. Ant.

T omnes Angel-i *stabant in
All Saints.

Edemí-sti nos * Dómine Dé-us insánguine tú-o
ex ómni tríbu, et língua, et pópu-lo, et na-tí-ó-ne,
et fecísti nos Dé-o nós-tro régnum. E u o u a e.

Enedí-ci-te Dómini-um* ómnes e-lécti é-jus : ági-

Ymnus ómnibus * Sánctis é-jus : fí-li- is Isra-
el, pópu-lo appropinquánti si-bi : gló-ri- a hæc est óm-
nibus Sánctis é-jus. E u o u a e.

La-cá-re Christe sérvu-lis, Quí-bus Pátris clementi-
am Túæ ad tribunal grá-tiæ Patróna Virgo póstulat.

2. Et vos be-á-ta, per nóvem Distincta gyros, ágmina,

Antigua cum præséntibus, Futúra dámina pellite. 3. A pó-

sto-li cum Vá-tibus, Apud sevérum Júdicem, Véris re-ó-

rum flé-tibus Expóscite indulgénti- am. 4. Vos purpurá-ti

Mártyres, Vos candidá-ti præmi-o Confessi-ónis, éxsus-

les Vocáte nós in pátri-am. 5. Cho-re-a cásta Virgínum,

Et quos erémus inco-las Transmi-sit ástris, cæ-li-tum Lo-

cáte nos in sédibus. 6. Auférte géntem pér-fidam Cre-dén-

ti- um de finibus, Ut únus ómnes únicum Oví-le nos

pástor régat. 7. Dé-o Pátri sit gló-ri-a, Natóque Pátris
único, Sáncto simul Paráclito, In sempi-térna sécula.

Amen.

At the Magnif.

Ant. 6. F

quam glo-ri-ó-sum est régnum * in quo
cum Christo gáudent ómnes Sáncti! amícti stó-lis álbis,

se-quéntur Agnum quo-cúmque i-e-rit. E u o u a e.

After Benedicámus Dómino, the Vespers of the Dead are sung.
Vespers of the Dead.

1. Ant.

2. Ant.

3. Ant.

4. Ant.

5. Ant.

Lacébo Dómino * in regióne vi-vórum. E u o u a e.

El mihi * Dómine! qui-a incolátus mé-us pro-

longá-tus est. E u o u a e.

Ominus * custódit té ab ómni má-lo: custódi-at

ánimam tú-am Dóminus. E u o u a e.

I iniquitátes * observáveris Dómine: Dómine,

quis sustiné-bit? E u o u a e.

-pera * manu-um tu-á-rum Dómi-ne ne de-

spi-ci-as. E u o u a e.
Réquiem Mass.

V. Audívi vocem de cælo dicéntem mihi.

R. Be-á-ti mórtu-i qui in Dómino mori-úntur.

At the Magnif.
Ant. 7. c

0

-mne * quód dat mihi Pá-ter, ad me vé-

ni- et : et é-um qui vénit ad me, non e-jí-ci-am fó-ras.

Cant. Magni-ficat. Eu o u a e.

The following prayers are said kneeling.
Páter nóster. in silence.

y. Et ne nós índucás in tentatiónem. Í. Sed líbera nós a málo.

y. A pórtá iníferi. Í. Erue Dómine ánimaём éius. (ánimas eórums.)

y. Requíescat in páce. (Requíescat in páce.) Í. Amen.

y. Dómine exáudi oratiónem méam.

Í. Et clámor méus ad te véniat.

y. Dóminus vóbíscum. Í. Et cum spíritu túo.

After the Prayer :

y. Réquiem ætérnam dóna éi (éis) Dómine.

Í. Et lúx perpétauá lúceát éi. (éis.)

The Cantors :

V. Requí-éscat in páce. R. Amen.

(Requí-éscant)

REQUIEM MASS.

Introit. 6.

R

Equi-em * æ-té-r- nam dó-na é- is Dómi-

ne : et lúx perpétu- a lúce- at é- is. Ps. Te
Requiem Mass.

décet hýmnus Dé-us in Si-on, et tíbi reddétur vótum in Je-rúsalem: exáudi ora-ti-ónem mé-am, ad te ómnis cá-ro véni-et. Réquiem.

6.


Grad. 2.

Equi-em * ætér-nam dó-na é-is Dó-mi-ne: et lúx perpé-tu-
a lú-ce-at é-is.

V. In memóri-a æté-r-

na é-rit jús-stus:
ab audi-ti-óne má-la * non ti-

mé-bit.

Tract. 8.

A

B sól-ve *

Dó-mine ánimas ómni-um fidé-

li-um defunctó-rum ab ómni víncu-lo de-

li-ctó-rum. *V. Et gráti-a tú-a illis succurrén-

te, mere-ántur evádere judí-ci-um últi-

ó-nis. *V. Et lúcis ætér-nae be-a-ti-tú-

di-ne * pérfru-i.

Seq. 1, and 2.

D

I-es írae, dí-es ílla, Sólvet sǽclum in favilla :

Téste Dácvid cum Sibýlla. Quántus trémor ést futúrus, Quan-
Requiem Mass.

do júdex est ventúrus, Cúnceta stricte discussúrus! Túba
mírum spárgens sónum. Per sepúcera regí-ónum, Cóget
ómnès ante thrónum. Mórs stupé-bit et natúra,
Cum resúrget cre-atúra, Judicán-ti responsúra. Li-
ber scriptus pro-ferétur, In quo tótum continétur,
Unde mùndus judicé-tur. Júdex ergo cum sedébit,
Quídquid látet apparébit: Nil inúltum remané-bit. Quid
sum míser tunc dictúrus? Quem patrónum rogatúrus, Cum
vix jústus sit secúrus? Réx treméndæ majestá-tis, Qui sal-
vándos sálvas gra-tis, Sálva me, fóns pi-e-tá-tis. Recordá-
Requiem Mass.

Requiem Mass.


Offert. 2. D

Omine Jésu Christe, * Rex gló-ri-æ,

líbera ánimas ómni-um fi-dé-lii-um de-functó-rum
de pénis infér-ni, et de pro-fundo lá-cu: líbera
é-as de óre le-ó-nis, ne absórbe-at é-as tártar-

rus. ne cádant in obscú-rum: sed signi-fer sánctus
Michael representet exas in lu-cem sánctam:

* Quam o-лим Abrahœ promi-sísti, et sé-

mi-ni é-jus. Ὑ. Hósti-as et pré-ces tíbi Dómine

dé mórite transí-re ad ví-tam. *Quam o-лим.

Sánctus as above. p. 39.

A

gnus Dé-i, *qui tóllis peccá-ta múndi, dóna é-is

réqui-em. Agnus Dé-i, *qui tóllis peccáta múndi, dóna é-

is réqui-em. Agnus Dé-i, *qui tóllis peccáta múndi, dóna

é-is réqui-em sempi-térmam.

Comm. 8.

UX ætérna * lúce-at é-is Dómine, + Cum Sán-
Requiem Mass.

ctis tú-is in ætérnum, qui-a pi-us es. V. Réqui-em æ-ter-

nam dóna é-is Dómine et túx perpétu-a lúce-at é-is.

Cum Sánctis tú-is in ætérnum, qui-a pi-us es.

R Equi-éscant in pácé. R. Amen.

Absolution after Mass.

Resp. 1.

Ibe-ra me Dó-mine * de mórté ætér-na

in di-e ílla tremén-da : * Quando cáe-li mo-véndi sunt

et térra : + Dum vé-ne-ris judi-cá-re

sé-culum per ígnem. V. Trémens fáctus sum égo, et

tí-me-o, dum discússi-o véne-rit, atque ventú-ra íra.

* Quando. V. Di-es ílla, di-es íræ, calami-tá-tis et mi-

sé-ri-æ, di-es mágna et amára valde. + Dum. V. Ré-
Requiem Mass.

qui-em ætérnam dóna é-is Dómi-ne : et lux perpétua-

lú-ce-at é-is. Repeat Libera me, as far as the V. Trémens.

1. Choir : 2. Choir : All :


The Priest : Páter nóster. in silence :

ÿ. Et ne nós inducas in tentationem.
ň. Sed libera nós a málo.
ý. A pórta inferi. ř. Erue Dómine ánimaem éjus. (ánimas eórum.)
ý. Dómine exáudi orationem meam. ř. Et clámor méus ad te véniat
ý. Dóminus vobiscum. ř. Et cum spíritu túo.

After the Prayer :
ý. Réquiem ætérnam dóna éi (éis) Dómine.
ň. Et lux perpétua lúceat éi. (éis.)

The Cantors :

R Equí-éscat in pác-e. R. Amen.
(Requí-éscant)
Supplement (1)

29th DECEMBER.


Hymn.

2. 

Ræbe, Thóma, vi-am qua lice-at grádi : Te clárum mé-ri-tis, te pátri-æ décus, Te fórtem séquimur, te púgi-
lem Dé-i, quo virtú-tis hónor vócat. 2. Ne terréna tibi múnera princípum Cúrsum præpédí-ant, éxcute púlverem,

Et pérgas á-li- is dignus honóribus, Pastórum séde-as thróno. 3. Nunc gaudé-te, gréges, tutáque pás-cu-a Pastó-

ris vígi-li cárpi-te sub pédo : Si frendére lúpos áudi-at,

Il-lico Se Thómas dábit óbvi-um. 4. Súrgit víncla

(1) The Hymns in this Supplement can be sung at Vespers only where they have been granted by the Holy See. They can be sung at Benediction everywhere.

N° 581. — 15
Sí-on sólvere Pontifex; Právi dejici-er consíli-i minás, Sér-vans júra síbi crédita cé-litus, Régis nec fáci-
em timet. 5. Præsta, súmma Trí-as, plebs tú-a póle-at
Libertáte sacra, cújus álom bános Pastóres ániamam
pérderé cómpu-lit, Quo Christo dáta réddi-tur. Amen.

II.

Dsí, Thóma, Dé-i prótege vine-am: Hanc va-
státor áper dum stúdet íngredi, Cústos, cláenge túbá,
vocéque libera Hóstem cóminus íncrepes. 2. Nil Præsul
frágli-li cáptus ímagíne, Obsístit scéle-ri: rex ácu-it
símul Línguás et gládi-os, indicat ut síbi Vir con-
trá-ri-us óccidat. 3. Súrgat práva cóhors: é-ia, satéli-tes!
The Finding of Jesus in the Temple.

En púlchrum fácinus! Pástor et hóstia In témplo pró-
perat réddere sánquinem Christo, qui tríbu-it sú-um.

4. Mórtem quid tíme-am? dúmmodo páci-fer Exstet Chi-
ístico-lis, quem dédero, crú-or; Exsúltans móri-or. Sic
á-it, impi-is Thómas sub gládi-is ca-dens.

5. Præsta, súmma Trías... as above.

SUNDAY WITHIN THE OCTAVE OF EPIPHANY.

The Finding of the Child Jesus in the Temple.

Hymn.

3.

Esu, magíster córdi-um, Sérvos réplens dulcédine,
Qui te labó-rant quærere, Et inveni-re gésti-unt.

2. Meménto súmmi gáudi-i, Quo recre-á-sti péctora Cá-
stæ paréntis Virginis, Et éjus álmi cónjugis. 3. Non
The Holy Family.

língua nostra dí-cere, Nec mens vá-let pernóscere, Quán-
to doló-re sáuci- i, Nátum requí-run t únicum. 4. Amís-
sus in templo pú-er Auges pa-réntum gáudi-a, Invén-
tus in templo sédens, Intérque doctó-res dócens. 5. In
hoc vagántes sǽculo Si cásus ér-ror tráxe-rit, Fac rí-te
nos te quäre-re, Et te repérto pérfru-i. 6. Jésu, tibi
sit gló-ri- a, Qui te revé-las ánxi-is, Cum Pátre et ál-

3rd SUNDAY AFTER EPIPHANY.

The Holy Family.

Hymn.

lúx be-á-ta cáeli-tum Et súmma spés mortá-li-

um, Jésu, o cui doméstica Arrí-sit ór-to cá-ri-tas.
2. Maria, dives gráti-a, O sóla quae casto pótes Fóvere
Jesum pectore, Cum lácte dónans oscu-la. 3. Túque ex
vetústis pátribus, Delécte cútios Vírgi-nis, Dúl-ci pátris
quem nómine Divína pró-les invocat. 4. De stírpe Jéssé
nóbi-li Nát' in sa-lú-tem génti-um, Audite nós qui supp-
plices Véstras ad á-ras sístimus. 5. Dum sol rédux ad vé-
sperum Rébus ni-tórem détrahit, Nos hic manéntes in-
timo Ex córde vó-ta fúndimus. 6. Qua véstra sédes fló-
ru-it Virtútis ómnis grá-ti-a, Hanc détur in domésticis
Reférre pós-se mó-ribus. 7. Jé-su, tibi sit glóri-a, Qui
natus es de Virgine, Cum Pátre et álmo Spí-ritu, In sem-
pi- térna sǽcu-la. Amen.

29th JANUARY.

S. Francis de Sales,
Bishop and Doctor of the Church.

Hymn.

8. Hríste, decré-to Pátris insti-tú-tus Pónti-fex súm-
mo, tíbi qui fidé-les, Quos légis, fórmas pópu-lis regé-
dis Ipse mi-nístros. 2. Hunc júvat fésto ce-lebrá-re
cántu, Qui li-cet mágnis mé-ri-tis abúndans, Flens et in-
vi-tus, dúce te, treméndum Súmpsit honórem. 3. Nó-verat
quántis pát-e-at pé-ri-clis Il-lé, qui súmmos ápí-ces
adéptus, Omni-um cú-ras, sibi raptús ú-ni, Sústinet
omnes. 4. Fecerat fervens amor inqui-é-tum: Quo
grégis cá-ri pí-a cúra póscit, Advolat prómtus: móra
non e-úntem Ulla retárdat. 5. Dux i-ter, ví-ta præ-
e-únte, mónstrat, Cómprobat fáctis sú-a dícta mágnis:

Et dómum sánctam bene o-lénte Chri-sti Implet odóre.

6. Lux érat cæco, có-lumen labánti, Una spes lápso,
mí-sero levámen, Próvidus cúncis páter, omnibusque

Omni-a fáctus. 7. Chríste, pastórum bónus ípse Pástor,

Qui gréges pás cis própri-o cru-ó-re, Fac ut ætérnae

The Apparition of our Lady at Lourdes.

Hymn.

11th FEBRUARY.

Terra triumphant. 2. Ipsa se præbens húmi-li pu-ellae

Virgo spectándam récre-at pavéntem, Séque concéptam

sine lábe sáncto Práedicat ó-re. 3. O spécus fé-lix, decorá-te dívæ Mátris adspéctu! veneránda rúpes, Unde vi-tá-

les scatu-ére pléno Gúrgite lúmphæ! 4. Huc ca-tévá-tim

pi-a túrba nóstris, Huc ab extérs peregrína térris Af-

flu-it súpplex, et ópem poténtis Vírginis ó-rat. 5. Excipit

Má-ter lácrimas precántum, Dónat optá-tam mi-seris salú-
February 17.

The Flight of our Lord to Egypt.

Hymn. 3.

R

Egem treméndæ gló-ri-æ De stírpe promíssum A-
brahimæ Venisse, ré-ges indicant; Natúmque régi núni-
ti-ant. 2. Tyránnus i-ra fluctu-at, Mórti pu-él-lum désti-
nat, Sed Virgo mä-ter cæ-li-tus Edócta, férrro sùb-trahit. 3. Deférre nátum ad éxteras Festínat Ægypti plágas, Nec jam qui-éscit, Fí-li-um Quo-úsque tútum cóns-pi-cit. 4. At tu, párens fortí-síma, Quæ sáncto amó-
re sáuci-a Advérsa quaéque dés-pi-cis, Fugæque dámna sústines. 5. Tú-is adésto sér-vu-lis Rébus qui-
March 7.

7th MARCH.

S. Thomas Aquinas,
Confessor and Doctor of the Church.

Hymn.

1. 

Xsúl-tet méntis júbi-lo Láudans túrba fidé-
li-um, Erró-rum púlso nú-bi-lo Per nóvi só-lis rá-
di-um.

2. Thómas in múndi véspere Fúdit thesáuros
grá-ti-æ, Dónis pléinus ex ãethere- Mórum et sa-pi-

3. De cú-jus fónte lúminis Vérbi corúscant
fá-cu-læ, Scriptú-ræ sácræ nú-minis Et ve-ri-tá-tis

4. Fúlgens doctrínæ rádi-is, Clárus ví-tæ
mundi-ti-a, Spléndens mí-ris prodí-gi-is, Dat tó-ti

5. Laus Pá-tri sit ac Géni-to, Si-
múltre Sánto Flámi-ni, Qui sáncti Thómæ mé- ri-to

12th MARCH.

S. Gregory the Great,
Pope and Doctor of the Church.

I.

Hymn.

4. Amulque Sánto Flámi-ni, Qui sáncti Thómæ mé- ri-to

2. Tu lárgas ópum cópi-as, Omnémque mundi glóri-am
Spérnis, ut in-ops inopem Jésum sequáris príncipem.

3. Víd- tur égens núafragus, Dum stipem pé-tit Angelus,
Tu múnus jam post géminum, Prábes et vas argénte-um.

4. Ex hoc te Christus témpore Súa prǽfert Ecclé-si-æ:
March 12.

Sic Pétri grá-dum pérci-pis, Cújus et nórmam séqueris.


II.

4. Ella cor obdulcánti-a Tú-a distíl-lant lábi-a, Fragrántum vim a-rómatum Tú-um vínctic eloqui-um.

2. Scriptú- rae sácræ mústica Mire sólvis ánígmata: Thé-ó-

3. Tu ná-ctus

4. O Póntifex... 5. Sit Pátri... as above.
St. Gabriel Archangel.

Hymn.

1. 


3. Angelus fór-tis Gábri-el ut hóstes Péllat antíquos, et ami-ca cælo, Quæ trí-um-phá-tor státu-it per òrbem, Témpla reví-sat.


5. Virgo dux pá-cis, Genitríxque lú-cis, Et sácer nó-bis
chorus Ange-lórum Semper assistat, simul et micántis

Ré-gi-a cé-li. 6. Præstet hoc nó-bis Dé-i-tas be-á-ta

Pátris, ac Ná-ti, pa-ri-térque Sáncti Spí-ri-tus, cú-jus

résonat per ómnem Gló-ri-a mundum. Amen.

At Compline, p. 142.

21st APRIL.

St. Anselm, Archbishop of Canterbury
and Doctor of the Church.

Hymn. 6.

Ortis en Præsul, mónachus fidé-lis, Láure-a Dó-
ctor redimitus ádstat : Féstus Ansélmò chorus æmulétur

Dí-cere cármen. 2. Ante ma-tú-ros sápi-ens hic ánnos,

Sǽcu-li fló-rem pere-úntis hórret : Atque Lanfránci

documenta quærens, Intrat erémum. 3. Intimum púlsans
penetrále Vérbi, Fértur immó-tæ fíde-i volá-tu : Dó-

gmatum pú-ros lá-rices an úllus Altius háusit? 4. Mú-
nus Abbá-tis, Páter álme, súmens, Te vóves chá-ræ só-

bo-li : benígnis Dé-bi-les pórtas húmeris, álacres Præ-

vi-us hórtans. 5. Præsu-lum dé-fert tíbi rex cathédram :

Quid tímes lúctam? próperant tri-úmphí : Exteras gé-
tes, generósus éxsul, Lúmine réples. 6. Sácrá li-bértas,

óvibus redémptis Párta, cui Christus nihil antepó-
nit, Urget Ansélmmum : stúdi-o quis æquo Vindicat

ípsam? 7. Clára fit Rómæ tú-a fáma, Présul : Pónti-

fex súmmus tíbi fert honó-res; Te fídes póscit : si-lu-é-
May 24.

Hymn.

1. 

Æpe dum Chrísti pópulus cru-éntis Hóstis infén-

si premeré-tur ármis, Vénit adjútrix pí-a Vírgo cæ-lo

Lápsa seré-no. 2. Prísca sic pótrum monuménta nárrant,

Témpla testántur spó-li-is opímis Clá-ra, vo-tí-vo repe-tí-

ta cáltu Fé-sta quotánnís. 3. En nóvi grá-tes líce-at Ma-

rí-æ Cánti-ci lǽtis módu-lis re-férrre Pro nóvis dó-nís,

resonánté pláusu Urbis et Orbís. 4. Oh! dí-es fé-lix,
memoranda fæstis, Quæ Pétri Sædes fidei magistrum Tris-

ste post lustrum réducem be-á-ta Sór-te recé-pit! 5. Vírgi-

tes cæstæ, pu-eríque pú-ri, Géstí-enś clérus, populusque
grá-to Córde Regínae ce-lebráre cæ-li Mú-nera cértent.

6. Virginum Vírgo, benedicta Jé-su Má-ter, hæc áuge, bó-

na; fác, precámur, Ut grégem pástor Pí-us ad salútis

Pásca-du-cat. 7. Te per ætáernos venerémur ánnos, Trí-
ni-tas, súmmo ce-lebránda pláusu: Te fide méntes, reso-
nóque linguæ Cármíne láudent. Amen.

26th MAY.

St. Augustine, Archbishop of Canterbury.

Hymn.

I.

F

Œcúnda sanctis ínsula, Tú-um cánas A-pósto-
§4

1. Et filium Gregori i Laudes pis concéntibus. 2. Ejus labó-re ferti-lis, Méssem dedísti plúri-
mam, Quæ sancti-tá-tis fló-ribus Dí- u refúl-ges íncly-
ta. 3. Túrma quadrage-ná-ri-a Stipá-tus intrat Angli-
am: Vexílla Chrí-sti pró-ferens, Dux pácis áf-fert pí-

gnora. 4. Crú-cis trophæ-um prómicat, Vérbum salú-tis

spárgi-tur; Fídem quin í-pse bárbarus Rex córde próm-
pto süsci-pit. 5. Mó-res fé-ros gens exú-it Undíisque

ló-ta flúmi-nis, Ipsa dí-e renásci-tur Qua sol sa-lú-
tis órtus est. 6. O Pá-stor álme, filió- os E séde pásca

side-rum: In mátis úlnas ánxi-ae Grégem redú-cas
244 The Most Sacred Heart of Jesus.

FRIDAY AFTER THE OCTAVE OF CORPUS CHRISTI.

THE MOST SACRED HEART OF JESUS.

Hymn.

4. Q Uicúmque cértum quǽ-ri-tis Rébus levámen ásperis, Seu cúlpa mórdet ánxi-a, Seu póena vos prémit cómes.

2. Jésu qui ut ágnus ínnocens Sǽse immolándum trádi
dit, Ad Cór reclúsum vúlnere Ad mí-te Cór accé-di
te. 3. Audi-tis, ut suavis-simis Invítet ómnes vócibus :

Vení-té, quos grávat lábor, Premítque póndus críminum.

4. Quid Cónde Jé-su mí-ti-us? Jésum crúci qui affíxe-
June 5.

The Hymn at Compline is sung to the tone of the B. V. M. p. 69.

5th JUNE.

St. Boniface, Bishop and Martyr.

Hymn.

Ræsu-lis exsúltans cé-lebret Germáni-a láudes,

Ræsu-lis exsúltans cé-lebret Germáni-a láudes,

Et Boni-fá-ci-i ópus Mártýris almi-fícum. 2. Ordinat

hunc Róma mittítque Británni-a má-ter Doctó-rem

hunc Róma mittítque Británni-a má-ter Doctó-rem

pópu-lis et décus Ecclé-si-æ : 3. Ponti-fícem sómmum,

pópu-lis et décus Ecclé-si-æ : 3. Ponti-fícem sómmum,

signórum fúlmine clá-rum, Elóqui-o ni-tidum, móribus
The Feast of all the Holy Popes.

eglégium: 4. Quem Fránccus, Fri-sóque símul, Saxóque
ministrum Aétérnae vítae prădicat esse sí-bi. 5. Quod
térra mó-ri-tur fruméntum plú-rima cónfert Sémina,
fructümque multipli-cáre stúdet: 6. Sicque Sacerdó-tis
Dómi-ni lætístima créscit Páucis ex gránis glo-ri-fi-
cánda séges. 7. Gló-ri-a súmma Pátrí, cómpar sit gló-
ri-a Ná-to; Laus et in ætérnum, Spi-ri-tus álme,

THE FISRT SUNDAY
after the Octave of SS. Peter and Paul.

The Feast of all the Holy Popes.

Hymn.
8. 

Ex glo-ri-óse Pré-su-lum, Co-róna confi-ténti-um,
Qui respu-éntes térre-a Perdúcis ad cælésti-a. 2. Aurem
The Purity of the B. V. M.

benígnam pró- tinus  Appóne nóstris vócibus : Trophæa-
sácra pángi-mus : Ignósce quod de-líquimus. 3. Tu víncis
in Martý- ribus, Parcéndo Confessó-ribus : Tu víncé nó-
stra crími-na, Donándo indulgénti-am. 4. Dé-o Pátri sit
gló- ri-a,  E-júsque só-li Fí-li-o, Cum Spí-ri-tu Parácli-
to,  Et núnc et in perpé-tu-um. Amen.

3rd SUNDAY OF OCTOBER.

The Purity of the B. M. V.

Hymn.

2. P

Raeclá-ra cús-tos Virgínus, Intácta Má-ter Númi-
nis, Cæléstis áulæ jánu-a,  Spes nóstra, cæ-li gáudi-um.

2. Inter rubéta li-li-um, Co-lúmba formo-síssima, Virga e

râdi-ce gérmínans  Nóstro medé-lam vúlne-ri. 3. Túr-
ris draconis impervia, Amica stella naufragis, Tu-ere
nós a fraudibus, Tu-áque lúce dí-rige. 4. Erró-ris úm-
bras discu-te, Sírtes do-ló-sas ámove, Flúctus tot inter
dévi-is Tútam reclúde sémi-tam. 5. Jé-su, tí-bi sit
gló-ri-a, Qui nátus és de Vírgine, Cum Pátre et álmo

23rd OCTOBER.

The Most Holy Redeemer.

Hymn.

2. C

Re-átor álme siderum, Ætérna lux credénti-um,

Jésu, Redémptor ómnium, Inténde vó-tis súpplicum.

2. Commúne qui múndi néfas Ut expi-áres, ad crúcem

E Virginis sacrá-ri-o Intácta pródis víctima. 3. Cújus
potestas gló-ri-æ, Noménde cum primum sónat, Et cæ-
li-tes et infe-ri Treménte curvántur génu. 4. Qui dǽmonis
ne fráudibus Per-íret órbis, ímpetu Amó-rís áctus, lán-
guidi Múndi medéla fáctus es. 5. Te deprecámur últimæ
Mágnum di-é-i Júdicem, Armis supérnae grá-ti-æ Défén-
de nós ab hóstibus. 6. Jésu, tíbi sit gló-ri-a, Qui nátus és
de Vírgine, Cum Pátre et álmo Spí-ritu, In sempi-térna
sǽcula. Amen.
The Hymn at Compline is sung to the tone of the B. V. M. p. 69.

24th OCTOBER.

S. Raphael Archangel.

Hymn.

T

Ibi Chríste spléndor Pátris, Ví-ta, virtus córdi-
őm, In conspéctu Ange-ló-rum Vó-tis, vó-ce psállimus:
Alternantes concrepando Mélos dámus vócibus. 2. Collau-
dámus venerántes Omnes cæ-li príncipes, Sed præcípu-e
fidé-lem Médicum et cómi-tem, Rapha-é-lem, in virtú-te
Alligántem déämonem. 3. Quo custóde procul pélle, Rex
Christe pi-íssime, Omne néfas inimi-ci: Múndo córde et
córporé Paradí-so rédde tú-o Nos só-la cleménti-a.
4. Gló-ri-am Pátri me-lódís Personémus vó-cibus, Gló-ri-am
Christo canámus, Gló-ri-am Paráclito, Qui trínus et únus
Dé-us Exstat ante sǽcu-la. Amen.
At Compline, p. 142.

4th NOVEMBER.

S. Charles Borromeo, Bishop.

Hymn.

2. Orma Pastó-rum, popú-lique lúmen, Ccé-tu-i
nóstro Pá-ter et Magíster, Adjuva sérvos ánimo pa-
téno, Cá-ro-le sáncte! 2. Cá-ro-li vi-tam medi-témur
ómnes, Vérba Pastó-ris, memoránda gésta: Córdibus
nóstris tú-a vi-ta vi-vat, Sáncte sacérdos! 3. Tu grégem
quærens, generó-se pástor, Cól-libus spársum, dúcibus carén-
tem, Asperos múntes penetráre fórtis, Non dubi-tá-sti.
4. Ad nécem Sánctum pé-tit hóstis átrox, Sóspi-tem sérvat
Dóminus minístrum: Córde secú-ro, bóne pástor, árma
Víncis inérmis. 5. Sǽvi-ens péstit populátur úrbem, Nil
tímens àegrís Dóminus feréndo, Péste percússis óvi-
bus dedí-sti Pignus amó-ris. 6. Quaésamus, nóstræ pátri-æ
November 21.

21st November.

The Presentation of the B. V. M.

Hymn.

2. Uam púlchre grádi-tur fí-li-a Prínci-pis, Témpi
cum próperat límina tángere! Prælúdit me-li-ó-ri
Quam mox ófferet hóstí-am. 2. É mátris grémi-o Nú-
minis in sínum, Infans non dúbi-is pássibus ádvolat;
Vírgo núminis ára Aris víc-tima sísti-tur. 3. Spónso
membra Dé-o mollí-a dévovet : Córdis virgine-i
dédicat íntima : Vérbo dé-bi-ta Máter, Vérbo víscera
cónsecrat. 4. Técum cúnccta Dé-o pródiga dum voxes,

Númen, Vírgo, tú-i pécto-ris ínco-la, Quánto fícnoře
pénsat Térrae quæ bona déspi-cis! 5. Quid nos illá-
que-ant improba gáudi-a? Cur nos jam píge-at viń-
cula rúmpere? Dux est Vírgo sacérdos : Fas sit quo

próperat séqui. 6. Ergo nunc tú-a gens se tí-bi cón-
secrat : Ergo nóstra mánes pórti-o tu, Dé-us, Qui de
Vírgine nátus, Per nos sǽpe renásce-ris. 7. Sit laus

súmma Pátri, summáque Fí-li-o, Sit par, Sáncte,
ti-bi, gló-ri-a, Spí-ri-tus: Si nos íntus adú-ris, Púro
Benediction
OF THE MOST BLESSED SACRAMENT.

When the Priest opens the Tabernacle, and incenses the Blessed Sacrament, the following Hymn is generally sung:

I.

8.

O salutaris Hostia, quae caeli pandis ostium:

Bella primum hostilia, Da robur, fer auxiliaum.

Uni tri-noque Domino, Sit sempiterna gloria, Qui vitam sine termino Nobis donet in patria. Amen.

II.

salutaris Hostia, Quae caeli pandis ostium: Bella primum hostilia, Da robur, fer auxiliaum.

Uni trinoque Domino, Sit sempiterna gloria, Qui vitam sine termino Nobis donet in patria. Amen.
III.

6. O salutá-ris Hóstí-a, Quæ cæ-li pándis ó-sti-um:

Bél-la prémunt hostí-li-a, Da róbur, fer auxí-li-um.

Uni trinóque Dómi-no, Sit sempitérna gló-ri-a, Qui ví-tam sine tér-mi-no Nó-bis dónet in pátri-a. Amen.

IV.

8. O salutá-ris Hóstí-a, Quæ cæ-li pándis ósti-um:

Bél-la prémunt hostí-li-a, Da róbur, fer auxí-li-um.

Uni trinóque Dómi-no Sit sempi-térna gló-ri-a, Qui ví-tam sine tér-mi-no Nó-bis dónet in pátri-a.

A-men.

V.

2. O salutá-ris Hóstí-a, Quæ cæ-li pándis ósti-um:
Benediction of the Most Blessed Sacrament. 257

Bélla prémunt hostí-li-a, Da róbur, fer auxí-li-um.

Uni trinóque Dómino Sit sempi-térna gló-ri-a,

Qui ví-tam sine térmi-no Nóbis dónet in pátri-a.

A-men.

VI.

4. O saluta-ris Hósti-a, Quæ cáeli pándis ósti-um:

Bélla prémunt hostí-li-a, Da róbur, fer auxí-li-um.

Uni trinóque Dómi-no Sit sempi-térna gló-ri-a,

Qui ví-tam si-ne térmi-no Nóbis dónet in pátri-a.

A-men.

VII.

3. O saluta-ris Hósti-a, Quæ cáeli pándis ósti-um:

Bélla prémunt hostí-li-a, Da róbur, fer auxí-li-um.

Nº 581. — 17
Benediction of the Most Blessed Sacrament.

Uni trino-que Domino Sit sempi-térna gló-ri-a,

Qui ví-tam si-ne térmíno Nóbis dó-net in pá-


VIII.

8.

0 salutá-ris Hó-sti-a, Quæ céli pándis ósti-

um:

Bélla prómunt hostí-li-a Da ró-bur, fer auxí-li-

um.

Uni trinoque Dó-míno Sit sempi-térna gló-ri-a,

Qui ví-tam si-ne térmíno Nóbis dó-net in pátri-

a.

Amen.

IX.

8.

0 salutá-ris Hó-sti-a, Quæ cé-li pándis ósti-

um: Bélla prómunt hostí-li-a, Da róbur, fer auxí-li-

um.
Benediction of the Most Blessed Sacrament.

Uni trinóque Dómino Sit sempi-téRNA gló-ri-a,

Qui ví-tam si-ne término Nóbis dónet in pátri-a.

Amen.

X.

0 salutá-ris Hósti-a, Quæ cæ-li pándis ósti-um:

Béllya prémunt hostí-li-a, Da ró-bur, fer auxí-li-um.

Uni trinóque Dómi-no Sit sempi-téRNA gló-ri-a:

Qui ví-tam sine tér-mino Nóbis dó-net in pátri-a.

Amen.

XI.

0 sa- lu-tá-ris hósti-a, Quæ cæli pán-dis ósti-um:

Béllya prémunt Hostí-li-a, Da ró-bur, fer auxí-li-um.
Benediction of the Most Blessed Sacrament.

Uni trinóque Dómino Sit sempi-tér-na gló-ri-a,

Qui ví-tam si-ne térmi-no Nóbis dónet in pátri-a.

Amen.

XII.

8.

Uni trinóque Dó-mino Sit sempi-térna gló-ri-a,


Then may be sung the Litany of the B. V. M., or the Antiphon for the season, or a sequence, hymn, psalm, canticle, etc.

After this the following Hymn must be sung:

I.

3.

Antum ergo Sacraméntum Venerémur céru-nu-i:

Et antíquum documéntum Nóvo cédat ri-tu-i : Préstet fí-

des supplementum Sensu-um de-féctu-i.

II.

Antum ergo Sacraméntum Venerémur cérnu-i:
Et antiquum documentum Nóvo cédat ritu-i: Præstet fides suppleméntum Sénsu-um deféctu-i.


III.

Antum ergo Sacraméntum Vene-rémur cérnu-i:
262 Bene dic tion of the Most Blessed Sacrament.

Et antiquum documentum Nóvo cédat rí-tu- i: Præstet fídes supplementum Sénsu-um de-féctu- i.


IV.

5. Antum ergo Sacraméntum Venerémur cérnu- i:

Et antiquum documentum Nóvo cédat rí-tu- i: Præstet fídes supplementum Sénsu-um de-féctu- i.

Ge- ni-tó-ri Geni-tóque Láus et ju-bi-lá- ti-o, Sálus, hó-nor, vírtus quoque Sit et benedícti-o: Pro-ce-
Benediction of the Most Blessed Sacrament.

V.

Antum ergo Sacramentum Venerémur cérnu-i:

Et antiquum documéntum Nóvo cédat rí-tu-i: Præstet fídes suppleméntum Sén-su-um de-féctu-i.


VI.

Antum ergo Sacraméntum Venerémur cérnu-i:

Et antiquum documéntum Nóvo cédat rí-tu-i: Præstet fídes suppleméntum Sén-su-um de-féctu-i.
Benediction of the Most Blessed Sacrament.


VII.

Antum ergo Sacraméntum Venerémur cérnu-i :

Et antiquum documén-tum Nóvo cédat rí-tu-i : Præ-
stet fi-des supplementum Sén-su-um de-féc-tu-i.


VIII.

Antum ergo Sacraméntum Venerémur cérnu-i :
Benediction of the Most Blessed Sacrament. 265

Et antiquum documentum Nóvo cédat rí-tu-i : Præstet
fídes suppleméntum Sensus-um de-fé-ctu-i.

Geni-tó-ri Geni-tóque Láus et jubilá-ti-o, Sá-lus,
honor, virtus quoque, Sit et benedícti-o : Procedénti
ab utróque Cómpár sit lauda-ti-o. A-men.

Orémus.

DEUS, qui nobis sub sacramento mirábili passiónis tuae memóriam
reliquisti : tribue, quæsumus, ita nos córporis et sanguinis tui sa-
cra mystéria venerári : ut redemptionis tuae fructum in nobis júgiter
sentiámus. Qui vivis et regnas in sæcula sæculórum. Æ. Amen.

After the Benediction.

I.

Ant. 5.

D-orémus in ætérnum sanctíssimum Sacramén-
tum. Ps. Laudáte Dóminum ómnes géntes : * laudáte
é-um ómnes pópu-li. Quóni-am confirmáta est super
Benediction of the Most Blessed Sacrament.

 nós misericórdia ejus: * et veritas Domini manet


Spi-ritu-i Sánc-to. Sicut érat in princi-pi-o, et núnc, et


II.

Ant. 1.

A

D-ó-rémus in æ-té-rnum sanctís-si-mum Sa-

cra-

méntum. Ps. Laudáte Dóminum

ómnes géntes: laudáte é-um ómnes pópu-li: quóni-am

confirmáta est super nós misericórdi-a ejus: et vér-

ritas Dómini manet in æ-tér-num. Adorémus. Glóri-a

Pátrí, et Fí-li-o, et Spi-rítu-i Sánc-to. Sicut érat in

III.

Ant. 2. A

Dorémus in ætérnum sanctissimum

Sacramentum. Ps. Laudáte Dóminum ómnes géntes:

laudáte éum ómnes pópu-li: quóni-am confirmáta est


et Spi-ri-tu-i Sáncto. Sicut érat in princípio, et nunc,


IV.

Ant. 3. A

Dorémus in ætérnum sanctissimum
Benediction of the Most Blessed Sacrament.

Sacramentum. Ps. Laudate Dominum omnes gentes:


Amen. Adoremus.

V.

Ant. 4.

Adoremus in aeternum sanctissimum Sacramen-tum. Ps. Laudate Dominum omnes gentes: laudate eum omnes populi: quoniam confirmata est super nos misericordia ejus: et veritas Domini manet in
Benediction of the Most Blessed Sacrament.

ætér-num Adorémus. Gló-ri-a Pátri, et Fi-li-o, et

Spi-ri-tu-i Sáncto. Sicut érat in princípi-o, et núnc, et


VI.

Ant. 5.

A

D-orémus in æ-tér-num sanctis-simum

Sacraméntum. Ps. Laudá-te Dóminum ómnes gén-tes:

laudá-te é- um ómnes pópu-li : quoni-am confirmá-ta est

super nós mi-se-ri-córdi-a é- jus : et vé-ri-tas Dómini

mánet in ætér-num. Adorémus. Gló-ri-a

Pátri, et Fi-li-o, et Spi-ri-tu-i Sáncto. Sicut é-rat in

princípi-o, et núnc, et sém-per, et in sǽcu-la cǽcu-

VII.

Ant. 6.

D-o-ré-mus in ætérnum sanctíss-i-mum Sacra-
mén-tum. Ps. Laudá-te Dóminus ómnes gèntes : laudá-
te é-um ómnes pópu-li : quóni-am confirmá-ta est super
nós mi-se-ri-córdi-a é-jus : et vé-ri-tas Dómini mánet
in ætérnum. Adorémus. Gló-ri-a Pátri et Fí-li-o,
et Spi-rí-tu- i Sáncto. Sic-ut é-rat in princípi-o, et

VIII.

Ant. 7.

D-oré-mus in ætér-
num sanctíss-
simum Sa-
craméntum. Ps. Laudá-
te Dóminus ómnes gèntes :

laudáte é-um ómnes pópu-
li : quóni-am confirmáta est
super nos mise-ricordia e- jus : et veritas Domini
manet in aeternum. Adoremus. Gloria Patri, et
Filio, et Spiritu Sancto. Sicut erat in princi-
pi-o, et nunc et semper, et in saecula saeculorum.

Amen. Adoremus.

An Invocation to the Sacred Heart.

OR Jesu sacra-tissimum, mise-re-re nobis.

A Supplication.

Arce Domine, parce populo tu-o : ne in ae-
ternum irascaris nobis.
VARIous PIECES
which may be sung after O Salutaris.

IN HONOUR OF THE BLESSED SACRAMENT.
The hymns and Antiphons for Corpus Christi, p. 126, and the following.

Panis Angelicus. I.

8.

Anis angé-licus fit pánis hóminum; Dat pánis cæ-licus figúris términum: O res mirábi-lis! mandúcat Dó-
mi-num Páuper, sér-va, et húmi-lis.

Te trína Dé- itas unáque póscimus, Sic nós tu ví-si-
ta sícut te có-limus: Per tú-as sém-i-tas duc nós quo
téndimus, Ad lúcem quam inhábitas. Amen.

Panis Angelicus. II.

7.

Anis angé-licus fit pánis hó-minum: Dat pánis cæli-cus figú-ris tér-minum: O res mi-rábi-lis! mandúcat Dó-
minum Páuper, sér-vus et húmi-
lis.
Benediction of the Most Blessed Sacrament.


Hymn of S. Thomas Aquinas.

5.

Dóro te devóte, látens Dé-i-tas, Quæ sub his figú-ris vere lá-ti-tas: Tíbi se cor mé-um tótum súb-

ji-cit, Qui-a te contémplans tótum dé-fi-cit.

2. Vi-sus, táctus, güstus in te fálli-tur, Sed audí-tu sólo tuto crédi-tur: Crédo quídquid dí-xit Dé-i Fi-li-us:

Nil hoc ve-ri-tá-tis vérbo vé-ri-us. 3. In crúce latébat sóla Dé-i-tas, At hic látet simul et humáni-tas: Am-

Nº 581. — 18
Benediction of the Most Blessed Sacrament.

bo tamen crēdens atque cōnfi-tens, Pēto quod pe-tī-vit
lātro pāeni-tens. 4. Plāgas, sicut Thōmas, non intū-e-or :
Dé-um tamen mé-um te confi-te-or : Fac me tībi semper
magis crēdere, In te spem habē-re, te di-līgere. 5. O
memo-ri-ā-le mórtis Dōmini, Pānis vivus vi-tam prāe-
stans hōmini, Prāesta mé-æ ménti de te vivere, Et
te ìllī semper dúlce sāpere. 6. Pī- e pellicānē Jēsu Dō-
mine, Me immūndum múnda tú-o sānguine, Cūjus úna
stilla sālvum fācere Tōtum quit ab ómni múndum scē-
lere. 7. Jēsu, quem velātum nunc aspi-ci-o, Oro fī-at
illud quod tam sī-ti-o : Ut te reve-lā-ta cērnens fā-ci-e,
Benediction of the Most Blessed Sacrament. 275

Prose.

6.

A
- ve vérum * Có-rpus nátum de Marí- a Vír-gíne :
Ve-re pássum, im-mo-látum in crúce pro hómine : Cú-jus
látus perfo-rá-tum flúxit áqua et sán-gui-ne : Esto
nóbis præ-gustá-tum mórtis in ex-ámíne : O Jé-su

Sequence.

1.

O
pánis dulcissime, O fidé-lis ánimaæ Vi-tá-lis
refecti-o ! 2. O Pașchá-lis víctimæ Agne mansuetíssi-
me, Legá-lis oblá-ti- o ! 3. Cáro cárens cá-ri-e, Quae sub
Benediction of the Most Blessed Sacrament.

Récre-a nos grá-ti-æ Septi-fórmis Spi-ri-tus! 5. Sumén-

tem, cum súme-ris, Qui-a non consúme-ris, Ætérne

vivi-ficas. 6. Nam re-átum scé-le-ris Dóno tánti múne-ris

Cleménter pu-ri-ficas. 7. In te nos ut úni-as, Et virtú-te

múni-as, Da te dígne súmere. 8. Ut carná-les fú-ri-as

Propéllens, nos fá-ci-as Técum pi-e vivere. 9. Sic reféc-ti

pócu-lis Sánquínis, et épu-lis Tú-æ cárnis óptimis.

10. Sæcu-lórum sǽcu-lis, Epu-lémur sédu-lis Invi-tá-ti


Hymn of S. Augustine.

8.

A

D quem di-u suspi-rávi Jé-sum tandem hábe-o,

Hunc ampléctor, quem optávi, Quem optávi téne-o!
2. Omnes mé-æ exsultáte Facultátes ánimaæ! Exsul-
táte, tri-umphá-te Et ingréssu pláudi-te! 3. Trístis éram
et abjéctus, Eram sine gáudi-o, Quia abí-erat di-
léctus, Quem præ cúncitis dél-ígo. 4. Sed ut vénit et intrá-
vit Animaæ tugú-ri-um, O quam dúlce perme-á-vit
Mé-um cor solá-ti-um! 5. Non sic térras úmbra téctas
Grá-tus sol il-lúminat, Non sic ãstibus de-jéctas Nímbus
hérbas récre-at. 6. Sicut ánimam languéntem Re-focillat
Dóminus, Hanc trístántem et do-lén-tem Nóvis dónat
vi-ribus. 7. Fé-lix di-es, fé-lix hóra, Qua me, Jésu, vi-
tas, Púlchra nímis et decó-ra Lux, ad me qua próperas!
8. Qui te ténet hábet sá-tis, Qui- a qui te póssidet, Ube-
rem fe-li-ci-tá-tis Véræ féntem óbtinet. 9. Quis non tú-ám
admi-rétur Boni-tátem, Dómine, Si quod fácis, me-
di-té-tur, Sé-ri-o exámine! 10. Ad te rú-o, ad me rú-is,
Et me sínis pró-tinus Immiscére mé-os tú-is Am-
pléxus ampléxibus. 11. Níhil éram, me cre-ásti Ex obscá-
ro ní-hi-lo, Di-vinæque me donásti Ra-ti-ónis rádi-o.

12. Pro me násci vo-lú-ísti In déserto stábulo, Et
finí-re mórtre tri-sti Vi-tam in pa-tíbulo. 13. Pře
ter dóna
qui-bus di-tas Me di-ébus singu-lis, Dápes hódi-e mel-
li-tas Dá-tis addis grá-ti-is. 14. O volúptas córdis mé-i,
Benediction of the Most Blessed Sacrament.

Jé-su dilectissime, In me régna, Filii Dei, Régna, régna libere! 15. In me própri-um amórem Tam potén-
ter énces, Ut te ámem et adó-rem Só-lum, sicut di-

gnus es. 16. In me tólle quod est púris Gráve tú-is ócu-

lis, Ut sic arcti-us ventú-ris Tí-bi júngar sǽcul-lis.

17. Ori-énte só-le máne, Occidénte véspéra, Bóne Jésu, mécum máne, Mécum semper hábi-ta. 18. Nil a te,
nec mors, nec ví-ta, Nil a te me séparet; Uni-o sit

in-fí-ní-ta, Quam vis núa términet! 19. Cánam dónec respi-
rábo Gra-tí-árum cántica, Míl-li-es hoc i-terábo In

cálesti pátri-a. 20. Quando te, remó-to vélo, Sic-ut es,
Benediction of the Most Blessed Sacrament.

aspí-ci-am, Et cum ánge-lis in cælo In æ-térmum di-
ligam. Amen.

IN HONOR OF THE BLESSED VIRGIN.

Litany of Loreto. I.

I. fci—  n—  t
II. Christe elé-ison. Íj. Christe elé-ison. Íj. Kýri-e
Pá- ter de cæ- lis Dé-us, mi-serére nóbis.
Fíli Rédemptor múndi Dé-us, mi-serére nóbis.
Spí- ri tus Sáncte Dé-us, mi-serére nóbis.
Sáncta Trínitas ú- nus Dé-us, mi-serére nóbis.

Sáncta Ma-rí-a, óra pro nóbis.

Sáncta Dé- i Gé-ní-trix, óra pro nóbis.
Sáncta Virgo vírgi-num, óra pro nóbis.

Má-ter Christi, óra pro nóbis.

Má-ter divínae grátiæ, óra. Má-ter amábilis, óra.
Má-ter puríssima, óra. Má-ter admirábilis, óra.
Má-ter castíssima, óra. Má-ter bóni consílii, óra.
Má-ter inviólatá, óra. Má-ter Creatóris, óra.
Má-ter intemeráta, óra. Má-ter Salvatóris, óra.
Benediction of the Most Blessed Sacrament.

Virgo prudentissima, óra. Jánua cáeli, óra.
Virgo veneránda, óra. Sóstella matutína, óra.
Virgo prácíndā, óra. Sálus infírmórum, óra.
Virgo póntens, óra. Refúgium peccatórum, óra.
Virgo clémentis, óra. Consolátrix afflíc-tórum, óra.
Virgo fídélis, óra. Auxílium Christianórum, óra.
Spéculum justítiae, óra. Regina Angelórvm, óra.
Sédes sapiéntiae, óra. Regina Patriarchárum, óra.
Cáusa nóstræ lætítiae, óra. Regina Prophe-tárum, óra.
Vas spirituále, óra. Regina Apostólorúm, óra.
Vas honorábile, óra. Regina Mártýrum, óra.
Vas insigné devotiónis, óra. Regina Confessó-rum, óra.
Rósá mystíca, óra. Regina Virginum, óra.
Túrris Davidica, óra. Regina Sanctórum omníum, óra.
Túrris ebúnnea, óra. Regina sine lábe origináli con-
Dóminus áurea, óra. Regina sacratíssimi Rosárii, óra.
Fódéris árca, óra. Regina sacratíssimi Rosárii, óra.

Agnus Dé-i, qui tollís peccáta mundi, párce nó-bis Dómine.

Agnus Dé-i, qui tollís peccáta mundi, exáudi nos Dómine.

Agnus Dé-i, qui tollís peccáta mundi, mi-serére nó-bis.

II.


Pá-ter de cæ-lis Dé-us, mi-serére nó-bis.
Fíli Redé-mptor mún-di Dé-us, mi-serére nó-bis.
Spiritus Sáncte Dé-us, mi-serére nó-bis.
Sáncta Trínitas ú-nus Dé-us, mi-serére nó-bis.
Sancta María, ó-ra pro nó-bis.

Sancta Dé-i Génitrix, ó-ra pro nó-bis.


mi-serére nó-bis.

III.


Sancta Ma-rí-a, Sáncta Dé-i Génitrix, Sáncta Vírgo
Benediction of the Most Blessed Sacrament.

vīrginum, ó-ra pro nó-bis. Már-ter Chrísti, Márter diví-
næ grá-ti-æ, Márter pu-ríssima, ó-ra pro nó-bis. Márter
castißima, Márter in-vi-o-láta, Márter intemeráta, ó-ra
pro nó-bis. Márter amábi-lis, Márter admi-rábi-lis, Márter
bóni consí-li-i, ó-ra pro nó-bis. Márter Cre-ató-ris,
Márter Salvató-ris, Vírgo pruden-tíssima, ó-ra pro nó-
bis. Vírgo veneránda, Vírgo prædicánda, Vírgo pó-tens,
ó-ra pro nó-bis. Vírgo clé-mens, Vír-go fidé-lis, Spécu-
lum ju-sti-ti-æ, ó-ra pro nó-bis. Sédés sapi-énti-æ,
Cáusa nóstræ lætí-ti-æ, Vas spi-ritu-ále, ó-ra pro nó-
bis. Vas honorá-bi-le, Vas insígne de-vó-ti-ónis, Ró-sa
Benediction of the Most Blessed Sacrament.

mystica, ó-ra pro nó-bis. Túrris Davídica, Túrris ebúr-
ne-a, Dómus áure-a, ó-ra pro nó-bis. Fóderis ár-
ca, Já-
u-a caé-li, Stélla ma-
tútina, ó-ra pro nó-
bis. Sálus infirmórum, Refúgi-um pecca-tó-rum, Conso-
látrix afflictórum, ó- ra pro nó- bis. Auxí-li-um Christi-
anó-rum, Regína Angelórum, Regína Patri-
archá-
rum, ó-ra pro nó- bis. Regína Prophetárum, Regína
Apostó-ló-rum, Regína Mártýrum, ó- ra pro nó- bis. Re-
gína Confessó-rum, Regí-
a Virgínum, Regína Sanctó-
rum ómni-
um, ó-ra pro nó-

bí-s. Regína sine lábe ori-
gíná-li concépta, Regína sacratíssimi Rosá-
ri- i, ó- ra
Benediction of the Most Blessed Sacrament. 285

pro nó- bis.

Agnus Dé- i, qui tóllis peccáta múndi, párce nóbis
Dómi-ne. Agnus Dé- i, qui tóllis peccáta múndi, exáu-
di nos Dómi-ne. Agnus Dé- i, qui tóllis peccáta mún-
di, mi-seré-re nó- bis.

IV.


Páter de cæ- lis Dé- us, mi-serére nóbis.
Fíli Redéemptor múndi Dé- us, mi-serére nóbis.
Spíri- tus Sáncete Dé- us, mi-serére nóbis.
Sánceta Trínitas ú- nus Dé- us, mi-serére nóbis.

Sánceta Mári- a, Sánceta Dé- i Génitrix, Sánceta Virgo vír-
ginum, óra pro nóbis. Má-ter Chrí-sti, Máter divínæ grá-
Benediction of the Most Blessed Sacrament.

Mater purissima, ora pro nobis. Mater ca-
stissima, Mater inviolata, Mater interemata, ora pro
nobis. Mater amabilis, Mater admirabilis, Mater boni
consili-i, ora pro nobis. Mater Creatoris, Mater
Salvatoris, Virgo prudentissima, ora pro nobis. Vir-

go veneranda, Virgo praedicanda, Virgo potent, ora
pro nobis. Virgo Clemens, Virgo fidelis, Speculum justi-
tiae, ora pro nobis. Sedes sapientiae, Causa nostrae
laetitiae, Vas spirituale, ora pro nobis. Vas hon-
norabile, Vas insigne devotio-nis, Rosa mystica, ora
pro nobis. Turris Davidica, Turris eburnea, Domus au-

Agnus Dei, qui tollis peccata mundi, parce nobis.
Benediction of the Most Blessed Sacrament.

Domine. Agnus Dei, qui tollis peccata mundi,
exaudi nos, Domine. Agnus Dei, qui tollis peccata mundi, misere-re nobis.

V.


Pater de caelis Deus, misere-re nobis.
Fili Redemptor mundi Deus, misere-re nobis.
Spiritus Sancte Deus, misere-re nobis.
Sancta Trinitas unus Deus, misere-re nobis.

Sancta Maria, Sancta Dei Genitrix, Sancta Virgo virginitatum, ora pro nobis. Matre Christi, Matre divinæ gratiae, Matre purissima, ora pro nobis. Matre castissima, Matre inviolata, Matre intemerata, ora pro no-
Benediction of the Most Blessed Sacrament. 289

bis. Mátér amábi-lis, Mátér admirábi-lis, Mátér bóni
consí-li- i, ó-ra pro nó-bis. Mátér Cre-atóris, Mátér Sal-
vató-ris, Vírgo prudentíssima, ó-ra pro nó-bis. Vírgo ve-
neránda, Vírgo prædicánda, Vírgo póten, ó-ra pro nó-
bis. Vírgo clémens, Vírgo fidé-lis, Spécu-lum justí-ti-æ,
ó-ra pro nó-bis. Sédes sapi-énti-æ, Cáusa nóstræ lætité-æ,
Vas spi-ri-tu-ale, ó-ra pro nó-bis. Vas honorábile, Vas in-
sígne devoti- ó-nis, Ró-sa mústica, ó-ra pro nó-bis. Túr-
ris Davídica, Túrris ebúrne-a, Dómus áure-a, ó-ra pro
nó-bis. Fécde-ris árca, Jánu-a cæli, Stélla matu-tína,
ór a pro nóbis. Sálus infirmórum, Refúgi-um pecca-tó-
Nº 58r. — 19
Benediction of the Most Blessed Sacrament.

rum, Consolá-trix afflictórum, ó-ra pro nó-bis. Auxí-li-um

Chri-sti-anórum, Regína Angeló-rum, Regína Patri-ár-

chárum, ó-ra pro nó-bis. Regína Prophetárum, Regína A-

postoló-rum, Regí-na Mártýrum, óra pro nó-bis. Regína

Confessórum, Regína Virginum, Regína Sanctó-rum ómni-

um, ó-ra pro nó-bis. Regína sine lábe originá-li con-

cépta, Regína sacratíssimi Rosá-ri- i, ó-ra pro nó-bis.

Agnus Dé-i, qui tóllis peccá-ta múndi, párce nóbis,

Dó-mine. Agnus Dé-i, qui tóllis peccá-ta múndi,

exáudi nos, Dó-mine. Agnus Dé-i, qui tóllis peccá-

ta múndi, mise-rére nó-bis.
Antiphon.

UB tú-um præsídi-um confúgimus, * sáncta Dé-i Génitrix: nóstras depreca-ti-ónes ne despi-ci-as in ne-
cessi-tá-tibus; sed a per-i-cu-lis cúncis líbera nos sem-
per, Vírgo glori-ó-sa et be-ne-dícta. T. P. Alle-lú-ia.

Ora pro nóbis, sáncta Déi Génitrix.
Ut digni efficiámur promissionibus Christi.

Orémus.


Prose.

gi-tant devóta córdá et óra: Nóstra ut púra péc-tora sint et córpora. Tú-a per precáta dulcí-sona: Nóbis con-
Benediction of the Most Blessed Sacrament.

O Marí- a! Quæ sóla invi-o-lá- ta perman-sí- sti.

Hymn.

2. O quam glo-rí- fica lúce corúscas, Stírpis Daví-

dicæ ré-gi-a pró-les! Sublímis ré-sidens, Virgo Ma-

rí- a, Supra cæligenas æthe-ris ómnes. 2. Tu cum

virgi-ne-o máter honó-re, Ange-lórum Dómino pécto-

ris áulum Sácris viscé-ribus cásta pará-sti; Nátus hinc

Dé-us est córpose Christus. 3. Quem cúnctus vé-nerans

órbis adó-rat, Cui nunc ri-te génu flécti-tur ómne;

A quo te, pé-timus, subveni-én-te, Abjéctis ténebris,

gáudi-a lú-cis. 4. Hoc largí-re Páter lúminis ómnis,
Benediction of the Most Blessed Sacrament.

Nà-tum per pròpri-um, Flámine sácro, Qui técum ni-ti-
da vivit in áethra Régnans, ac móderans sǽcu-la
cúngta. A-men.

Hymn.

5. Alve máter mi-se-ricórdi-æ, Máter Dé-i, et má-
ter véni-æ, Máter spé-i, et máter grá-ti-æ, Máter pléna
sánctæ lætí-ti-æ, O Ma-rí-a! Repeat Sálve máter.

1. Sálve dé cus humáni géne-ris, Sálve Vírgo dígni-or
céte-ris, Quae vírgines ómnes transgréde-ris, Et ál-ti-us
sédes in supe-ris, O Ma-rí-a! Sálve máter.

2. Sálve fé-lix Vírgo pu-érpera : Nam qui sédet in Pá-
tris déxtéra, Cǽlum régens, térram et áethera, Intra
294 Benediction of the Most Blessed Sacrament.

3. Te cre-á-vit Páter ingéni-tus, Obumbrávit te Unigé-

ni-tus, Fœcundávit te Sánctus Spí-ri-tus, Tu es fácta
tó-ta di-víni-tus, O Ma-rí- a! Sálve máter.

4. Te cre-á-vit Dé-us mi-rábi-lem, Te respéxit ancíllam

húmi-lem, Te quæsi-vit spónsam amábi-lem, Tibi nunquam
fécit consími-lem, O Ma-rí- a! Sálve máter.

5. Te be-á-tam laudáre cúpi-unt Omnes jústi, sed non suf-

fi-ci-unt; Múltas láudes de té concípi-unt, Sed in il-lis

prorsus de-fi-ci-unt, O Ma-rí- a! Sálve máter.

6. Esto, Má-ter, nóstrum solá-ti-um; Nóstrum ésto, tu Vír-
Benediction of the Most Blessed Sacrament.

295

go, gáudi-um; Et nos tandem post hoc exsí-li-um, Lǽtos

junge chó-ris cælésti-um, O Ma-rí- a! Sálve máter.

Alleluia. Rosa vernans.

1. Ró- sa
2. Gémma
3. Cú- jus

1. vérnans ca- ri- tá- tis, lí-li- um virgi- ni- tá- tis,
2. lú- cens pu- ri- tá- tis lúmi-ne di- vi- ni- tá- tis,
3. pár- tus sin- gu- lá- ris víncu-la morta- li- tá- tis

1. stél- la fúl- gens, Ma- rí- a, vas
2. nó- bis ád- sis, Ma- rí- a, thus
3. nó- bis scín- dit, Ma- rí- a, lux

1. sancti- tá- tis, * ó- ra pro nó- bis
2. sua- vi- tá- tis,
3. li- bertá- tis,

Dó- minum.
Al'eluia. Salve virga florens.

7 and 8.

A

L-le-lú-

ia. íj. *

Y. Sál-

ve, vírga

flo-

rens Aa-

ron, Ma-

ria;

sál-

ve, tu firmá-

ta in Sí-

on, Ma-

ria; sál-

ve tu de-có-

ra, et pro nóbis Dé-um*ó-

ra, Ma-

ria.

Sequences in honour of the B. V. M.

I.

8.

S

Télla má-ris, o Ma-rí- a, Expers pá-ris párens pi-

a. Plébem tú-am réspi-ce. 2. Vi-tam pórtans ví-tæ pórta,
Benediction of the Most Blessed Sacrament.

Nos suppórtans nos gló-ri-a, Nósque fórtes éffice.

3. Tu matróna sánc-tæ spé-i, Má-ter bóna, má-ter Dé-1,

Virgo vé-na véni-æ. 4. Tu su-ávis, de-li-cá-ta, Cǽli

clávis fabricá-ta Mǽnu sa-pi-énti-æ. 5. Spes sa-lú-tis, pá-

cís pórtus, Vas virtú-tis, fló-rens hór-tus, Arómatum á-

re-a. 6. Tu seréna só-le véro, Cǽla pléna ví-no mé-ro,

Gránum sine pá-le-a. 7. Tu fœcúnda, tu fœcún-dans, Má-ter

múndi múndum múndans, Exémplar mundí-ti-æ. 8. Tu ma-

gístra generá-lis, Tu ministra spe-ci-á-lis Dulcó-ris et

grá-ti-æ. 9. Pi-e-tá-tis fons amóenus, Ca-ri-tá-tis cá-lix

plénum, Devótos in-ébri-ans. 10. In devó-tis tu vir-tútem,
Et ægrótis dans sa-lútém, Ré-os recon-cí-li-ans. II. O
benígna vírgo, gáude Súmmé dígna súmma láude,
Súmmé vene-rábi-lis. 12. Gáu-de, rósa púra décens, Speci-
ósa semper récens, Flos ímmarcescí-bi-lis. 13. Stirps be-
átá, fac placátum Pátre-m, náta párens ná-tum Nóbis
peccatóribus. 14. Ut te dúce sérvi tú-i Póssint lúce vé-
ra frú-i Cum chó-ris cæléstibus. Amen.

II.

A

ave, Vírgo vírgi-num, Ave, lúmen lúmi-num, Ave,
stélła prævi-a. 2. Ave, máter hómi-num, Ave, spes fidé-
li-um, Ave, Vírgo régi-a. 3. Casti-tá-tis lí-li-um, Con-
Benediction of the Most Blessed Sacrament.

solátrix ómnium, Peccatórum véniā. 4. Múnda sór-des scél-erum, Cicatrices vülne-rum Térge, pléna grá-
tiā. 5. De peccáti vinculo, Hóste, cárne, sǽculo,
Líbera nos, Ma-ri-a. 6. Tu enim re-fúgi-um, Da nóbis remédi-um, Procul pélle ví-ti-a. 7. Infírmos tu ví-si-
ta, Mórtu-os resúsci-ta, Da mǽ-stis so-lá-ti-a. 8. Per te jústis grá-ti-a, Per te ré-is véni-a, Dátur et lǽtì-
ti-a. 9. Virgo cárens sími-li, Tu quǽ múndo flé-
bbi-li Contuí-sti gáudi-a. 10. Nos digné-ris ví-se-
re, Ut cum Chrísto víve-re Possímus in gló-ri-a.

Amen.
III.

6. Ater pátris ná-ti náta, Speci-á-lis advocáta

ni-tórem, Sólem stélla, stílla rórem, Fúgit fóns de rivu-lo.
9. Vírgo má-ter, máter Dé- i, Te rogámus, sérví ré- i,

A peccá-ti cáercere, 10. Educ nos po-ténti préce; Nóbis

IV.

8. Alve, sáncta Chrí-sti párens, Sálve, Vírgo lábe
cárens, Sálve, dé- cus vír-gi-num. 2. Sálve, Vírgo sin-gu-lá-
ris, Salvatórem sálva pá-ris, Et ancíl- la Dó-mi-num.

3. Concepisti, Vír-go, Dé-um, Pá-ris, láctas, nú-tris é-um,

Pí- o præ- bens stú- di- o 4. Cibum páni, pó-tum fónti, Ví-
ctum vítæ, Cú- nas mónti, Bóvis in præsé- pi- o. 5. Tu

natúræ contra rí-tum, Ex angú-sto in-fi-ní- tum Vén-
Benediction of the Most Blessed Sacrament.

In proferis parva. 6. Homo Deum, stella sollem,

Nata patrem, Virgo problema, Antiquum juvenula.

7. Uno sinu foves agnum Et leo nem, parvum, magnum, Genitore, filium. 8. Mortuorum aeternumque:

Idem enim est utrumque, Finis et principium. 9. Virgo munda, nos emunda, Ne nos trahat mors secunda,

Benediction of the Most Blessed Sacrament.

V.

1. Ave, Virgo gratiosa, Virgo mater gloriosa,
Mater regis gloriae. 2. Ave, fulgens mariantata, Per quam
venit mundi vita Christus, sol justitiae. 3. O oliva fructifera, Tu pieta-tis viscera Nulli claudis hominum.

4. Nos exsules laetificas, Ut vitis dum fructificas Salvatorem Dominum. 5. Ave, Virgo mater Dei, Tu
superne sol diei, Et mundi noctis luna. 6. Clementi-
tior præ ceteris, Succurre nobis miseris, Mortali-

lium spes una. 7. Ave, decus virginale, Templum Dei speciale, Per te fiat veniale Omne quod
304 Benediction of the Most Blessed Sacrament.

committimus. 8. Tu nóbis es singu-lá-ris, Tu nos dúcas, stél·la má·ris, Tu nos semper tu-e-á-ris, En ad te con-fúgi-mus. 9. Ad te, pí-a, suspi-rámus, Si non dúcis devi-ámus, Ergo dóce quid agámus, Post hunc finem ut vi-vá-mus Cum sánctis pe-rén-ni-ter. 10. Jésu Christie, Fí-li Dé-i, Tóta sálus nóstræ spé-i, Tú-æ mátris intervén-tu, Angelórum nos concéntu Fac gaudére jú-gi-
ter. Amen.

VI.

7. Ave, Vírgo glo-ri-ósa, Cæli júbar, mundi rósa, Casti-tá-tis lí-li-um. 2. Ave, gémma pre-tí-ósa, Super sólem spe-ci-ósa, Virginá-le gáudi-um. 3. Spes re-ó-
Benediction of the Most Blessed Sacrament.

rum es, Ma-ri-a, Redemptó-ris máter pi-a, Redemptó-
rum glóri-a. 4. Fí-nis lé-ti, vítae ví-a, Ti-bi tríplex
hierarchí-a Dígna dat præ-cóni-a. 5. Virga Jésse

6. Frúctum vítae prófe-rens, Et ad pórtum tránsfe-rens
Sa-lú-tis quos dú-cis. 7. Flórens hórtus ãegrís grátus,
Puri-tá-tis fons signá-tus, Dans flu-énta grá-ti-æ.

8. Thrónus vé-ri Sa-lomónis, Quem præcláris cæli dó-
nis Ornávit rex gló-ri-æ. 9. O regína pi-e-tá-tis,
Et to-ti-us sancti-tá-tis flú-men inde-fi-ci-ens! 10. In
te sálva confi-déntes, Sa-lu-tá-ri si-ti-én-tes Pó-tu

No 581. — 20
Benediction of the Most Blessed Sacrament.

nos re-fi-ci-ens. 11. Ad te fléntes suspi-rámus, Te ge-
méntes invocá-mus, Evæ próles mí-sera. 12. Státum
nóstræ paupertá-tis Vúltu tú-æ bo-ni-tá-tis Clemén-
ter consi-dera. 13. Cél-là frágrans arómatum, Apothéca
cha-rísma-tum Sa-lu-tá-ris. 14. Tú-am nóbis fragrán-
ti-am Spírans, infúnde grá-ti-am Qua di-tá-ris.

15. Dúlcis Jé-su máter bóna, Múndi sá-lus et matró-
na Superno-rum ci- vi-um. 16. Pácem cónfer semi-
térnam, Et ad lúcem nos supérnam Tránsfer post
Benediction of the Most Blessed Sacrament.

VII.


7. Régi náto adhæ-sí-sti, Quem lactásti et pa-ví-sti
Benediction of the Most Blessed Sacrament.

Móre mátris débi-to. 8. Quæ conjúnc-ta nunc e-i-dem

Es re-gína fác-ta pri-dem Operum pro mé-ri-to.

9. Ré-is ergo fac, regína, Apud régem ut ru-í-na

Relaxétur dé-bí-ta. 10. Et regnáre fac renátos A


VIII.

Ost pórtum Virgo, Ma-ri-a, Dé-i Génitrix fœ-
cúnda, grá-ti-a tonántis pléna. 2. Ave, terrárum dómi-

na, álma cælorum regína. 3. Tíbi áethera, omnísque

sanctó-rum túrma deprómat symphoni-a. 4. Téllus, flú-

mina, atque sylvá-rum némora resúltent vé-ce su-a.
Benediction of the Most Blessed Sacrament.


8. Unde nóstris, é-ia, fáve vó-tis, Dómina, Chrise- tum interpél-lans pro sa-lúte humána. 9. Per te, márter, abo-
lé-ri fi-li-ó-rum flagi-támus crímina. 10. Nósque ómnès introdú-ci sempi-térna Paradi-si gáudi-a. 11. Quo per-

IX.

A-ri-æ præ-cóni-o Sérvi-at cum gáudi-o, Fér-
vens de-sidé-ri-o, Vé-rus á-mor. 2. Amó-ris suffrági-o
Praesentetur Fili-o, Matris in obséqui-o, Córdis clámor. 3. Ave, sálus hómi-num, Ave, décus virginum; Te décet post Dómi-num, Laus et hó-nor. 4. Tu rósa, tu lí-lí-um, Cújus Dé-i Fili-um Cárnis ad connú-bí-um
scélera, Júre mátris impera Redemptóri. 10. Da fi-
dei fœdera, Da salútis ópera, Da in vítæ véspe-
ra Bene mó-ri. Amen.

X.

V

Eni, Mátér grá-ti-æ, Fons mi-sericórdi-æ, Dóna nos

remédi-um. 2. Véni, lux Ecclé-si-æ, Trístibus laetí-ti-æ

Tu infúnde rádi-um. 3. Te Regínam có-limus, Tíbi láudes

cánimus Ex afféctu córdi-um. 4. Quæ es in angústi- is,

Et in rébus dúbi-is Sálus et solá-ti-um. 5. O stélla præfúl-
gi-da, Tu díra certámina Hújus vítæ réprime. 6. Si-
mónis navícu-la Fi-li-i tunícu-la, Ne scindántur próhi-
Benediction of the Most Blessed Sacrament.

be. 7. Pórtusnavigánti-um, Précès supplícánti-um Filí-
órums súscipe. 8. Consoláre flé-bi-les, Júva pusillánimes,

Et errántes córrige. 9. Quae Dé-um homí-nibus, Et íma

cæléstibus Júngis, o pu-érpera! 10. Hæreses inté-r-ime,

Schísmata tu déstru-e, Fírmans pácis fóedera. 11. Sís mé-
mor quod Angli-
a Dícta fú-it Dos tú-
a, Et tú-um im-
péri-
mum. 12. Sálva régnum Angli-
æ, Ama di-ci pátri-
æ Dúlce patro-
cíni-
um. Amen di-
cant ómni-
a.

For the Pope.

I. rémus pro Pontí-fice nóstro N. R7. Dóminus

consérvet é-um, et vivi-

ficet é-um, et be-
átum fá-ci-

at:
Benediction of the Most Blessed Sacrament. 313

é-um in térra, et non trádat é-um in ániam in-im-
có- rum é-jus.


v. Fiat mánum túa super virum déxteræ túæ.
fr. Et super filium hóminis quem confirmásti tíbi.

Orémus.

Deus, ómnium fídélium pastor et rector, fámulum tuum N. que
pastórem Ecclésiae tuae præesse volúísti, propítius ríspice: da ei
quásumus verbo et exémplo, quibus præest profícere: ut ad vitam, una
cum grege sibi crédito, pervéniat sempitérnam. Per Christum.

PIECES TO BE SUNG
IN THE VARIOUS SEASONS OF THE YEAR.
OR IN HONOUR
OF SPECIAL MYSTERIES OR SAINTS.

Advent.

Repeat Rorate.

1. Ne i-rascá-ris Dómine, ne ultra memíne-ris iniqui-tá-
tis: ecce cí-vi-tas Sánti fácta est desé-rta: Si-on desé-
ta fácta est: Jerúsa-lem deso-lá-ta est: dómus sancti-si-
Benediction of the Most Blessed Sacrament.


R7. Roráte.

Christmas.
Sequence.

6. L
Ætabúndus Exsúltet fidé-lis Chórus, Alle-lú-ia:

Régem régum Intáctæ profúdit thórús, Res mi-ránda. An-
gelus consí-li- i Nátus est de Virgi- ne, Sol de stélла:

Sol occásum nésci- ens, Stéllla semper rúti-
lans, Semper clára. Sicut sídus rádi- um, Prófert Vírgo Fí-li-

Pá-ri fórma. Neque sídus rádi- o, Neque máter fí-li- o
Benediction of the Most Blessed Sacrament.

Fit corrúptá. Cédrus álta Líba-ni Conformá-tur hys-
sópo Välle nóstra. Vérbum ens Altíssi-mi, Corporá-ri
pássum est, Cárne símpta. Isa-i-as cé-cinit, Synágóga
mémi-nit, Nunquam tamen dé-sinit Esse cáeca. Si non
sú-is vá-tibus, Crédat vel gentí-li-bus Sibyllí-nis vérsi-
bus Hæc præ-dícta: Infé-lix própera, Créde vel vétera:
Cur damnábe-ris, Gens mí-sera? Quem dócet littera, Nátum

26th. DECEMBER.

St. Stephen.

Seq. 1.

Agnus Dé-us in univérsa térra. 2. Mágna sunt e-
just ubíque ómni-a, in cælo atque in térra, ópera.
Benediction of the Most Blessed Sacrament.

3. Qui est rex rēgum, Dōminus ōmnī-um, a Pātre géni-
tus ante sēcula. 4. Cūjus chāritas véra cēlo sūblevat
Stēphanum de térra; 5. Atque perěnni ví-ta órnat
cándida dignānter corōna. 6. Plēnus etenim Stēphanus
dei-tātē átque grātī- a, 7. Māgnā dábat prodīgi- a, dō-
cens ve-rīssima dōgmata. 8. Cum autem prāedicā-ret jam
prāsēnti- a 9. Nóstrae redempti- ōnis nóva gāudi- a, 10. In-
tēnto in supērna cēli pātet jānu-a, 11. Dixitque circum-
stānti plēbi véce pūblica, 12. Sācra plēnus grāti- a: Ec-
ce Dé-i víde-o admirā-bi-lem glōri-am, 13. Cla-rītāte
fūlgīda, Atque Jēsum stāntem in virtū-tis Dé-i déxtē-
ra. 14. Cum hoc audisset impi-a gens Judá-ica, dansfre-

mi-tum cónci-ta, quássat lapídibus Stéphani mémbra. 15. Sed

stat fórti-ter pá-ti-ens mártyr, et órat : Ne his, Chríst, nó-

xam státu-as, sed jam áccipe ánimam mé-am. 16. Et
cum hoc dixisset, in Dómino obdormi-vit, páce æté-

na. 17. Tu et nóbis, mártyr o Stéphane, sempi-térna


27th DECEMBER.

S. John. — I.

Ant. 1.

O be-á-te mi Jo-ánnes, sic pro me ad Fi-li-um

Dé-i cum Marí-a préces fúnde ut per vos sim plá-
cens é-i.
Benediction of the Most Blessed Sacrament.

Seq. 1.

Q. Uem ad terras amor vexit, Qui nos prior sic diligit, Redamari diligit. 2. Hunc, Joannes, das amorem:

Te prae cunctis amatorem Sibi Christus eligit. 3. Format amans redamantem, Mox amore conflagrantem, Amat absque modulo. 4. Quovis loco sequitur, Cor dilecto resurat. Intimum discipulo. 5. Ut vicissim ardet totus! Ut pro Christo fervet motus Filius tonitru-i! 6. Ambit prope consedere Dulcis quies, inhaere Recumbentis sibi nu-i. 7. Et ad crucem juvat stare, Nec praevestem formidare. Scit necem dilecti-o. 8. O quam amat, quam amatur, Cui Maria commendatur, Novo Mater filio! 9. Ad
sepúlchrum ámor rá-pit, Quem non vídet vívum sá-pit

Amor ci-to crédulus. 10. Ut adspéxit, stá-tim nó-vit: Cúrrit stá-tim ut agnó-vit, Stat sub áure péndulus. 11. Ígne nóvo susci-tátus, Non jam dómi co-arctátus, Téntat ámor grán-

magistrá-tus, Mínæ, cárcer, cruci-átus, Non réddunt ancí-
pi-tem. 14. Férvet íntus má-jor ígnis; Quem ministras hic est ségnis: Ungis, Róma, mí-li-tem. 15. Ut pro Chrásti

servi-túte, Sic et frátrum pro sa-lú-te Vi-tam vé-lit pó-
nère. 16. Sú-am nóbis qui donávit, Illis nóstram manci-
Benediction of the Most Blessed Sacrament. 321

Pávit: Néfas nóbis vivere. 17. Alterútrum di-ligá-tis, 
Cúctis Christus pro mandátis, Hoc sit únum vó-lu-it.

18. Sínum Pátris perscrutá-tur, Vérbum Dé-i contemple-
tur: Quo non ámor pénetrat! 19. Vérbum vítæ nóbis ná-
tum, A Jo-ánne nutii-á-tum, Máne nóstris córdibus.

20. Lúcis tú-æ clari-tá-tem, Tú-æ pácis ubertá-tem,

S. John. - II.

1. 
C

Ontemplátor Tri-ni-tá-tis, Spécu-lum virgini-tá-
tis, Jo-ánnes Apóstó-le: 2. Prótege me suppli-
cántem,

Sérvá tí-bi famulántem, Excéłse cæ-líco-la. 3. Fúnde

Nº 581. — 21
Benediction of the Most Blessed Sacrament.

précés, flécte Dé-um, Ut illústret péctus mé-um : Ad te méntem é- rigo. 4. Ut sim sálvus tú-o dóno, Mé-am in te spem repónō, Te patrónum é- ligo. 5. Virgo a Dé-o e-lé-
ctus, Céte-ris mágis di-léctus, Gémma pudi-ci- ti-ae :

6. Vágos stringe cogi-tátus, Per te fírmus in me státus Fí-at continénti-ae. 7. Sénus fírma fluctu-ántes, Hóstes fúga conturbántes, Réprime dæmoni-a. 8. Dóma méntem,

í-ram fréna, Cónfer pácem, cor se-réna, Aufer adver-
sánti-a. 9. Jésu cum recubu-ísti Supra péctus, ebi-bísti

Dícta evangé-lica : 10. Cum in Páthmos re-legá-ris, Ad su-pérna e-le-vá-ris, Contemplá-ris mística. 11. Prædi-lécte,
Benediction of the Most Blessed Sacrament.

Benediction of the Most Blessed Sacrament.

rége cúrsum, Post hanc ví-tam tráhe sürsum Animam ad
gáudi-a. 20. Ubi Dé-um contemplá-ri Júsitís pí-e so-ci-á-

28th December.

The Holy Innocents.

1. Aus tí-bí Chrí-ste, Pátrís óptime náte, Dé-us

omnipoténti-æ. 2. Quem cæ-li-tus júbi-lat super ástra

manéntis plébis, décus harmóni-æ. 3. Quem ágmina infán-

ti-um sonó-ris hýmnis colláudant æthe-ris in árce. 4. Quos

ímpi-us ob nóminis ódi-um tú-i mí-sero stráverat vúl-
nere. 5. Quos pí-e nunc remúne-ras in cæ-lis, Chríste,

pro póenis ní-tide. 6. Só-li-ta úsus grá-ti- a, qui tú-os
Benediction of the Most Blessed Sacrament.

325

órnas corónis spléndide. 7. Quórum précibus sácris déle precámur nóstræ pi-e crímina vítae. 8. Et quos láudibus tús vinxeras nó-bis ístinc dónans clemens favére.

9. Illis ætérnæ dans lúmen gló-ri-ae, 10. Nóbis terréna con-céde vincere. 11. Ut líce-at serénis ácti-bus pléni-ter adi-
písci dóna tú-ae grá-ti-ae. 12. Heródis ut non fí-at só-ci-us quisquis in hórum láude se exércet própere, 13. Sed ætér-

29th DECEMBER.

S. Thomas of Canterbury. B. M.

Sún Olémne cánticum Hódi-e résonet in térra. 2. Ad pálمام mártý-ris Exsúltet súperum catérv. 3. Quid fá-
326 Benediction of the Most Blessed Sacrament.

cis, túrba jucúnda? Gratu-láre cum súpera. 4. Júbi-let mens
lætabúnda, Psállat Christó vox líbera. 5. Co-lébat fésta do-
mí-nica Devóta Cantu-ári-a. 6. Intonat jússa tyránlica
Turbu-lénta mi-lí-ti-a. 7. Díræ léges et mandáta Inso-lér-
ter sunt pro-láta. 8. Lóca Christo consecráta Profanávit
vis armáta. 9. Sed Chrísti sic in vestígi-o Stábant Thó-
mæ pédes récti, Ut nequí-rent índé flécti. 10. In sú-i Régis
obséqui-o Arbitrátus lúcrum móri, Cápút óffert percus-
Christi cumu-lántur gáudi-a 13. Mártý-ris declarátur gló-
ri-a Crébra per indí-ci-a. 14. Curántur per é-jus suffrá-
Benediction of the Most Blessed Sacrament.

327

Inter sanctuári-a. 15. Trucidáatur flos pastórum

16. Nec dié-i nec locórum Obstat

re-ve-rénti-a. 17. Stélla má-ris, quae létá-ris Te la-

ctássé Fí-li-um. 18. Hunc precámur, assequámur Ut


Epiphany.

7. and 8.

Epiphaní-am Dómino Canámus glori-ósam, 2. Qua

prólem Dé-i Vére Mági adórant, 3. Imménsam Chaldæ-i

Cujus per sæcla venerántur poténti-am. 4. Quem cúnti

prophétæ Præcinère ventúrum géntes ad salvándas.

5. Cujus majéstas I-ta est inclínáta. Ut assúmeret sér-
vi fórmam. 6. Ante sǽcula Qui Dé-us et témpora Hómo fǽctus est ex Marí-a, 7. Bála-am de quo va-tícinans, Exí-
bit ex Jacob rú-tílans, inquit, stélla. 8. Et confrínget dúcum ágmina Regi-ónis Mo-ab máximá poténti-a. 9. Hú-ic Mági múnera Dé-ferunt prǽclára, Aurum símul thus et myr-
rham. 10. Thúre Dé-um prǽdicant, Auro régem mágunum, Hóminem mortálem myrrha. 11. In sómnis hos mónet An-
ge-lus, ne réde-ant Ad régem commótum pröpter régna;
12. Pavébat étenim Ními-um régem nátum, Vérens amít-
tere régni júra. 13. Mági sibi stélla micánte prævi-
gunt i-tínera álacres pátri- am Quæ é-os ducébant ad pró-
Benediction of the Most Blessed Sacrament. 329

Priam; linquentes Herodis mandata. 14. Qui percussus cor-

de nimi-um prae i-ra, Infantulos mandat extemplo per

cuncta Inquiri Bethlehem confin-i-a, Et mox privari

e-os vi-ta. 15. Omnis nunc caterva tinnulum jungat

laudibus, organi pneuma. 16. My-stice offerens munera

Christo Regi regum pretiosa. 17. Poscens ut per orbem


Psalm 94. with an Antiphon,
as sung at Matins in the Roman Office.

Ant. 8. G

V Eni-te * adoramus e-um: qui-a ipse est Domi-
nus Deus nostro. Eu o u a e.

V Enite, exsultemus Domino: * | confessione: * et in psalmis jubilemus ei.

jubilemus Deo salutari nostro: | Ant. Venite adoramus.

Praeoccupemus faciem ejus in | Quoniam Deus magnus Domi-

|
nus : * et Rex mágnus super ómnes déos.
Quia in mánu ejus sunt ómnes fines térræ : * et altitúdines món-tium ipsius sunt.

_Ant._ Venite adorémus,
Quoniam ipsius est máre, et ipse fécit illud : * et siccam mánus ejus formavérunt.

_Ant._ Venite adorémus.
Et nos pópulus pásçue ejus, et óves mánus ejus. * Hódie si vócem Dómini audiéritis, nolite obduráre córda véstra;

_Sicut in irritatióné secúndum diem tentatiónis in déserto : * ubi tentavérunt me pátres véstri, probavérunt me, et vidérent ópera méa._

_Ant._ Venite adorémus.
Quadraginta ánnus offénsus fúi generationi illi, * et dixi : Semper hi érrant córde.
Et ísti non cognovérunt viás méas : ut juráyi in íra méa : * Si introibunt in réquiem méam.

_Ant._ Venite adorémus.
Glória Pátrí. Sicut érat.

_Ant._ Venite adorémus.

---

The Holy Name of Jesus.

Seq. 7.  
_D_  

Ulcis Jésus Nazarénus, Judæ-órum rex amóenus,

Pi-us, púlcher, fló-ridus. 2. Pro salúte sú-æ géntis Súbit
mórtem cum tormentís, Fáctus pallens, lívidus. 3. Dúlce
nómen et cognómen, Hoc transcéndens est prænómen

Omnibus nomínibus. 4. Múlcet féros, sánat ré-os, Fóvet
justos, múnit é-os, Sérvans ab insúltibus. 5. Hújus régis

sub vexíllo, Státu dégis in tranquillo : Hóstes tú-i fúgi-
Benediction of the Most Blessed Sacrament.

unt. 6. Nómen Jésu medi-tátum Bélli fúgat apparátum:

Hóstes vícti rúgi-unt. 7. Hoc est nómen recoléndum, Qui-

semper est treméndum Ma-lígnis spi-rí-tibus. 8. Hoc est nó-

men salutá-re Et solámen singulá re, Quod succúrrit tri-

stibus. 9. Hoc nos décet honoráre, Arca córdis insertáre,

Cogitáre, peramáre, Amóre sed heró-ico. 10. Igná-ti-us

hoc dócu-it, Illud pássus insónu-it: Cor éjus scíssum pá-

tu-it Inscriptum Jésu cæ-lico. 11. Ut quid màjóra cúpi-

mus, Quam quod Jésus sit íntimus, Qui est peramantís-si-

Benediction of the Most Blessed Sacrament.

constantíssime, Amat fide-líss-sime, Et sú-os vult juvá-re.

13. Nómen sú-um fécit tále, Ut sit cúncis cordi-ále,

Capi-tále, princípále, Di-léctum ex ínti-mis. 14. Hábent

hoc natúrae júra, Ut amántem tóta cúra Re-amémus,

pláci-túra Præstántes ex áni-mis. 15. Jé-su nómen ómne bó-

tum Ténét, dulcem fácit sónum, Promerétur régni thró-

num, Audítum lætí-ficat. 16. In hoc lúcet spléndor Patris,

In hoc pátet décor mátris, In hoc fúlget hónor frátris,

Hoc frátres magní-ficat. 17. Cáput Jé-su, cor, mens, mánu-

Vúlnus, livor, sán-guis plánus, Pédes, córpus, vigor sánus
Parántur homínibus. 18. Hæc torquentur passa dúra, His læsúra et natúra Reparántur pi-a cúra, Purgá-tis cri-

minibus. 19. Ergo si quis vé-lit scire Quáre nómen Jé-su míre Fácit bónos concupíre Sú-i inhä-rénti-am;

20. Jésus púlcher in decóre, Súmme bónus in va-lóre, Mi-

Amen.
Hymn.

1. Hristus in nostra insula, Quae vocatur Hibernalia,
Ostensus est homini-bus Maximis mirabilibus.

2. Qui perficit per felicem caelestis vitae virginem, Praecellen-

tem pro merito Mago in mundi circulo.

3. Hymnus

iste angelicae, Summaeque sanctae Birgittae, Fari non

valet omnibus Virtutum mirabilis.

4. Quae nostris nunquam auribus Si sunt facta audivimus, Ni-si per

istam virginem Maximis sanctis similem.

5. Zona sanctae militiae Sanctos lumbos praeingere, Consu-evit

et diurno, Nocturno quoque studi o.
Benediction of the Most Blessed Sacrament.

certámine Súmpsit pálمام victóri-æ, Refúlgens má-
gno splendó-re Ut sol in cæ-li cúlmi-ne. 7. Laus sit Pá-
tri, laus Fí-li-o, Laus Flámini sanctíssimo: Uni substan-

During Lent.

Attende.

5. Tténde Dómine, et mi-serére, qui-a peccávimus

ti-bi. Repeat Attende.

1. Ad te Rex sümme, ómni-um redémptor, óculos nóstrós

sublevámus fléntes: exáudi, Chríste, supplicántum pré-ces.

R. Attende.

2. Déxtera Pátris, lápis angu-lá-ris, ví-a sa-lú-tis, jánu-a
Benediction of the Most Blessed Sacrament. 337

cælé-stis, ámbu-e nósstri mácu-las de-lí-cti. Ἄγ. Atténde.

3. Rogámus, Dé-us, tú-am majésta-tem : àuribus sácris gé-
mi-tus exáudi : crímina nóstra plácidus induíge. Ἄγ. Atténde.

4. Tíbi fatémur crímina admíssa : contrí-to córde pándi-
mus occúlta : tú-a, Redémptor, pí-etas ignóscat. Ἄγ. Atténde.

5. Inno-cens cáptus, nec repúgnans dúctus, téstibus fál-sis
pro ímpi-is damná-tus : quos redemísti, tu consérva,

Christe. Ἄγ. Atténde.
Benediction of the Most Blessed Sacrament.

Psalm 50.

1. Miserére
2. Et secúndum multitúdinem
3. Amplius láva mé ab
4. Quóniam iniquitátem méam
5. Tibi sólí peccávi, et máłum
6. Ecce enim in iniquitátibus
7. Ecce enim veritátem
8. Aspérges mé hyssópo
9. Audítui méo dábis gáudium
10. Averté fáciam túam
11. Cor múndum créa
12. Ne projiciás mé
13. Rédde míhi lǽttiam
14. Docebo iníquos
15. Libera mé de sanguínibus Déus, Déus sa-lús
16. Dómine lábia
17. Quóniam si voluísse sacrificium, de-dís-
18. Sacrificium Déo spíritus
19. Benigne fac Dómine in bóna voluntáte
20. Tunc acceptábis sacrificium justitiæ, oblata-
21. Glória
22. Sicut érat in princípio
Benediction of the Most Blessed Sacrament.

Tone I.

1. secúndum mágnam
2. déle
3. et
4. et peccátum méum
5. ut justificérís in sermó nibus túis,
6. et in peccátis
7. incérta et occúlta sapiéntiæ túæ ma-ni-fe-stá-sti mi-
8. lavábis me, et super
9. et exsultábunt
10. et ómnes
11. et spíritum réctum innova
12. et spíritum sánctum túum
13. et spíritu
14. et ímpii
15. et exsultábit língua méa
16. et os méum
17. holocáu-
18. cor contrítum et humiliátum
19. ut ãedificén-
20. tunc impónent super
21. et
22. et in sǽcula

mi-se- ri- cór- di- am tú- am.
in- i- qui- tá- tem mé- am.
a pec-cá- to mé- o múa- me.
con-tra mé est sém- per.
et vín- cas cum ju- di- cá- ris.
con-cé- pit me má- ter mé- a.
in- tram de- al- bí- bor.
és- sa hu- mi- li- á- ta.
in- quí- tá- tes mé- as dé- le.
in vi- scé- ri- bus mé- is.
ne áu- fe- ras a me.
prin-ci- pá- li con-fír- ma me.
ad té con- ver-tén- tur.
ju- stí- ti- am tú- am.
annun-ti- á- bit lúa- dem tú- am.
stís non de- le- ctá- be- ris.
Dé- us non de- spí- ci- es.
tur mú- ri Je- rú- sa- lem.
al- tá- re tú- um vi- tu- los.
Spi- ré- tu- i Sán- cto.
Resp. 4.

M

Edi-a víta * in mórite sú-mus : quem quǽ-rí-

mus adju-tó-rem, ni-si te Dómi-ne? qui pro pec-
cá-tis nó-stris júste i-rá-sce-ris : * Sáncte

Dé-us, Sáncte fórtis, Sáncte mi-séricors

Salvá-tor, amáræ mórti ne trá-das nos. Ὕ. 1. In

té speravé-
runt pátres nó-stri; spe-

ravérunt, et

libe-rás-
ti e-
os. * Sáncte etc. Ὕ. 2. Ad te

clamavé-
runt pátres nó-

stri; cla-mavérunt, et non

sunt confú-
si. * Sáncte etc. Glóri-

a Pá-

tri,

et Fí li-
o, et Spir-itu-i Sáncto. * Sáncte etc.
Benediction of the Most Blessed Sacrament.

17th MARCH.

S. Patrick. I.

Hymn.

\[ \text{Udi-te ómnes amántes Dé-um sáncta mé-ri-ta} \]

\[ \text{Vi-ri in Christo be-á-ti Patrícií epísco-pi, Quómodo bónum} \]

\[ \text{ob áctum Simi-látur ánge-lis, Perfectámque propter vi-tam} \]

\[ \text{Æquátur apóstó-lis. 2. Be-áta Christi custódit Mandá-ta} \]

\[ \text{in ómnibus, Cújus ópera refúlgent Clára inter hómines,} \]

\[ \text{Sanctúmque cújus sequúntur Exémplum mi-ri-ficum,} \]

\[ \text{Unde et in cæ-lis Pátre Magní-ficant Dóminum.} \]

\[ \text{3. Dóminus illum c-légit Ut docéret bárbaras Na-tí-ónes,} \]

\[ \text{et piscáret Per doctrínæ ré-ti-a, Et de sæculo credéntes} \]

\[ \text{Tráheret ad grá-ti-am, Dóminum qui sequérentur Sédem} \]
ad æthéré-am. 4. Impiger credéntes pásctit Dápibus cælé-
stibus, Ne qui vidéntur cum Chrísto In ví-a de-fici-
ant, Quíbus érogat ut pánes Vérba évangéli-ca, Et cú-jus
multipli-cántur Ut mánna in má nibus. 5. Pástor bó
nus et fidé-lis Grégis evangéli-ci, Quem Dé-us Dé-
i e-légit Custodi-re pópulum, Su-ámque pá-scere plébem Divì-nis
dogmá-tibus, Pro qua ad Chrísti exéemplum Sú-am trá-
dit ánimam. 6. Glóri-am hábet cum Chrísto, Honórem in
sǽculo : Qui ab ómnibus ut Dé-i Venerátur ángelus;
Quem Dé-us mi-sit ut Páulum Ad géntes apóstolum, Ut
homi-nibus ducátum Præbéret régno Dé-i. Amen.
Benediction of the Most Blessed Sacrament. 343

II.

Hymn.

E

Cce fúlget cla-ríssima Patrí-ci- i sol-émni-tas,

In qua, cárne depó-si-ta, Fé-lix transcéndit sí-de-ra.

2. Qui mox a pu-e-ri-ti-a, Di-vína plénus grá-ti-a, Vi-tam
cóepit di-líge-re Digni-tá-tis ange-li-cae. 3. Hic fe-li-ci
pro-sápi-a Ná-tus est in Bri-tánni-a, Perceptóque baptí-
smá-te, Stúdet ad álta ténde-re. 4. Sed futúro-rum pré-
sci-us, Clémens et réctor Dóminus Hunc di-réxit apósto-
lum Híberni- æ ad pópu-lum. 5. Erat námque hæc in-
sula Bónis térræ fructí-fera; Sed cultóre i-dó-latra

Mergebá-tur ad ín pasta. 6. Ad hanc dóctor egrégi-us
Adveniens Patricius, Praedicabat gentilibus Quod
tenebat operibus. 7. Conflu-ebat gentil-itas Ad e-jus
sanc-ta moni-ta; Et respu-ens di-bolu-m, Colabat regem omni-um. 8. Gaudebatque se liberam Remea-asse
ad patri-am, Qua serpentes astuti-a Olim expulsa
fu-erat. 9. Quaprot-er, di-lectissimi, Hujus in laude
praesulis, Psallamus Christo, cordibus Alternantes et
vo-ci-bus; 10. Ut illius suffragio Libera-ti a viti-o,
Perfru-amur in gloria Vi-sione angeli-ca. 11. Laus
Patri sit et Filio, Cum Spiritu Paracrito: Qui suae
dono gratiae Misertus est Hi-berniae. Amen.
Passiontide.

Tábat Mátér dolorósa Juxta crúcem lacrimósa

Dum pendébat Fí-li-us.

Cújus ánìmam geméntem, Contristátam et doléntem Pertransivit gládius.
O quam trístis et afflicta Fúit ílla benedícta Márter Unígeníti!
Quae marébat, et dolébat, Pia Márter, dum vidébat Nátí pénas ínclyti.
Quis est hómo qui non flédet, Mártem Chréstiti sí vidéret In tánto supplício?
Quis non pósett contrístári, Chrésti Mártem contemplári Doléntem cum Fílió?
Pro peccáitis súae gántis, Vidit Jésúm in torméntis, Et flagéllis súbditum.
Vidit súum dólcem nátum Moriéndo desolátum, Dum emisit spiríatum.
Eia Márter, fons amoríis, Me sentíre vim dolóris Fac, ut témum lúgeam.
Fac ut árdeat cor méum In amándo Chréstim Déum, Ut síbi compláceam.

Sánta Márter, ístud ágas, Crucifixi fíge plágas Córdi méo válide.
Túi náti vulneráti, Tam dignáti pró me páti, Pénas mécum dívide.
Fac me témum pie flére, Crucifixo condolére, Donec égo víxero.
Juxta crúcem témum stáre, Et me tibi sociáre In plánctu desidero.
Virgo vírginum præclára, Míhi jam non sís amára, Fac me témum plángere.
Fac ut pórtem Chrésti mórtém, Passiónis fac consórtém, Et plágas recólere.
Fac me plágis vulnerári, Fac me crúce inébriári, Et cruóre Fílii.
Flámmis ne úrar succénsus, Per te, Virgo, sím defénsus In die judícií.
Chríste, cum sit hinc exíre, Da per Mátre mè veníre Ad pálmam victóriæ.

Quando córpus mòriétur,
Fac ut ánìmæ donétur
Paradísi glóriá. Amen.

See another melody, p. 197.

Easter.

Alve fèsta dí-es, tóto venerábi-lis áevo, Qua Dé-us
Benediction of the Most Blessed Sacrament.

1. infernum vî-cit et âstra ténet. Repeat Sâlve fêsta.


4. Qui génus humánum cérnens mersísse pro-fúndo, Ut hó-minem e-ríperes, es quoque fáctus hómo. Sâlve.


Benediction of the Most Blessed Sacrament.

7. Sólve catená-tas inférni cárce-ris úmbras, Et révo-
ca sursum quídquid ad íma rú-it. Sálve.

8. Rédde tú-am fá-ci-em, víde-ant ut sǽcula lúmen; Réd-
de dí-em qui nos, té mo-ri-énte, fúgit. Sálve.

O filii.

Lle-lú-ia, alle-lú-ia, alle-lú-ia. Repeat Alleluia.

O fi-li- i et fi- li-æ, Rex cæléstis, Rex gló-ri-æ, Mórte

surré-xit hó-di-e, alle-lú-ia. Repeat Alleluia.

Et máne prima sábbati,
Ad óstium monuménti
Accessérunt discípuli, allelúia. Í. Allelúia.

Et Maria Magdaléne,
Et Jacóbi, et Salóme,
Venérunt córpus Úngere, allelúia. Í. Allelúia.

In álbis sédens Angelus
Prædixit múliéribus :
In Galilǽa est Dóminus, allelúia. Í. Allelúia.

Et Joánnes Apóstolus
Cucúrrít Pétro cítiús,
Monuménto vénit prius, allelúia. Í. Allelúia.

Discípulis adstántibus,
In médio stétit Chrístus,
Dicens : Pax vóbis omnibus, allelúia. Í. Allelúia.
The Holy Cross.

Seq. 8.

Alve, Crux sancta, arbor digna. 2. Cujus robur pre-tiosum Mundi ferret talentum. 3. Ut hostis, per lignum victor, Ligno revincetur. 4. Quodque exortus mortis Primis erat terrigenis Paradiso propulsis. 5. Causa etiam vitae Foret cunctis Christi morte Vere vi-vifiatis. 6. Horrificum tu es semper signum Inimici, Crux san-
Benediction of the Most Blessed Sacrament.

cta, sæ-vis. 7. Quam mors pávet, infernúsque tímet, quæ Chrístó sú-os reconsignas. Cú-i laus sit in évum.

Ascension.

0-mnes gëntes pláudi-te, Féstos chóros dúci-te, Chrístó tri-umphán-te. 2. Rédit cum victó-ri-á, Cápta dú-cens spó-li-a, Túba jubí-lán-te. 3. Quam vére magní-fi-
cum Hódi-e domí-nicum Gérmen glori-á-tur. 4. Térræ frúctus hódi-e Super thrónos cú-ri-æ Cæ-li sublimá-
tur. 5. Intrat tabernáculum Mó-yeses, et pòpulum Tráhit ad spectáculum Tántæ vírtus ré-i. 6. Stant suspénsis vúltibus, Intendéntes núbibus Jésum subducéntibus,
Benediction of the Most Blessed Sacrament.

Viri Galilæi. 7. Dum Elias sublevatur, Eliæo

11. Hic est fórtis, Qui de mor-tis Victor por-tis, Introit cum glória. 12. Rex virtútum, Cújus nútum Et obtútum Trína trémit régi-a. 13. Vocat Pá-ter Fílium Ad congressus sóli- um, Dónc suppedán-

eos Victos ut spontaneos Pónat inimicos. 14. Sédet
Benediction of the Most Blessed Sacrament.

in altissimis, Frú-i-tur po-tíssi-mis, Rédit in noví-
simis, Júdicans ex ín-timis Jústos et in-í-quo.

Dé-us ulti-ó-num, Véni cum cle-ménti-a : Dum sisté-
mus ante thró-num, In tú-a præsénti-a. 15. Véni,

Veni, to De-us ulti-ó-num, Véni cum cle-ménti-a : Dum sisté-

bis tunc audí-tam Fac mi-se-ri-córdi-am : In perénnem

tránsfer ví-tam, Ad futúram gló-ri-am. A-

men.

Whitsuntide I.

8. and 7.

UX jucúnda, lux insignis, Qua de thróno míssus

í-gnis In Christi discípulos ; 2. Córdá réplet, línguas

di-tat, Ad concórdes nos inví-tat Língua córdis mó-
dulos. 3. Christus mí-sit quod promí-sit, Pígnus spónsæ
Benediction of the Most Blessed Sacrament.

quam revi-sit Dí-e quinquagé-sima. 4. Post dulcó-rem
mélle-um Pétra fúdid ó-le-um, Pétra jam firmíssima.

5. In tabél-lis sáxe-is, Non in línguis ígne-is, Lex de
mónte pópu-lo. 6. Páucis córdis nóvi-tas Et linguárum
úni-tas Dátur in cœnácu-lo. 7. O quam fé-líx, quam
festíva, Dí-es in qua primi-tíva Fundátur Ecclé-si-a!

8. Vívae sunt primi-ti-æ Nascéntis Ecclé-si-æ Trí-a pri-
mum míl-li-a. 9. Pánes légis primi-tí-vi Sub úna sunt
a-doptí-vi Fíde dú-o pópu-li. 10. Se du-óbus interjé-
cit, Sícque dú-os únum fé-cit Lápis cáput ángu-li.

11. Utres nóvi, non vetústi, Sunt capáces nóvi músti;
Benediction of the Most Blessed Sacrament.

18. Nova facti cre-tu-ra, Te laudamus mente pura; Gratiae nunc, sed natura Præ-us Írae fí-li-
qui datos et dónum, Nóstri córdis ómne bónum, Cor
ad laudem rédde prósnum, Nóstræ línguæ fór mans sónum
In tú-a præconi-a. 20. Tu púr ga nos a peccá-tis, Auctor
ípe pi etá-tis, Et in Christo renová-tis Da perféctæ

II.

Seq. 8. L
Audes Dé-o devótas, 2. Dúlci vóce et sonóra,
5. Apósto-lis dí-e hodi-érna 6. In Ígne-is línguis est in-
fúsa. 7. Parácli-ti præsenti-a 8. Emúndet nos a peccá-ti
mácu-la, 9. Púra sí-bi áptans habi-tácu-la. 10. Charísma-
tum et múnera 11. Pectó-ribus nóstris pi-us infúndat;
12. Ví-ta nóstra é-i ut compláce-at. 13. Per sæcú-lórum
sæcu-la 14. Conclamémus alle-lú-ia. 15. Sit Dé-o laus,

III. *Hymn.* Véni Créator Spíritus. p. 118.
IV. *Sequence.* Véni Sáncte Spíritus. p. 122.

**Trinity Sunday.**

Seq. 8.  

Enedicta semper sit be-áta Tríni-tas, Dé-i-tas
scí-li-cet única, co-æqué-lis gló-ri-a. 2. Páter, Fí-li-us,
Sánctus Spí-ri-tus, tri-a sunt nómina, ómni-a é-adem
356 Benediction of the Most Blessed Sacrament.


11. E-ia et é-ia simul jubi-lémus altithróno Dómino
The Sacred Heart of Jesus.

Litany of the Sacred Heart.


358 Benediction of the Most Blessed Sacrament.


2. Cor Jé-su, in sinú Virginis Mátris a Spi-ritu Sáncto
   for-má-tum,
   u-ní-tum,
   fi-ni-tæ,
   i sán-ctum,
   Al-tís-sí-mi,
   ta cæ-li,
   ri-tás-tis,
   ce-ptá-cu-lum,
   re plé-num,
   a-býs-sus,
   di-gnís-su-mum,
   um cór-di-um,
   sci-én-ti-æ,
   ni-tátis,
   di-plá-cui-t,
   ac-cé-pi-mus,
   ter-nó-rum,
   ri-cór-di-æ,
   vo-cant te,
   cti-tás-tis,
   tis nó-stris,
   op-pró-bri-is,
   ra nó-stra,
   ens fá-ctum,
   fo-rátum,
   ti-ónis,
   o nó-stra,
   o nó-stra,
   ca-tó-rum,
   spe-rán-ti-um,
   ri-én-ti-um,
   rum ó-mni-um,

Agnus Dé-i, qui tóllis peccáta múndi, páerce nóbis, Dó-
Benediction of the Most Blessed Sacrament.

mine. Agnus Dé- i, qui tóllis peccáta múndi, exáudi

nos, Dómine. Agnus Dé- i, qui tóllis peccáta múndi,

mi-se-rére nóbis.

ύ. Jésu mitis et húmilis Córde. ἡ. Fác cor nóstrum secúndum Cor túum.

Orémus.

ΩMnipotens sempitérne Déus, réspice in Cor dilectíssimi Filii tui, et in laudes et satisfactiónes quas in nómine peccatórum tibi persól-
vit, íisque misericórdiam tuam peténtibus tu véniam concéde placátus, in nómine ejúsdem Filii tui Jésu Christi, qui tecum vivit et regnat in unitáte Spíritus Sáncti Deus, per ómnia sæcula sæculórum. Amen.

Hymn. Auctor beáte sæculi. ἡ. 176.
Hymn. Quicúmque cér tum quǽritis. ἡ. 244.

24th JUNE.

S. John the Baptist.

Seq. 7

S

Ancti Baptístae Christi præcó-nis 2. Solémni-

a

ce-lebrántes, mó-ribus ipsum sequámur. 3. Ut ad ví-tam

quam prædi-xit ássecLas sú-os perdúcat. 4. Devó-ti te,

sanctíssime hóminum. amí-ce Jésu Christi, flagi-támus, ut
Benediction of the Most Blessed Sacrament.

Benediction of the Most Blessed Sacrament.


29th JUNE.

SS. Peter and Paul.

Hymn.

4.

3. Hábent supérnas potéstátem cláudere Sermóne sédes,
pándere spléndénti-a Lúmina pó-li super álta sídera;
Línguæ e-ó-rum cláves cæ-li fáctae sunt, Lárvas repél-
lunt ultra múndi lími-tem. 4. Pétrus be-átus catená-
rum láque-os, Chrísto jubénte, rúpit mi-rabi-li-ter: Cústos
ovi-lis et dóctor Ecclé-si-ae, Pastórque gré-gis, con-
servátor ó-vi-um, Arcet lupó-rum truculéntam rá-bi-em.

5. Quodcúmque víncis super térram strínxé-rit, Erit in
ástris re-lígam fór-ti-ter; Et quod resólvit in térris
arbitri-o Erit so-lú-tum super cæ-li rá-di-um: In fine
múndi júdex é-rit sǽcu-li. 6. Non ímpar Páulus hú-ic,
Benediction of the Most Blessed Sacrament.

In morte cómpar, in coróna párti-ceps: Ambo lucér-
næ et décus Ecclé-si-æ, In órbe clá-ro corúscant vi-
brámine. 7. O Róma fé-lix, quæ tantórum príncipum Es
purpuráta pre-ti-óso sánquíne; Excéllis ómnem múndi
pulchri-túdinem, Non láude tú- a, sed sanctórum mé-
ri-tis, Quos cru-entá-tis jugu-lásti glá-di- is. 8. Vos ergo
módo glo-ri-ó-si mártýres, Pétre be-áte, Páule múndi
lí-li-um, Cæléstis áulæ tri-umpháles mí-li-tes, Pré-ci-
bus álmis véstris nos ab ómnibus Múni-te má-li-s, férte
super aéthera. 9. Gló-ri-a Pátri per imménsa sǽcu-la:
Benediction of the Most Blessed Sacrament.

Sit tibi, Nā-te, décus et impé-ri-um, Hónor, potéstas,
Sanctóque Spi-ri-tu-i : Sit Tri-ni-tá-ti så-lus indivi-

28th JULY.

S. Anne.

Seq. 1.

Estaménto véte-ri Anna fú-it géni-ta, Et de stír-

Jó-achim consóci-a. 3. Hæc matróna nóbí-lis Di-u fú-it
sté-ri-lis In má-gna tri-stí-ti-a. 4. Cú-i frúctum cóntu-lit,

Et sic lúctum ábstu-lit Divína cleménti-a. 5. Patri-árchis
édí-ta, Anna, lúce prædi-ta, In perénni glóri-a,

6. Deprecámur, inclyta, Ut per tú-a méri-ta Nóbis dé-
Benediction of the Most Blessed Sacrament.

7. Ave párens lábe cá-rens, Rúbens rósa spe-

ci-ósə, Flórens inter lí-li-a. 8. Mátreμ Christi genu-

sti: tū-a práce nos a néce Tu-e-áris nóxi-a. 9. Ecce

lú-cis officïna, Ægris spes et medi-

cína; Tū-a pró-les

est regi-na In cælé-sti pátri-a. 10. Ipsa cúctis jam præ-

láta, Per te símens hæc pre-
cá-ta, Nóstrə fí-at advo-

cá-ta, In Dé-i præsénti-a. A-men

IST NOVEMBER.

All Saints.

Litany.

4.

Ex sanctó-rum Ange-

lórum, tó-tum mundum

ád-juva. Repeat Rex sanctórum... after each verse.

1. Ora primum tu pro nóbis, Virgo máter Gérminis; Et
Benediction of the Most Blessed Sacrament.

minístri Pátris súmmi Ordi-nés angé-li. R. Rex.


3. Imploráte, Confessóres, Consonéque Virgines, Quo donétur mágnæ nóbis Témpus indulgénti-æ. R. Rex.

4. Omnes sáncti átque jústi, Nos precámur cérnu-i,

Út purgétur crímen ómne, Véstro sub orámíne. R. Rex.

5. Hújus, Christe, Pástor álme, Plébis véta súscipe,

Qui plasmásti pro-toplástum Et génuus gignénti-um. R. Rex.

6. Præsta, Pátris atque Náti Cómpar Sántce Spi-ri-tus,

Út te sólum semper ómni Di-li-gámus témpore. R. Rex.
Common of Saints.

APOSTLES. — I.

Seq. 7. A


3. Pláudat ergo téllus, pláudant cælórum cúri-a. 4. Et hac
dí-e sácrā pláudat présens famí-li-a. 5. Hono-rándo
sacrosáncta Aposto-lórum mé-ri-ta. 6. Hi sal térrae, hi
lux mundi, hi clá-ra cáéli lúmina. 7. Hi sunt cande-lábra
ante Dé-um lucénti-a : 8. Hi prælá-ti célsa súmmi Ré-
gis in cú-ri-a. 9. Jam pálma, jam co-róna, jam promíssa
o-lim ménsa illis est appó-si-ta. 10. O quánta, quam præ-
clára, quam jucúnda, celebrantur illórum solémni-a!

11. His nóstra sint solémni-a. 12. Sint vó-ta, sint præcó-

II.

Seq. 8.

Láre sanctórum senátus Apostolórum, prínceps Orbis

terrárum, rectóque regnórum, 2. Eccle-si-á-rum mores

et ví-tam moderáre; 3. Qui per doctrí-nam tú-am fidé-les

sunt ubique. 4. Anti-óchus et Rémus concédunt ti-bi,
Pétræ, régni só-li-um; 5. Tyránnidem tu, Páule, Alexandrí-

nam inva-si-sti Græci-am. 6. Æthi-opes hos, Mat-

thæ-e, agnéli vélßere, 7. Qui máculas nésci-at á-liquas,

MARTYRS. — I.

Seq. 1. Ω

Nº 581. — 24
contemnentes mente robústa, véro transfudérent régi
ánimas. 4. Ergo tri-úmphant, láure-a cómpti cápi-ta,
secú-ti récte vestígi-a Agni singu-lá-ris Christi sacráta;
5. Cú-i assídu-e mellíflu-a dant cánti-ca, éjus præ dul-
cissima pléni grá-ti-a; 6. Quórum ce-lebrántes sol-émni-a,
consórti-o júngi quo mere-ámur Christus ánnu-at,

II.

Seq. 3. 0
be-á-ta be-atórum Mártyrum sol-émni-a ! 2. O
devo-te reco-lénda Victórum certámina ! 3. Dígni dígnis
fulgent signis Et florent vir-tú-tibus : 4. Illos semper con-
decénter Venerémur látibus. 5. Fíde, vó-to, córde tó-to
Adhæsé-runt Dómino. 6. Et inví-cti sunt addícti Atróci
martý-ri-o. 7. Carcerá-ti, truci-dá-ti, Tormentó-rum
gé-re-a, 8. Igne læ-si, féro că-si, Pertu-lé-runt plú-
rima. 9. Dum sic tótí cédunt mórti Cárnis per inté-r-
tum, 10. Ut e-lécti sunt adépti Be-a-tó-rum præmi-
11. Per contémptrum mundanó-rum Et per bélá fórti-a
fácti cohaérédes Christo in căe-léstibus, 14. Apud ipsum
vota nóstra Promovéte précibus, 15. Ut post finem hújus
vítæ  Et post transi-tó-ri-a, 16. In perénni mere-ámur


BISHOPS.

Seq. 1.

A Dest nóbis di-es álma, et mágno gáudi-o plé-nna, 2. In qua sáncta Dé-o gráta congáudet Ecclé-si-a;

3. Hódi-e cæléstis lætátur túrma, quæ glóri-am cántat in excélsis vôce dulcísona cum symphoni-a. 4. Hódi-e poló-rum sáncta ágmina colláudant régem Dé-um nóstrum,

nátum ex Vírgine sáncta Mari-a. 5. Ave, inclyte, prǽsul sanctíssime, fíos pulchérrime; 6. Tu vestígi-a Christi secú-

tus es fíde devóta; 7. Ætérni régis adéptus es régna;
Jam gratu-láris in dómo súpera, póssidens sédés álmas;

8. Quem postulámus et póscimus úna, Adjuvent tú-a sán-
cta suffrági-a frági-lem ví-tam nóstram. 9. O be-áte, O
sáncte Póntifex, Láus tíbi in glóri-a; 10. O be-áte, O sán-
cte Póntifex, Pro nóbis súpplica, 11. Ut úna mere-ámur sán-
cta cælórum témpla 12. Possidére láti; cernéntes álma gau-

dlía quae sunt pléna. 13. Sit Dé-o láus honórque et jubí-
láti-o cásta, 14. Qui régñat per ómní-a sǽculórum sǽ-

DOCTORS.

Seq. 1.

A Lma cóhors úna láudem sonóra nunc próme præcó-
ni- a. 2. Quibus en insignis rúti-lat iste sánctus ut lúna, sólque sídera. 3. Me-ri-tórum est mi-rí-fica rádi-ans ídem sácra præro-ga-tíva. 4. Hunc nam sophi-æ mýstica or-
nárunt míre dógmata, qua fúlsit ni-tída luculénter per ám-
pla órbis clíma-ta. 5. Vérbi necnon fructí-fera sévit di-
víni sémina : ménti-um per árva pelléndo quoque cúncta
nóctis núbi-la. 6. Hinc fámina fúndens díva : útpo-te cælé-
sti-a férens in se númina. 7. Sublimávit cathó-líca
veheménter cúlmina sáncta per e-loqui-a. 8. Is nempe
célæ cómpos gló-ri-æ nunc exsúltat, inter lætabúnda
cælico-lárum óvans contu-bérni-a. 9. Sublímis éxstat séde
súpera, frú-ens ví-ta semper in-ex-háusta sat per sa-lubér-
rima Christí pás-cu-a. 10. O dignum cúntctá láude præ-
célsa, Doctórem tán-ta náctum gáudi-a! Virtútum própter
mé-rita : quíbus vigu-it árdens vel-ut lámpada. 11. Nos vó-
ce clára hunc et jucúnda Dántes, orémus, préces et vó-
ta; Qui nóbis férat cómmoda, ímpetret et ætérrna póscens
præmi-a. 12. Quod pé-tit présens caté-rva, doctórum gém-
ma, 13. Devóta repéndens múni-a ménte sincé-ra. 14. Con-
cinéntes nunc dúlcí-a, nunc celsáque alle-lú-ia.

CONFESSORS.

Vigi-lat custódi-a: Per quos mi-rá-bí-li-ter Operátur grá-
ti-a. 3. Lúmbos cínxit sánctus íste, Et lucérnam ténu-
it:

Pro te múndum sprévit, Chríste, Et cárnem cohibu-
it.

Hic angústam vi-am ví-tae Fórti-ter arriópu-it, Et in vi-
ti-órum lí-te Bravi-um obtínu-it. 5. In te Christus fírmat
témplum Spi-ri-tá-li quadratúra. 6. In decórem dat exém-
plum Invi-si-bí-li structúra. 7. Tu splendórem præstas ecclé-
si-is, Mi-rácu-lis et sígnis vá-ri-is. 8. Tu corrúscas vir-
tútum rádi-is: Tu próte-gas nos ab insí-di-is. A-men.
VIRGINS.

Seq. 8. Seq. 8. Irginis venerándæ de número sapi-éntum fésta celebrémus, só-ci- i. 2. Sacrosánctæ Ma-rí-æ mátris súmmi

Régis fí-li-æ. 3. Quam sibi in sorórem Dé- i adoptávit

Fí-n-us; 4. Hæc córpus sú-um dómu-it fráeno jejúni- i, 5. Et luxú-ri-am sécu-it énse agoní-æ; 6. Hæc contra cúnctos

hóstis dimicávit ímpetus, 7. Et hóstem dírum strávit

fréta Christi déxtera; 8. Hæc spónum ab áula cæ-li sése

inviséntem á-lacris, 9. Córde jucúndo secúta, éjus est

ingréssa thálamum. 10. Túque jam dúlcibus pléna de-lí-

HOLY WOMEN.

Seq. 1

Litany of the Saints.

In vī-rum quaesīvit. 7. Hæc non est de vídu- is Lúxu sǽ-
cli mórtu- is, Bónum operáta; 8. Obsecra-ti-ónibus Et ora-
ti-ónibus Semper occupáta. 9. Recépit hospí-ti- o Vágos,
quam ablú-ti- o Pédum commendávit; 10. Et quos tribu-
lá-ti- o Préssit, hos subsí-di- o Sáncto recre-ávit. 11. O mú-
li-er veneránda, Cújus fésta reco-lénda, Redi-érunt

Litany of the Saints.

K
Litany of the Saints.

Pá-ter de cæ-lis Dé-us, mi-serére nóbis.
Fili Redémptor mundi Dé-us, mi-serére nóbis.
Spí-ritus Sáncte Dé-us, mi-serére nóbis.
Sáncta Trínitas únus Dé-us, mi-serére nóbis.

Sáncta Ma- rí- a, óra pro nóbis.
Sáncta Dé-i Génitrix, óra pro nóbis.
Sáncta Virgo vírginum, óra pro nóbis.

Sáncte Mi-cha- el, óra pro nóbis.
Sáncte Gá- bri- el, óra pro nóbis.
Sáncte Rá-pha- el, óra pro nóbis.

Omnès sáncti Ange-li et Archáne-li, oráte pro nóbis.
Omnès sáncti beatórum Spírituum órdines, oráte pro nóbis.

Sáncte Jo-ánnes Baptista, óra pro nóbis.
Sáncte Jó-seph, óra pro nóbis.

Omnès sáncti Patri- árchæ et Prophétæ, oráte pro nóbis.

Sáncte Pétre, óra pro nóbis.
Sáncte Páule, óra.
Sáncte Andréa, óra.
Sáncte Jacóbe, óra.
Sáncte Joánnes, óra.
Sáncte Thóma, óra.
Sáncte Jacóbe, óra.

Sáncte Philippe, óra.
Sáncte Bartholomae, óra.
Sáncte Matthæe, óra.
Sáncte Simon, óra.
Sáncte Thaddæe, óra.
Sáncte Mathia, óra.
Litany of the Saints.

Sancte Barnaba, ora.
Sancte Luca, ora.
Sancte Marce, ora.
Omnes sancti Apóstoli et Evangelistae, oráte.
Omnes sancti Discipuli Dómini, oráte.
Omnes sancti Innocéntes, oráte.
Sancte Stéphane, óra.
Sancte Laurénti, óra.
Sancte Vincénti, óra.
Sancte Fabiáne et Sebastiáne, oráte.
Sancte Joánnes et Páule, oráte.
Sancte Cosma et Damiéane, oráte.
Sancte Gervási et Protási, oráte.
Omnes sancti Mártýres, oráte.
Sancte Silvéster, óra.
Sancte Gregóri, óra.
Sancte Ambrósi, óra.
Sancte Augustíne, óra.
Sancte Hierónyme, óra.
Sancte Martíne, óra.
Sancte Nicoláe, óra.

Omnes sancti Pontífices et Confessóres, oráte.
Omnes sancti Doctóres, oráte.
Sancte Antóni, óra.
Sancte Benedicte, óra.
Sancte Bernárde, óra.
Sancte Dominice, óra.
Sancte Franciscse, óra.
Omnes sancti Sacerdótes et Levítæ, oráte.
Omnes sancti Mónachi et Eremítæ, oráte.
Sancta María Magdaléna, óra.
Sancta Agatha, óre.
Sancta Lúcia, óra.
Sancta Agnes, óra.
Sancta Caecilia, óra.
Sancta Catharína, óra.
Sancta Anastásia, óra.
Omnes sanctæ Virgines et Víduæ, oráte.
Omnes Sancti et Sanctæ Dei, intercédite pro nóbis.

Propi-tiu- us ésto, párce nó-bis Dómine.
Propi-tiu- us ésto, exau-di nos Dómine.
Ab ómi má-lo, lí-be-ra nos Dómine.

Ab ómi peccáto,
Ab íra túa,
A subitánea et improvísá mórté,
Ab insidiis diáboli,
Ab íra, et ódio, et ómi mála voluntáte,
A spiritu fornicatiónis,
A fúlgure et tempestáte,
A flagéilo terræmótus,
A péste, fáme, et béllo,
A mórté perpé tua,
Per mystérium sanctæ incarnationis túæ,
Per adventum túum,
Per nativitátem túam,
Per baptismum et sanctum jejunium túam,
Per crácum et passionem túam,
Per mórtetm et sepultúram túam,
Per sanctam resurrectionem túam,
Per admiráblem ascensiónem túam,
Per adventum Spiritus Sancti Parácliti,
In die judicii,

libera nos Dómine.
libera nos Dómine.
libera nos Dómine.
libera nos Dómine.
libera nos Dómine.
libera nos Dómine.
libera nos Dómine.
libera nos Dómine.
libera nos Dómine.
libera nos Dómine.
libera nos Dómine.
libera nos Dómine.
libera nos Dómine.
libera nos Dómine.
libera nos Dómine.
libera nos Dómine.
libera nos Dómine.
libera nos Dómine.

Peccatóres, te rogámus áudi nos.
Ut nóbis párca,
te rogámus áudi nos.
Ut nóbis indúgeas,
te rogámus áudi nos.
Ut ad véram pæniténtiam nos per dúcere dignérís,
te rogámus áudi nos.
Ut Ecclesiámat túam sánctam régere et conserváre
dignérís,
te rogámus áudi nos.
Ut Dómnun Apostólicum et ómnés ecclesiástícos
órdines in sáncta religióne conserváre dignérís,
te rogámus áudi nos.
Ut inimícos sánctae Eccoliæ humiliáre dignérís,
te rogámus áudi nos.
Ut régibus et principibus christianís pácem et vé-
ram concórdiam donáre dignérís,
te rogámus áudi nos.
Ut cúncto pópulo christianó pácem et unitátem
largíri dignérís,
te rogámus áudi nos.
Ut nosmetípos in túo sáncto servítió confortáre et
conserváre dignérís,
te rogámus áudi nos.
Ut méntes nóstras ad célestia désidériá érigas,
te rogámus áudi nos.
Ut ómnibus benefactóribus nóstris sempitérna
bóna retribuás,
te rogámus áudi nos.
Ut ánimas nóstras, frátrum, propinquórum et be-
nefactórum nostrórum abǽtéra damnatióne
erípiás,
te rogámus áudi nos.
Ut frúctus térræ dáré et conserváre dignérís,
te rogámus áudi nos.
Ut ómnibus fidélibus defúnctit réquiém ætérram
donáre dignérís,
te rogámus áudi nos.
Ut nó exaudíre dignérís,
te rogámus áudi nos.
Fíli Déi,
te rogámus áudi nos.

Agnus Dé-i, qui tóllis peccáta mundi, párce nóbis Dó-
mine. Agnus Dé-i, qui tóllis peccáta mundi, exáudi
nos Dómine. Agnus Dé-i, qui tóllis peccáta mundi,

Ky-ri-e e-lé-ison. Chrísté élé-ison. Ký-ri-e e-lé-
son. Páter nóster. tout bas. V. Et ne nos indúcas in tenta-
R. Sed líbera nós a
Litany of the Saints.

Ps. 69.

D

E-us in adjutó-ri-um mé-um inténde : Dómine

Ad adjuvándum me festína.

Confundántur et revereántur, * qui quærunt ámbam méam.

Avertántur retrórsum, et erubé-

scant, * qui volunt míhi mála.

Avertántur : statim erubé-

centes, * qui dicunt míhi : Euge, euge.

Exsúltent et léténtur in te ómnes qui quærunt te : * et dicant

• Sálovos fac sérvos túos.

• Déus méus sperántes in te.

• Esto nóbis Dómine túrris fortitúdinis.

• A fácie inimíci.

• Nihil proficiat inimicus in nóbis.

• Et filius iniquitátis non appónat nocére nóbis.

• Dómine non secúndum péccáta nóstra fáciás nóbis.

• Neque secúndum iniquitátes nóstras retribuás nóbis.

• Orémus pro Pontífice nostro N.

• Dóminus consérvet éum, et vivificet éum, et beátum fáciat éum in térra, et non trádat éum in ámbam inimícórum éjus.

• Orémus pro benefactóribus nóstris.

• Retribuíere dignáre Dómine ómnibus nóbis bóna faciéntibus propter nómen túum vitam àéternam. Amen.

• Orémus pro fidélibus défunctís.

• Réquiem àéternam dóna éis Dómine, et lux perpétua lúceat éis.

• Requiéscat in páce.

• Amen.

• Pro frátribus nóstris abséntibus.

• Sálovos fac sérvos túos, Déus méus, sperántes in te.

• Mitte éis Dómine auxilium de sáncto.

• Et de Sión tuére éos.

• Dómine exáudi oratiónem méam.

• Et clámor méus ad te véniat.

• Dóminus vobíscum.

• Et cum spíritu túo.

Orémus.

D

Eus, cui próprium est miseréri semper et párcere : súscripe depreca-

tiónem nostram; ut nos, et omnes fámulus tuos, quos delictórum
caténa constríngit, miserátiu tæ pietátiis cleménter absólvat.
Exaudi, quae sumus Domine, supplicum preces: et confitentium tibi parce peccatis; ut para nobis indulgentiam tribuas benignus et pacem.

Neffabilem nobis Domine misericordiam tuam clementer ostende: ut simul nos et a peccatis omnibus exuas, et a peinis, quas pro his meremur, eripias.

E Deus, qui culpa offenderis, pae nitentia placaris: preces populi tui supplicantis propitius respice: et flagella tuae iracundiae, quae pro peccatis nostris meremur, averte.

Omnipotens sempiterne Deus, miserere famulo tuo Pontifici nostro N.: et dirige eum secundum tuam clementiam in viam salutis æternæ; ut, te donante, tibi plácita cúpiat, et tota virtûte perficiat.

D Deus, a quo sancta desideria, recta consilia, et justa sunt ópera: da servis tuis illam, quam mundus dare non potest, pacem; ut et corda nostra mandátis tuis dédita, et hóstium sublata formidiné, tempóra sint tua protectione tranquilla.

INeffabilem nobis Domine raisericordiam tuam clementer ostende: ut simul nos et a peccatis omnibus exuas, et a peinis, quas pro remur, eripias.

DEus, qui culpa offenderis, paenitentia placaris: preces populi tui supplicantis propitius respice: et flagella tuae iracundiae, quae pro peccatis nostris meremur, averte.

Novissimam, quaesumus Domine, et misericors Dominus, et opifex sempiterne Dominus, ut, te donante, tibi plácita cúpiat, et tota virtûte perficiat.
Versicles and Responses at Vespers.

ON ORDINARY SUNDAYS.

\( Rz.\) Sic-ut incén-sum in con-spé-ctu tú-o.

PROPER OF THE SEASON.

ADVENT.

\( V \). Roráte cæli désuper, et núbès plú-ant jús-tum.
\( R\). Aperiátur térra, et gé-rminet Salvatórem.

ST. STEPHEN.

I. Vesp. \( V \). Gló-ria et honóre coronásti eum Dómine.
\( R\). Et consti-tuísti éum su-per ópera má-nuum tuárum.

II. Vesp. \( V \). Stéphanus ví-dit cælos apértos.
\( R\). Ví-dit et introívit: beátus hó-mo, cui cæli paté-bant.

ST. JOHN.

\( V \). Vál-de honorándus est beátus Joánnes.
\( R\). Qui supra péctus Dómini in cén-a recú-buit.

THE HOLY INNOCENTS.

I. Vesp. \( V \). Heró-des irá-tus occíd-it múl-tos pú-eros.
\( R\). In Bé-thleem Júdæ civítáte Dá-vid.

II. Vesp. \( V \). Sub trórno Déi ómnes sáncti clá-mant.
\( R\). Víndica sán-guinem nóstrum Déus nóster.

THE HOLY NAME OF JESUS.

\( V \). Sit nó-men Dómini bené-dictum, allelúia.
\( R\). Ex hoc núnc, et usque in sǽculum, allelúia.

LENT.

\( V \). Angelis súis Déus mandávit de te.
\( R\). Ut custó-diant te in ómnibus viís túis.

PASSIONTIDE.

\( V \). Eripe me Dómine ab hómine málo.
\( R\). A víro iníquo éripe me.

No 581. — 25
VERSICLES

Versicles and Responses at Vespers.

**PASCHAL TIME.**

℣. Máne nobiscum Dómine, allelúia.
℟. Quóniam advesperáscit, allelúia.

**THE PATRONAGE OF ST JOSEPH.**

I. Vesp. ℓ. Constituit éum dóminum dómus súæ, allelúia.  
℟. Et príncipem ómnis possessionis súæ, allelúia.
II. Vesp. ℓ. Sub úmbra illús quem desideráveram sédi, allelúia.  
℟. Et frúctus éjus dúlcis gútturi meo, allelúia.

**TRINITY SUNDAY.**

℟. Et laudábilis et gloriósus in sǽcula.  

**SUNDAY WITHIN THE OCTAVE OF CORPUS CHRISTI.**

℣. Cibávit íllos ex ádipe fruménti, allelúia.  
 размещен: Et de pétra, mélle saturávit éos, allelúia.

**COMMON OF SAINTS.**

**APOSTLES AND EVANGELISTS.**

I. Vesp. ℓ. In ómnem térram exívit sónus éórum.  
℟. Et in fines órbis térræ vérba éórum.  
II. Vesp. ℓ. Annuntiavérunt ópera Déi.  
℟. Et fácta éjus intelléxérunt.

**APOSTLES AND MARTYRS IN PASCHAL TIME.**

I. Vesp. ℓ. Sáncti et jústi in Dómino gaudéte, allelúia.  
℟. Vos élégit Déus in haereditátem sibi, allelúia.  
II. Vesp. ℓ. Pretiósa in conspéctu Dómini, allelúia.  
℟. Mors sanctórum éjus, allelúia.

**FOR ONE MARTYR.**

I. Vesp. ℓ. Glória et honóre coronásti éum Dómine.  
℟. Et constituísti éum super ópera mánuum tuárum.  
II. Vesp. ℓ. Jústus ut pálma florébit.  
℟. Sícut cédrus Líbani multiplicábitur.

**FOR MANY MARTYRS.**

I. Vesp. ℓ. Látámini in Dómino, et exsultáte jústi.  
℟. Et gloriámíni ómnés récti córde.  
II. Vesp. ℓ. Exsultábunt sáncti in glória.  
℟. Látabúntur in cubílibus súis.

**FOR CONFESSORS.**

*R.* Stólam glóriæ índuit éum.
Versicles and Responses at Vespers.

II. Vesp. ἐ. Justum deduxit Dóminus per viás rectas.
    ἐ. Et osténdit illi régnum Déi.

For Virgins and Holy Women.

I. Vesp. ἐ. Spécie túa et pulchritúdine túa.
    ἐ. Inténde, próspere procéde, et régna.

II. Vesp. ἐ. Diffúsa est grátia in lábiis túis.
    ἐ. Proptérea benedíxit te Déus in ætérnum.

For the Blessed Virgin Mary.

 Halifax, Dignáre me laudáre te Virgo sacráta.
    ἐ. Da míhi virtútem contra hóstes túos.

Proper of Saints.

Dec. 8. The Immaculate Conception.

 Halifax, Immaculáta Concéptio est hódie sánctæ Maríæ Virgínis
    ἐ. Quæ serpétinis cáput virgíneo péde contrívit.

Jan. 18. S. Peter’s Chair.

I. Vesp. ἐ. Tu es Pétrus.
    ἐ. Et super hanc pétram ædificábo Ecclésiam méam.

II. Vesp. ἐ. Élegit té Dóminus sacerdótem síbí.
    ἐ. Ad sacrificándum ei hóstiam láudis.


 Halifax, Tu es vas electionis sáncte Páule Apóstole.
    ἐ. Praedicátor veritátis in univérso mundo.

Febr. 2. The Purification of the B. M. V.

 Halifax, Respónsum accépit Símeon a Spíritu Sáncto.
    ἐ. Non visúrum se mórtēm, nisi vidéret Chrístum Dómini.

Febr. 11. The Seven Founders of the Servites.

 Halifax, Hi víri misericórdiæ sunt, quórum pietátes non defuérunt.
    ἐ. Sémen eórum et glória eórum non deálinquétur.


I. Vesp. ἐ. Constítuit éum dóminum dómus súæ.
    ἐ. Et príncipem ómnis posséssiónis súæ.

II. Vesp. ἐ. Glória et divítiae in dómo éjus.
    ἐ. Et justitia éjus mánet in sæculum sæculi.

March 25. The Annunciation.

 Halifax, Ave María gratía pléna.
    ἐ. Dóminus técum.

May 3. The Finding of the H. C.

    ἐ. Cum Dóminus ad judicándum vénerit. Alleluía.
Versicles and Responses at Vespers.

**May 8. The Apparition of St Michael.**

*As on Sept. 29.*

**The Sacred Heart.**

I. *Vesp.* Ἡ. Ignem věnі míttere in térram.
II. *Vesp.* Ἡ. Hauriētis áquas in gáudio.

R. De fóntibus Salvatóris.

**June 24. St John Baptist.**

I. *Vesp.* Ἡ. Fúít hómо míssus a Déo.
II. *Vesp.* Ἡ. Iste púer mágnus coram Dómino.

R. Nam et mánuѕ étius cum ipso est.

**The Precious Blood.**

I. *Vesp.* Ἡ. Redemísti nos Dómine in sánguine túo.
II. *Vesp.* Ἡ. Te ergo quǽsumus, túis fámulís súbveni.

R. Quos pretióso sánquine redemísti.

**July 2. The Visitation.**

Ṽ. Benedіcta tu in muliéribus.
R. Et benedíctus frúctus véntris túi.

**July 6. Octave of SS. Peter and Paul.**

Ṽ. Constítues éos príncipes super ómnm térram.
R. Mémores érunt nóminis túi Dómine.

**July 7. SS. Cyril and Methodius.**

Ṽ. Sacerdótes túi induántur justitiam.
R. Et sáncti túi exsúltent.

**July 22. St Mary Magdalen.**

I. *Vesp.* Ἡ. Diffúsа est grátіa іn lábiis túіs.
II. *Vesp.* Ἡ. Elégit éam Déus et praеelégit éam.
R. In tabernáculo suо habitáre fácit éam.

**Aug. 1. St Peter’s Chains.**

Ṽ. Tu es Pé̊trus.
R. Et super hanc pé̊tram ædificábo Ecclésiam méam.

**Aug. 6. The Transfiguration.**

Ṽ. Gloríosus apparuísti in conspéctu Dómini.
R. Proptérea decórēm induít tē Dóminus.

**Aug. 10. St Laurence.**

I. *Vesp.* Ἡ. of the Common.
II. *Vesp.* Ἡ. Levita Lauréntius bónum ópum operátus est.
R. Qui per signum crúcіs cæcos illuminávit.
Versicles and Responses at Vespers.

SEPT. 8. THE NATIVITY OF THE B. V. M.

Versicle: Nativitas est hodie sánctæ Mariæ Virginis.
Response: Cújus vita inclyta cúnctas illústrat Ecclésias.

THE SEVEN DOLOURS OF OUR LADY.

Versicle: Regina Mártiryrum óra pro nóbis.
Response: Quæ juxta crúcem Jésu constitísti.

SEPT. 17. THE STIGMATA OF S. FRANCIS.

Versicle: Signásti Dómine sérnum túum Franciscum.
Response: Signis redemptionis nóstræ.

SEPT. 29. ST MICHAEL.

I. Vesp. Versicle: Stétit Angelus juxta áram témpli.
Response: Hábens thuribulum àureum in mánu súa.

II. Vesp. Versicle: In conspéctu Angelórum psallam tibi Déus méus.
Response: Adorábo ad témplum sánctum túum, et consitébor nómini túo.

ROSARY SUNDAY.

Versicle: Regina sacratíssimi Rosárii, óra pro nóbis.
Response: Ut digni efficiámur promissionibus Christi.

OCT. 2. THE HOLY GUARDIAN ANGELS.

Versicle: In conspéctu. as on Sept. 29.

SUPPLEMENT.

DEC. 10. TRANSLATION OF THE HOLY HOUSE OF LORETTO.

Versicle: Hæc est dómus Dómini firmiter ædificáta.
Response: Bene fundáta est supra fírmam pétram.

THE FINDING OF OUR LORD IN THE TEMPLE.

Versicle: Ecce téstem pópulis dédit éum.
Response: Dúcém et præceptórem géntibus.

THE HOLY FAMILY.

I. Vesp. Versicle: Verbum cáro fáctum est, alleluía.
Response: Et habitávit in nóbis, alleluía.

II. Vesp. Versicle: Pónam univérsos fílios túos dóctos a Dómino.
Response: Et multítudinem pácis fíliis túis.

JAN. 23. THE MARRIAGE OF OUR LADY.

Versicle: Desponsátio est hódie sánctæ Mariæ Virginis.
Response: Cújus vita inclyta cúnctas illústrat Ecclésias.
FEBR. 17. THE FLIGHT TO EGYPT.

V. Accépit Jóseph Púerum et Mátrem ejus nócte.
R. Et secéssit in Ægýptum.

MARCH 18. S. GABRIEL

as on Sept. 29.

APRIL 26. OUR LADY OF GOOD COUNSEL.

V. Ora proóbis Mátér bóni consílií.
R. Ut digni efficiámur promissiónibus Christi.

OUR LADY OF PERPETUAL SUCCOUR.

V. Fácta es nóbis Dómina in refúgium.
R. Adjútrix in opportunitátabus, in tribulatíone.

THE FEAST OF ALL THE HOLY POPES.

I. Vesp. V. Exáltent éos in ecclésia plébis.
R. Et in cáthedra seniórum láudent éos.
II. Vesp. V. Elégit éos Dóminus sacerdótes sibi.
R. Ad sacrificándum éi hóstiam láudis.

THE MATERNITY OF OUR LADY.

V. Benedícta tú in muliéribus.
R. Et benedíctus frúctus véntris tui.

THE PURITY OF OUR LADY.

V. Cum jucunditáte virginitátem beátæ Mariáæ semper Virginís celebrémus.
R. Ut ipsa proóbis intercédat ad Dóminum Jésum Chri-stum.

OCT. 23. THE MOST HOLY REDEEMER.

V. Redemísti nos Dómine in sánquine túo.
R. Et fecísti nos Déo nóstro régnum.

OCT. 24. ST RAPHAEL.

V. Stetit Angelus. as Sept. 29.

Benedicamus Domino.

1. For Solemn Feasts.

B

Enedicámus Dó-

minó.

R. Dé-

o

gráti-as.
2. For Doubles.

B

Enedícámus Domíno.

Rý. Dé- o grá-ti-as.

3. Feasts of Our Lady, and during the Octaves of Christmas and Corpus Christi.

B

Enedícámus Domíno.

Rý. Dé- o grá-ti-as.

4. For ordinary Sundays.

B

Enedícámus Domíno.

Rý. Dé- o grá-ti-as.

5. Easter Sunday and during the Octave.

B

Enedícámus Domíno, allelú-ia, allelú-ia.

Rý. Dé- o grá-ti-as, allelú-ia, allelú-ia.


B

Enedícámus Domíno.
Benedicamus Domino.

R. Dé- o gráti-as.

Other Tones ad libitum.

Solemn Feasts, I. Vespers.

2. B

Enedicámus Dó-mino.

R. Dé- o gráti-as.

II. Vespers.

6. B

Enedicámus Dó-mino.

R. Dé- o gráti-as.

Doubles.

2. B

Enedicámus Dó-mino.

R. Dé-o gráti-as.
### ALPHABETICAL INDEX.

<table>
<thead>
<tr>
<th>Antiphons</th>
<th>Hymns</th>
</tr>
</thead>
<tbody>
<tr>
<td>Adoremus</td>
<td>Ad quem diu suspiravi</td>
</tr>
<tr>
<td>Alma</td>
<td>Ad regias Agni dapes</td>
</tr>
<tr>
<td>Asperges me</td>
<td>Adoro</td>
</tr>
<tr>
<td>Ave Regina</td>
<td>Adis Thoma</td>
</tr>
<tr>
<td>O beate mi Joannes</td>
<td>Anglorum jam Apostolus</td>
</tr>
<tr>
<td>O quam suavis</td>
<td>Auctor beate sæculi</td>
</tr>
<tr>
<td>O sacrum convivium.</td>
<td>Audi benigne Conditor</td>
</tr>
<tr>
<td>Regina cæli</td>
<td>Audite omnes amantes</td>
</tr>
<tr>
<td>Salve Regina</td>
<td>Ave maris stella</td>
</tr>
<tr>
<td>Sub tuum</td>
<td>Bella dum late</td>
</tr>
<tr>
<td>Tu es Petrus</td>
<td>Cælestis Agni nuptias</td>
</tr>
<tr>
<td>Venite adoremus</td>
<td>Cælestis urbs Jerusalem</td>
</tr>
<tr>
<td>Vidi aquam</td>
<td>Christe decreto</td>
</tr>
<tr>
<td></td>
<td>Christe Sanctorum</td>
</tr>
<tr>
<td></td>
<td>Christus in nostra insula</td>
</tr>
<tr>
<td></td>
<td>Creator alme siderum</td>
</tr>
<tr>
<td></td>
<td>,, Holy Redeemer</td>
</tr>
<tr>
<td></td>
<td>Crudelis Herodes Deum</td>
</tr>
<tr>
<td></td>
<td>Custodes hominum</td>
</tr>
<tr>
<td></td>
<td>Decora lux</td>
</tr>
<tr>
<td></td>
<td>Deus tuorum militum</td>
</tr>
<tr>
<td></td>
<td>,, Paschal Time</td>
</tr>
<tr>
<td></td>
<td>,, St Stephen</td>
</tr>
<tr>
<td></td>
<td>Ecce fulget clarissima</td>
</tr>
<tr>
<td></td>
<td>Egrege Docto Paule</td>
</tr>
<tr>
<td></td>
<td>Exsultet mentis jubilo</td>
</tr>
<tr>
<td></td>
<td>Exsultet orbis gaudii</td>
</tr>
<tr>
<td></td>
<td>,, S. John</td>
</tr>
<tr>
<td></td>
<td>Felix per omnes</td>
</tr>
<tr>
<td></td>
<td>Festivis resonent</td>
</tr>
<tr>
<td></td>
<td>Fecunda sanctis insula</td>
</tr>
<tr>
<td></td>
<td>Forma pastorum</td>
</tr>
<tr>
<td></td>
<td>Fortem virili pectore</td>
</tr>
<tr>
<td></td>
<td>Fortis en Præsul</td>
</tr>
<tr>
<td></td>
<td>Gentis Polonæ gloria</td>
</tr>
<tr>
<td></td>
<td>Iste Confessor (5 tones)</td>
</tr>
<tr>
<td></td>
<td>Jam sol recedit igneus</td>
</tr>
<tr>
<td></td>
<td>Jesu corona virginum (2 tones)</td>
</tr>
<tr>
<td></td>
<td>Jesu dulcis memoria</td>
</tr>
<tr>
<td></td>
<td>Jesu magister cordium</td>
</tr>
<tr>
<td></td>
<td>Jesu Redemptor omnium</td>
</tr>
<tr>
<td></td>
<td>Lucis Creator optime</td>
</tr>
<tr>
<td></td>
<td>Martinae celebri</td>
</tr>
<tr>
<td></td>
<td>Martyr Dei Venantius</td>
</tr>
<tr>
<td></td>
<td>Mella cor obdulcantia</td>
</tr>
<tr>
<td></td>
<td>Miris modis repente</td>
</tr>
<tr>
<td></td>
<td>O lux beata cælitum</td>
</tr>
<tr>
<td></td>
<td>O quam glorifica</td>
</tr>
<tr>
<td></td>
<td>O quot undis lacrimarum</td>
</tr>
<tr>
<td></td>
<td>Omnis expertem</td>
</tr>
<tr>
<td></td>
<td>Pange lingua gloriosi</td>
</tr>
<tr>
<td></td>
<td>Pater superni luminis</td>
</tr>
<tr>
<td></td>
<td>Placare Christe servulis</td>
</tr>
<tr>
<td></td>
<td>Præbe Thoma viam</td>
</tr>
<tr>
<td></td>
<td>Præclara custos virginum</td>
</tr>
<tr>
<td></td>
<td>Praeulis exsultans</td>
</tr>
<tr>
<td></td>
<td>Quam pulchre graditur</td>
</tr>
<tr>
<td></td>
<td>Quicumque certum queritis</td>
</tr>
<tr>
<td></td>
<td>Quicumque Christum quæritis</td>
</tr>
<tr>
<td></td>
<td>Quodcumque in orbe</td>
</tr>
<tr>
<td></td>
<td>Regem tremendae gloriae</td>
</tr>
<tr>
<td></td>
<td>Regis superni nuptia</td>
</tr>
<tr>
<td></td>
<td>Rex gloriose Martyrum</td>
</tr>
<tr>
<td></td>
<td>Rex gloriose Præsul</td>
</tr>
<tr>
<td></td>
<td>Rex sanctorum Angelorum</td>
</tr>
<tr>
<td></td>
<td>Sacris solemniis</td>
</tr>
<tr>
<td></td>
<td>Sæpe dum Christi</td>
</tr>
<tr>
<td></td>
<td>Salutis humanæ sator</td>
</tr>
<tr>
<td></td>
<td>Salve festa dies</td>
</tr>
<tr>
<td></td>
<td>Salvete flores Martyrum</td>
</tr>
<tr>
<td></td>
<td>Sanctorum meritis (2 tones)</td>
</tr>
<tr>
<td></td>
<td>Sedibus cæli</td>
</tr>
<tr>
<td></td>
<td>Te deprecante corporum</td>
</tr>
<tr>
<td></td>
<td>Te Deum</td>
</tr>
<tr>
<td></td>
<td>,, simple</td>
</tr>
<tr>
<td></td>
<td>Te gestientem gaudii</td>
</tr>
<tr>
<td></td>
<td>Te Joseph celebrent</td>
</tr>
<tr>
<td></td>
<td>Te lucis ante terminum</td>
</tr>
<tr>
<td></td>
<td>,, Paschal time</td>
</tr>
<tr>
<td></td>
<td>,, B. V. M.</td>
</tr>
<tr>
<td></td>
<td>,, Advent</td>
</tr>
<tr>
<td></td>
<td>,, Christmas</td>
</tr>
<tr>
<td></td>
<td>,, Epiphany</td>
</tr>
<tr>
<td></td>
<td>,, Lent</td>
</tr>
<tr>
<td></td>
<td>,, Passiontide</td>
</tr>
</tbody>
</table>
Alphabetical Index.

| Ascension                     | 114 |
| Whit Sunday                   | 120 |
| Trinity Sunday                | 125 |
| Apostles                      | 142 |
| Martyrs                       | 145 |
| Confessors                    | 154 |
| Virgins                       | 159 |
| Sacred Heart                  | 178 |
| All Saints                    | 208 |
| Te splendor (May 8.)          | 174 |
| Tibi Christe splendor Patris  | 249 |
| Tristes erant Apostoli        | 143 |
| Ut queant laxis               | 179 |
| Veni Creator Spiritus         | 118 |
| Verbum supremum prodiens      | 137 |
| Vexilla Regis prodeunt        | 102 |

Sequences and Proses

| Adest nobis dies alma          | 372 |
| Alleluia nunc decantet         | 307 |
| Alma cohors una                | 373 |
| Ave verum                      | 275 |
| Ave Virgo gloria              | 304 |
| Ave Virgo gratiosa             | 313 |
| Ave Virgo virginum             | 268 |
| Benedicta semper sit           | 355 |
| Clare sanctorum                | 368 |
| Contemplator Trinitatis        | 321 |
| Dies irae                      | 218 |
| Dulcis Jesus Nazarenus         | 330 |
| Epiphaniam Domino              | 327 |
| Inviolata                      | 291 |
| Laetabundus                    | 315 |
| Lauda Sion                     | 131 |
| Laudes Deo devotas            | 354 |
| Laus tibi Christe              | 324 |
| Lux jucunda                    | 351 |
| Magnus Deus                    | 316 |
| Mariae preconio                | 309 |
| Mater patris                   | 300 |
| Mirabilis Deus                 | 369 |
| Mulier laudabilis              | 378 |
| O beata beatorum               | 379 |
| O filii et filiae              | 347 |
| O panis dulcissime             | 275 |
| Omnes gentes plaudite          | 349 |
| Post partum Virgo Maria        | 308 |
| Quem ad terras amor vexit      | 319 |
| Quem invisibiliter             | 375 |
| Salvatoris mater pia           | 397 |
| Salve Crux sancta              | 348 |
| Salve mater misericordiae      | 293 |
| Salve sancta Christi parense   | 301 |
| Sancti Baptistae                | 359 |
| Solemne canticum               | 323 |
| Stabat mater                   | 345 |
| Stella maris o Maria           | 197 |
| Testamento veteri              | 364 |
| Veni mater gratiae             | 311 |
| Veni Sancte Spiritus           | 122 |
| Victimae paschali laudes       | 106 |
| Virginis venerandae            | 377 |

Canticles.

| Benedictus                     | 139 |
| Magnificat                     | 140 |
| Nunc dimitis                   | 71  |

Various pieces.

| Attende Domine                | 336 |
| Cor Jesu                      | 271 |
| Litany of Loreto (5 tones)     | 280 |
| Litany of the Sacred Heart    | 357 |
| Litany of the Saints          | 379 |
| Media vita                    | 340 |
| Miserere (Ps. 50)             | 338 |
| Oremus pro Pontifice           | 312 |
| Parce Domine                  | 271 |
| Rotare cali                   | 313 |
| Rosa vernans                  | 295 |
| Salve virga florens           | 296 |
All library items are subject to recall at any time.